

The Episcopal Church of Bethesda-by-the-Sea  
Palm Beach, Florida



*Hosanna in  
the Highest*

**PALM SUNDAY**  
**MARCH 28, 2021**

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## PALM SUNDAY AT 11:00 A.M.

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### ANTHEM

Hosanna to the Son of David

Thomas Weelkes (c. 1575–1623)

Hosanna to the Son of David.  
Blessed be the King that cometh in the name of the Lord.  
Hosanna, Hosanna, Hosanna.  
Thou that sitteth in the highest heavens.  
Hosanna in excelsis Deo.

— Matthew 21:9; Mark 11:9–10; Luke 19:38

CELEBRANT            Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

### *The following lesson is read.*

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.” [Mark 11:1–11]

READER: Katie Wandoff

CELEBRANT            The Lord be with you.

PEOPLE                *And also with you.*

CELEBRANT            Let us give thanks to the Lord our God.

PEOPLE                *It is right to give our thanks and praise.*

### *The congregation holds their palm branches in the air as they are blessed.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs

of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

CELEBRANT Blessed is he who comes in the name of the Lord.  
 PEOPLE *Hosanna in the highest.*

## THE PROCESSION

CELEBRANT Let us go forth in peace;  
 PEOPLE *In the name of Christ. Amen.*

*Please join in singing*

**HYMNAL 1982 #154** All glory, laud, and honor

*Valet will ich dir geben*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The Celebrant prays.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

**COLLECT OF THE DAY**

CELEBRANT The Lord be with you.  
 PEOPLE *And also with you.*  
 CELEBRANT Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The congregation is seated.*

**EPISTLE**                   Philippians 2:5–11

READER: Katie Wandoff

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

*Please join in singing*

**HYMNAL 1982 #104** A stable lamp is lighted

*Andújar*



1 A sta - ble lamp is light - ed Whose  
2 (This) child through Da - vid's ci - ty Shall  
3 (Yet) he shall be for - sak - en, And  
4 (But) now, as at the end - ing, The



glow shall wake the sky; The stars shall bend their voic - es,  
ride in tri - umph by; The palm shall strew its branch - es,  
yield - ed up to die; The sky shall groan and dark - en,  
low is lift - ed high; The stars shall bend their voic - es,



And ev - ery stone shall cry. \_\_\_\_\_ And ev - ery stone shall cry,  
And ev - ery stone shall cry. \_\_\_\_\_ And ev - ery stone shall cry,  
And ev - ery stone shall cry. \_\_\_\_\_ And ev - ery stone shall cry,  
And ev - ery stone shall cry. \_\_\_\_\_ And ev - ery stone shall cry,



And straw like gold shall shine; A barn shall har - bor hea - ven,  
Though hea - vy, dull, and dumb, And lie with - in the road - way  
For ston - y hearts of men: God's blood up - on the spear - head,  
In prais - es of the Child By whose de - scent a - mong us



A stall be - come a shrine. \_\_\_\_\_ 2 This  
To pave his king - dom come. \_\_\_\_\_ 3 Yet  
God's love re - fused a - gain. \_\_\_\_\_ 4 But  
The worlds are rec - on - ciled. \_\_\_\_\_



## THE PASSION OF OUR LORD JESUS CHRIST

Mark 14:1—15:47

*The congregation is seated for the first part of the Passion Narrative.  
Please read parts indicated for CONGREGATION.*

- Narrator** The Passion of Our Lord Jesus Christ according to Mark. It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,
- Congregation** *Not during the festival, or there may be a riot among the people.*
- Narrator** While Jesus was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,
- Congregation** *Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.*
- Narrator** And they scolded her. But Jesus said,
- Jesus** Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.
- Narrator** Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray Jesus to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray Jesus. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples said to him,
- Congregation** *Where do you want us to go and make the preparations for you to eat the passover?*
- Narrator** So Jesus sent two of his disciples, saying to them,
- Jesus** Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there.
- Narrator** So the disciples set out and went to the city, and found everything as Jesus had told them; and they prepared the Passover meal. When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said,
- Jesus** Truly I tell you, one of you will betray me, one who is eating with me.
- Narrator** They began to be distressed and to say to him one after another,
- Congregation** *Surely, not I?*
- Narrator** Jesus said to them,
- Jesus** It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

