



## THIRD SUNDAY IN LENT

MARCH 7, 2021 — 11:00 A.M.

- In-person Holy Eucharist in the Garden Chapel on Sundays at 8:00 a.m., in the Garth at 10:00 a.m., and in the Garden Chapel on Wednesdays at 12:00 p.m.
- Online Holy Eucharist Sundays at 11:00 a.m.
- Text BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.
- *Walking the way* at [BBTSVirtual.org](http://BBTSVirtual.org). Check the site for updates on all of our offerings and details for the program year.

*During this time, you can quickly find all the ways we're connecting at [bbtsvirtual.org](http://bbtsvirtual.org). Our Facebook page (BBTSChurch) provides updates, information, streaming services, and encouragement.*

**HOLY EUCHARIST AND HOMILY**  
**RITE II AT 11:00 A.M.**

**PRELUDE**

Psalm-prelude I (Set 1) "This poor man cried, and the Lord heard him, and saved him out of all of his troubles" – *Psalm 34:6*

Herbert Howells (1892–1983)

*Please join in singing*

**HYMNAL 1982 #495** Hail, thou once despised Jesus!

*In Babilone*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heav - en - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing; there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

## THE WORD OF GOD

### LENTEN ACCLAMATION

CELEBRANT      Bless the Lord who forgives all our sins.  
PEOPLE          *God's mercy endures for ever.*

### AN EXHORTATION

Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

Having in mind, therefore, his great love for us, and in obedience to his command, his Church renders to Almighty God our heavenly Father never-ending thanks for the creation of the world, for his continual providence over us, for his love for all mankind, and for the redemption of the world by our Savior Christ, who took upon himself our flesh,

and humbled himself even to death on the cross, that he might make us the children of God by the power of the Holy Spirit, and exalt us to everlasting life.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

For, as the benefit is great, if with penitent hearts and living faith we receive the holy Sacrament, so is the danger great, if we receive it improperly, not recognizing the Lord's Body. Judge yourselves, therefore, lest you be judged by the Lord.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life, being ready to make restitution for all injuries and wrongs done by you to others; and also being ready to forgive those who have offended you, in order that you yourselves may be forgiven. And then, being reconciled with one another, come to the banquet of that most heavenly Food.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace.

## CONFESSION OF SIN AND ABSOLUTION

DEACON

Let us confess our sins against God and our neighbor.

*The congregation kneels; a period of silence is kept.*

OFFICIANT AND PEOPLE

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please join in singing*

**HYMNAL 1982 S-91** Kyrie

Healey Willan (1880–1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## COLLECT OF THE DAY

CELEBRANT      The Lord be with you.

PEOPLE          *And also with you.*

CELEBRANT      Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

*The congregation is seated.*

LESSON          Exodus 20:1–17

READER: Gloria McAllister

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

READER      The Word of the Lord.

PEOPLE      *Thanks be to God.*

PSALM 19

Tone VIII.3

*The cantor sings the antiphon first. Please join in singing the antiphon immediately afterwards, then where indicated below.*



The law of the Lord is per - fect and re - vives the soul.

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world. *Antiphon*
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes. *Antiphon*
- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward. *Antiphon*
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

- 13 Above all, keep your servant from presumptuous sins;  
 let them not get dominion over me; \*  
 then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
 heart be acceptable in your sight, \*  
 O LORD, my strength and my redeemer. *Antiphon*

**EPISTLE**            1 Corinthians 1:18–25

READER: Gloria McAllister

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

READER    The Word of the Lord.            PEOPLE    *Thanks be to God.*

**GOSPEL**            John 2:13–22

*Before the Gospel*

DEACON            The Holy Gospel of Our Lord Jesus Christ  
 according to John.

PEOPLE            *Glory to you, Lord Christ.*

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his

body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*After the Gospel*

DEACON

The Gospel of the Lord.