**Narrator** While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

**Jesus** Take; this is my body.

**Narrator** Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

**Jesus** This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

**Narrator** When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

**Jesus** You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee.

**Narrator** Peter said to him,

**Peter** Even though all become deserters, I will not.

**Narrator** Jesus said to him,

**Jesus** Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

**Narrator** But he said vehemently,

**Peter** Even though I must die with you, I will not deny you.

**Narrator** And all of the disciples said the same. They went to a place called Gethsemane; and Jesus said to his disciples,

**Jesus** Sit here while I pray.

**Narrator** He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

**Jesus** I am deeply grieved, even to death; remain here, and keep awake.

**Narrator** And going a little farther, Jesus threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

**Jesus** Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

**Narrator** Jesus came and found them sleeping; and he said to Peter,

**Jesus** Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

**Narrator** And again Jesus went away and prayed, saying the same words. And once more he came and found the disciples sleeping, for their eyes were very heavy; and they did not know what to say to him. Jesus came a third time and said to them,

**Jesus** Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

**Narrator** Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given the crowd a sign, saying,

**Judas** The one I will kiss is the man; arrest him and lead him away under guard.

**Narrator** So when Judas came, he went up to Jesus at once and said,

Judas Rabbi!

Narrator and kissed him. Then the crowd laid hands on Jesus and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Narrator All of Jesus' followers deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. The crowd caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed Jesus at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against Jesus, saying,

Congregation *We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'*

Narrator But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest Have you no answer? What is it that they testify against you?

Narrator But Jesus was silent and did not answer. Again the high priest asked him,

High Priest Are you the Messiah, the Son of the Blessed One?

Narrator Jesus said,

Jesus I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'

Narrator Then the high priest tore his clothes and said,

High Priest Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Narrator The whole council condemned Jesus as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Congregation *Prophesy!*

Narrator The guards also took Jesus over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Maid You also were with Jesus, the man from Nazareth.

Narrator But Peter denied it, saying,

Peter I do not know or understand what you are talking about.

Narrator And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Maid This man is one of them.

Narrator But again Peter denied it. Then after a little while the bystanders again said to Peter,

Congregation *Certainly you are one of them; for you are a Galilean.*



Narrator But he began to curse, and he swore an oath,  
Peter I do not know this man you are talking about.  
Narrator At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,  
Jesus Before the cock crows twice, you will deny me three times.  
Narrator And Peter broke down and wept.  
◆ Narrator As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,  
Pilate Are you the King of the Jews?  
Narrator Jesus answered him,  
Jesus You say so.  
Narrator Then the chief priests accused Jesus of many things. Pilate asked him again,  
Pilate Have you no answer? See how many charges they bring against you.  
Narrator But Jesus made no further reply, so that Pilate was amazed. Now at the festival Pilate used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then Pilate answered them,  
Pilate Do you want me to release for you the King of the Jews?  
Narrator For he realized that it was out of jealousy that the chief priests had handed Jesus over. But the chief priests stirred up the crowd to have Pilate release Barabbas for them instead. Pilate spoke to them again,  
Pilate Then what do you wish me to do with the man you call the King of the Jews?  
Narrator The crowd shouted back,  
Congregation *Crucify him!*  
Narrator Pilate asked them,  
Pilate Why, what evil has he done?  
Narrator But they shouted all the more,  
Congregation *Crucify him!*  
Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, Pilate handed him over to be crucified. Then the soldiers led Jesus into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed Jesus in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,  
Congregation *Hail, King of the Jews!*  
Narrator They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. The soldiers compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.  
Narrator Then the soldiers brought Jesus to the place called Golgotha (which means the place of a skull).

*All stand.*

And they offered him wine mixed with myrrh; but he did not take it. And the soldiers crucified Jesus, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with Jesus they crucified two bandits, one on his right and one on his left. Those who passed by derided Jesus, shaking their heads and saying,

**Congregation** *Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!*

**Narrator** In the same way the chief priests, along with the scribes, were also mocking Jesus among themselves and saying,

**Congregation** *He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.*

**Narrator** Those who were crucified with Jesus also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

**Jesus** Eloi, Eloi, lema sabachthani?

**Narrator** which means,

**Jesus** My God, my God, why have you forsaken me?

**Narrator** When some of the bystanders heard it, they said,

**Congregation** *Listen, he is calling for Elijah.*

**Narrator** And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to Jesus to drink, saying,

**Bystander** Wait, let us see whether Elijah will come to take him down.

**Narrator** Then Jesus gave a loud cry and breathed his last.

*A period of silence is kept.*

**Narrator** And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way Jesus breathed his last, he said,

**Centurion** Truly this man was God's Son!

**Narrator** There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow Jesus and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if Jesus were already dead; and summoning the centurion, he asked him whether Jesus had been dead for some time. When Pilate learned from the centurion that Jesus was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. Joseph then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

*A period of silence is kept.*

## CELEBRATION OF STEWARDSHIP

## PRAYERS OF THE PEOPLE: FORM I

*The Leader and People pray responsively.*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.  
*Lord, have mercy.*

For Michael, our Presiding Bishop; for Peter, our Bishop; for the clergy of this parish; and for all the clergy and people, let us pray to the Lord.  
*Lord, have mercy.*

For Joe, our President; for Ron, our Governor; for the Mayor and members of the Town Council; for the leaders of the nations; and for all in authority, let us pray to the Lord.  
*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.  
*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
*Lord, have mercy.*

For all who are or recently have been hospitalized, for the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.  
*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
*Lord, have mercy.*

For all who have died in the hope of the resurrection and for all the departed, let us pray to the Lord.  
*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
*Lord, have mercy.*

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
*To you, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE *And also with you.*

## THE HOLY COMMUNION

### OFFERTORY

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

*Even though we cannot pass the plate, we invite you to continue your pattern of giving by making a gift online at [bbts.org/give/](http://bbts.org/give/), or by texting **BBTS** and a dollar amount (example: **BBTS \$x,xxx**) to **73256** to give to Bethesda using text messaging, or by calling **561-655-4554** right now to make your gift.*

Solus ad victimam

Kenneth Leighton (1929–1988)

Alone to sacrifice thou goest, Lord,  
Giving thyself to Death whom thou hast slain.  
For us thy wretched folk is any word?  
Who know that for our sins this is thy pain?

For they are ours, O Lord, our deeds,  
Why must thou suffer torture for our sin?  
Let our hearts suffer in thy Passion, Lord,  
That very suffering may thy mercy win.

This is the night of tears, the three days' space,  
Sorrow abiding of the eventide,  
Until the day break with the risen Christ,  
And hearts that sorrowed shall be satisfied.

So may our hearts share in thine anguish, Lord,  
That they may sharers of thy glory be;  
Heavy with weeping may the three days pass,  
To win the laughter of thine Easter Day.

— Peter Abelard (1079–1142)  
tr. Helen Waddell

## THE GREAT THANKSGIVING, Eucharistic Prayer C

CELEBRANT     The Lord be with you.  
PEOPLE         *And also with you.*  
CELEBRANT     Lift up your hearts.  
PEOPLE         *We lift them to the Lord.*  
CELEBRANT     Let us give thanks to the Lord our God.  
PEOPLE         *It is right to give our thanks and praise.*

### *The Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*By his blood, he reconciled us. By his wounds, we are healed.*

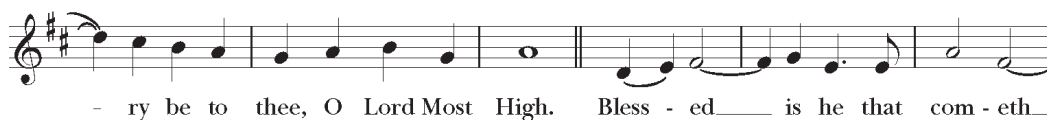
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

*HYMNAL 1982 S-114*

*Missa de Sancta Maria Magdalena*

Healey Willan (1880–1968)



*The congregation remains standing, and the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our holy and righteous forebears, Redeemer and Mother of Israel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy

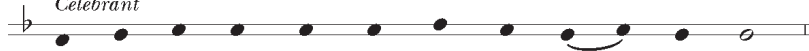
Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

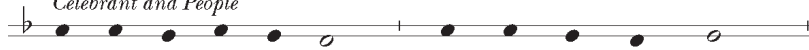
**HYMNAL 1982 S—148**

*Celebrant*

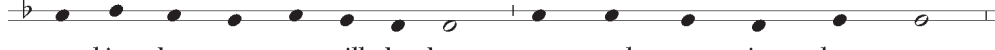


As our Sa - vior Christ has taught us, we now pray,


*Celebrant and People*




Our Fa - ther in hea - ven, hal - lowed be your Name,



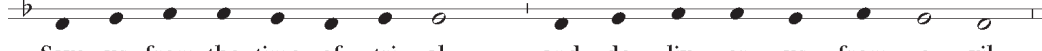
your king - dom come, your will be done, on earth as in hea - ven.