PEOPLE

*Praise to you, Lord Christ.*

## **HOMILY**

The Rector

*A brief period of silence follows the Homily.*

## **NICENE CREED**

We believe in one God, *the Father, the Almighty,  
maker of heaven and earth, of all that is — seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **PRAYERS OF THE PEOPLE: FORM I**

*The Leader and People pray responsively.*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church

of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For Michael, our Presiding Bishop; for Peter, our Bishop; for the clergy of this parish; and for all the clergy and people, let us pray to the Lord

*Lord, have mercy.*

For Joe, our President; for Ron, our Governor; for the Mayor and members of the Town Council; for the leaders of the nations; and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For all who are or recently have been hospitalized, for the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To you, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

*Amen.*

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE *And also with you.*

## GREETING AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### OFFERTORY

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

*Even though we cannot pass the plate, we invite you to continue your pattern of giving by making a gift online at [bbts.org/give/](http://bbts.org/give/), or by texting **BBTS** and a dollar amount (example: **BBTS \$x,xxx**) to **73256** to give to Bethesda using text messaging, or by calling **561-655-4554** right now to make your gift.*

Lass dich nur nichts nicht dauren

Johannes Brahms, (1833–1897)

Lass dich nur nichts nicht dauren  
mit Trauren,  
sei stille,  
wie Gott es fügt,  
so sei vergnügt  
mein Wille.

Was willst du heute sorgen  
auf morgen,  
der Eine  
steht allem für,  
der gibt auch dir  
das Deine.

Sei nur in allem Handel  
ohn' Wandel,  
steh' feste,  
was Gott beschleusst,  
das ist und heisst  
das Beste.  
Amen.

– Paul Flemming (1609–1640)

*Let nothing ever  
grieve you;  
be at peace,  
Whatever God ordains,  
accept it gladly,  
my soul!*

*Why do you want to worry today  
about tomorrow?  
The One  
is Lord of all;  
he also gives to you  
that which is yours.*

*In all things  
be not inconstant;  
stand firmly.  
Whatever God ordains  
is and signifies  
the best.  
Amen.*

## THE GREAT THANKSGIVING, Eucharistic Prayer C

CELEBRANT     The Lord be with you.  
PEOPLE         *And also with you.*  
CELEBRANT     Lift up your hearts.  
PEOPLE         *We lift them to the Lord.*  
CELEBRANT     Let us give thanks to the Lord our God.  
PEOPLE         *It is right to give our thanks and praise.*

*The Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

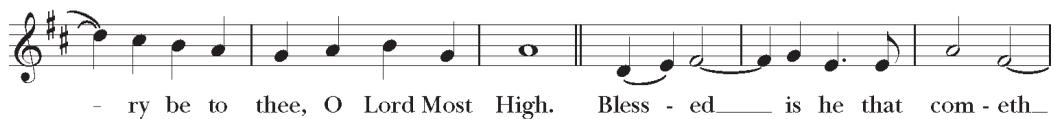
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

*HYMNAL 1982 S—114*

Missa de Sancta Maria Magdalena

Healey Willan (1880–1968)



*The congregation remains standing, and the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our holy and righteous forebears, Redeemer and Mother of Israel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

**HYMNAL 1982 S—148**

*Celebrant*

As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*

Our Fa - ther in hea - ven, hal - lored be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

# THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem *The Cambridge Mass*

Stuart Forster (b. 1971)

$\text{♩} = 44$

*p*  
Be known to us, Lord Je - sus, in the break - ing of the  
*mp*  
bread. Be known to us, Lord Je - sus, in the break - ing of the  
bread. The bread which we break is the com - mun - ion of the  
*poco a poco cresc.*  
bo - dy of Christ. Be known to us, Lord Je - sus, in the  
break - ing of the bread. One bo - dy are we, for though  
ma - ny we share one bread. Be known to us, Lord  
*dim.* *p*  
Je - sus, in the break - ing of the bread.

CELEBRANT

The Gifts of God for the People of God.

## COMMUNION

*In apartheid South Africa many prisoners were denied the sacraments and had to find other ways of taking Spiritual Communion. This found its way into the 1989 Anglican Church of Southern Africa Prayer Book as a help to others who could not receive:*

Jesus, may all that is you flow into me. May your body and blood be my food and drink. May your passion and death be my strength and life. Jesus, with you by my side enough has been given. May the shelter I seek be the shadow of your cross. Let me not run from the love which you offer but hold me safe from the forces of evil. On each of my dyings shed your light and your love. Keep calling to me until that day comes when, with your saints, I may praise you for ever. Amen.

*The congregation stands when the Celebrant returns to the altar.*

## POSTCOMMUNION PRAYER

*(Enriching our Worship, page 69)*

CELEBRANT AND PEOPLE

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## PRAYER OVER THE PEOPLE

From *The Book of Occasional Services*

DEACON Bow down before the Lord.

*The congregation bows.*

CELEBRANT Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

*Please join in singing*

**HYMNAL 1982 #318**

Here, O my Lord, I see thee face to face

*Nyack*



1 Here, O my Lord, I see thee face to face;  
2 Here would I feed up - on the Bread of God;  
3 I have no help but thine; nor do I need  
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;  
here drink with thee the roy - al Wine of heaven;  
an - oth - er arm save thine to lean up - on;  
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
here would I lay a - side each earth - ly load,  
it is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.  
here taste a - fresh the calm of sin for - given.  
my strength is in thy might, thy might a - lone.  
thy Blood, thy right - eous - ness, O Lord, my God.

## THE DISMISSAL

DEACON

Go in peace to love and serve the Lord.

PEOPLE

*Thanks be to God.*

## POSTLUDE

“Allegro moderato e serio”

(incorporating “Was mein Gott will, das g’scheh allzeit”

*What my God wills always occurs*) from *Sonata No. 1 in F minor*

Felix Mendelssohn-Bartholdy (1809–1847)



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*We pray for the repose of the soul of*

Carrie Houston Warren Eckert

Robert Hobart Hull

*Prayers for healing and wholeness have been asked for...* Aiden, Alam, Alina, Angel, Amy, Andrea, Ann, AnnMarie, Anthony, Arlo, Arnold, Arthur, Asha, Barbara, Bert, Bianca, Bill, Bob, Bobby, Brittany, Bruce, Carlos, Carmen, Carol, Caroline, Carolyn, Charles, Charley, Chris, Chrissy, Christine, Christopher, Crystal, Dalia, Dan, Daniel, David, Davidson, Deborah, Denny, Dian, Diane, DJ, Don, Donald, Donna, Doshier family, Eckert family, Ed, Eileen, Elaine, Elinor, Elizabeth, Ellen, Emmy, Eugene, Eva, Frank, Freya, Gail, Gay, Ginny, Glenn, Gloria, Greg, Hal, Harper family, Holly, Hudson, Hull family, Hunter, Ian, Isabel, Jack, Jacquie, Jaime, James, Jane, Jeanne, Joan, Joanie, Joaquin, Jodie, John, John Joseph, Jordan, Kathryn, Katie, Keith family, Kelly Ann, Ken, Larry, Lela, Lillian, Linda, Louise, Lourdes, Losq family, Lucas, Lucy, Lynn, Mallory, Marcia, Maria, Marie, Mariette, Marge, Maria Elena, Mariela, Marilyn, Mark, Marshall, Martin, Mary, Mary Ann, Mary Louise, Marty, Matt, Matthew, Melissa, Meredith, Michael, Mota family, Osinachi, Pam, Pat, Patricia, Peggy, Peter, Pham family, Prescott, Richard, Ricky, Rob, Robbie, Robert, Ross, Sally, Sarah, Schlett family, Seeley family, Shannon, Sharon, Shawn, Shirley, Sophia, Stan, Stephen, Sue, Susan, Suzy, Taryn, Teresa, Thais, Theresa, Thomas, Tim, Tom, Travis, Tricia, Troy, Veda, Vince, Waed, Yessennia, *and those serving our country...* Alex, Austin, Benjamin, Christian, Clara, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Mantis, Sean, Thomas, Tommy, and William.

# Announcements for Sunday, March 7

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- **VIRTUAL COFFEE HOUR | TODAY | ZOOM**

Following the 11:00 a.m. service, we'll gather in a Zoom meeting for a virtual coffee hour. Visit <https://zoom.us/j/767290148>.

- **WALKING THE WAY AT BBTSVIRTUAL.ORG. CHECK FOR UPDATES ON ALL OF OUR OFFERINGS AND DETAILS FOR THE PROGRAM YEAR.**

## WORSHIP

In-person Holy Eucharist in the Garden Chapel, Sundays at 8:00 a.m.

In-person Holy Eucharist in the Garth, Sundays at 10:00 a.m.

Online Holy Eucharist Sundays at 11:00 a.m.

In-person Holy Eucharist in the Garden Chapel, Wednesdays at 12:00 p.m.

## ADULTS

Sundays following the service, virtual Coffee Hour & Fellowship

Thursdays, 11:00 a.m. virtual yoga

Fridays, 1:00 p.m. Previewing the Lectionary with Canon Tom O'Brien

## CHILDREN & YOUTH

Sundays, 9:00 a.m. Sunday School (K–5th Grade)

Sundays, 7:00 p.m. Confirmation Class (8th Grade)

Mondays, 8:00 p.m. Pilgrimage Group (9th–12th Grade)

Wednesdays, 6:30 p.m. Youth Group (6th–12th Grade)

Thursday (Monthly), 10:00 a.m. Parents Group (0–5 years old)

*For more information about our upcoming events  
visit our [website](#) or [subscribe to our e-mail newsletter!](#)*



# The Church of Bethesda-by-the-Sea

*Love and Serve*

## RECTOR AND ASSOCIATES

The Rev. James R. Harlan, *Rector*

Fred E. Staley

*Associate for Administration*

The Rev. Margaret E. McGhee

*Associate for Stewardship  
and Digital Ministry*

The Rev. Burl Salmon

*Associate for Christian Education,  
Pastoral Care, and Outreach*

Dr. Stuart A. Forster

*Associate for Music & Liturgy*

## NON-STIPENDIARY ASSISTING CLERGY

The Rev. Canon Elizabeth R. Geitz

*Assisting Priest*

The Rev. W. Frisby Hendricks III

*Assisting Priest*

The Rev. Dr. Cecily J. Titcomb

*Deacon for Spiritual Direction*

The Rev. Clayton B. Waddell

*Deacon for Port Ministry*

## STAFF

### PROGRAM DIRECTOR

Greg Knight, *Director of Children & Youth Ministries*

### COORDINATORS

Douglas Kwoka, *Communications Coordinator*

April Lawrence, *Evangelism, Fellowship & Membership Coordinator*

Ayana Pineiro, *Worship & Pastoral Care Coordinator*

### ADMINISTRATIVE STAFF

Tierra Harper, *Office Coordinator & Rector's Assistant*

### SEXTONS

Robert Mancuso, *Sexton for Liturgical Support*

Keith Risley, *Sexton for Grounds*

Jonathan Rivera, *Sexton for Hospitality*

William Thompson III, *Sexton for Building Preservation  
& Lead Sexton*

### THE CHURCH MOUSE AND THE SHOPPE STAFF

Daisy Alvarez, *General Manager for Retail Operations*

Evaristo Riestra, *General Manager*

Rosie Cartagena, *Seamstress*

Jonathan Goodine, *Receiving Specialist*

## WARDENS, OFFICERS, AND VESTRY

John Sory, *Senior Warden*

Robert Diffenderfer, *Chancellor*

John Brim

Edythe Gordon

Sara Griffen

Katie Wandoff, *Clerk*

Sebastian Kent

Becky Myers

Laura Schlett

Richard Crone, *Junior Warden*

Matthew Lorentzen, *Treasurer*

Zach Shipley

Maury Wolfe

Chuck Zettler

The Church of Bethesda-by-the-Sea

141 S. County Road, Palm Beach, FL 33480 | (561) 655-4554 | [bbs.org](http://bbs.org)