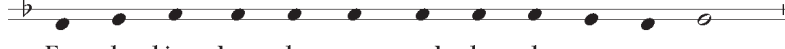
Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction Anthem *The Cambridge Mass*

Stuart Forster (b. 1971)

$\text{♩} = 44$

*p*  
Be known to us, Lord Je - sus, in the break - ing of the  
*mp*  
bread. Be known to us, Lord Je - sus, in the break - ing of the  
bread. The bread which we break is the com - mun - ion of the  
*poco a poco cresc.*  
bo - dy of Christ. Be known to us, Lord Je - sus, in the  
break - ing of the bread. One bo - dy are we, for though  
ma - ny we share one bread. Be known to us, Lord  
*dim.* *p*  
Je - sus, in the break - ing of the bread.

CELEBRANT The Gifts of God for the People of God.

## COMMUNION

*In apartheid South Africa many prisoners were denied the sacraments and had to find other ways of taking Spiritual Communion. This found its way into the 1989 Anglican Church of Southern Africa Prayer Book as a help to others who could not receive:*

Jesus, may all that is you flow into me. May your body and blood be my food and drink. May your passion and death be my strength and life. Jesus, with you by my side enough has been given. May the shelter I seek be the shadow of your cross. Let me not run from the love which you offer but hold me safe from the forces of evil. On each of my dyings shed your light and your love. Keep calling to me until that day comes when, with your saints, I may praise you for ever. Amen.

*The congregation stands when the Celebrant returns to the altar.*



## BLESSING OF THE GIFTS

CELEBRANT Blessed are you, O Lord our God, King of the universe.  
PEOPLE *The eyes of all look upon you and you give them their food in due season.*  
CELEBRANT You open your hand, satisfying the desire of every living thing.  
PEOPLE *Blessed are you, O Lord our God, giver of life and salvation.*  
CELEBRANT Let us pray.

God of love and mercy, you call us to be faithful disciples of your son, Jesus Christ, and good stewards of all creation. Grant us the grace to understand, the humility to accept, and the courage to respond to the challenges and opportunities we have been given to advance the mission of your Church. As we strive to be faithful stewards in making these personal financial commitments, give us also the grace to be faithful stewards of the resources we share in community, the common gifts of time, of talent, and of treasure. In all we do, help us to be steadfast in faith, confident in hope, and generous in charity; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## POSTCOMMUNION PRAYER

CELEBRANT AND PEOPLE

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## PRAYER OVER THE PEOPLE

From *The Book of Occasional Services*

DEACON Bow down before the Lord.

*The congregation bows.*

CELEBRANT Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

*Please join in singing*

**HYMNAL 1982 #458** My song is love unknown [verses 1, 2, 3, 7]

*Love Unknown*

1. My song is love un - known, my Sa - vior's love to  
2. He came from his blest throne sal - va - tion to be -  
3. Some - times they strew his way, and his strong prais - es  
7. Here might I stay and sing, no sto - ry so di -

me, love to the love - less shown that they might love - ly  
stow, but men made strange, and none the longed - for Christ - would  
sing, re - sound - ing all the day ho - san - nas to - their  
vine: nev - er was love, dear King, nev - er was grief - like

be. O who am I that for my sake my  
know. But O my friend, my friend in - deed, who  
King. Then "Cru - ci - fy!" is all their breath, and  
thine, This is my friend, in whose sweet praise I

Lord should take frail flesh, and die?  
at my need his life did spend.  
for his death they thirst and cry.  
all my days could glad - ly spend.

## THE DISMISSAL

DEACON

Go in peace to love and serve the Lord.

PEOPLE

*Thanks be to God.*

## SILENT PROCESSION

*After the dismissal, the clergy will leave the church silently. This reflects the transition from Lent to Holy Week, from the Triumphal Entry with its hopes and expectations to the Passion account and the Cross. Please take a moment to pray and reflect about this transition.*

*We pray for the repose of the soul of*  
Thomas Robbins  
*Flowers are given to the glory of God and in memory of*  
John MacGregor (Nick) Kindred

*Prayers for healing and wholeness have been asked for...*Aiden, Alam, Alina, Angel, Amy, Andrea, Andrew, Ann, AnnMarie, Anthony, Arlo, Arnold, Arthur, Asha, Barbara, Bert, Bianca, Bill, Bob, Bobby, Brittany, Bruce, Carlos, Carmen, Carol, Caroline, Carolyn, Charles, Charley, Chris, Chrissy, Christine, Christopher, Claudia, Crystal, Cynthia, Dalia, Dan, Daniel, David, Davidson, Deborah, Denny, Dian, Diane, DJ, Don, Donald, Donna, Doshier family, Eckert family, Ed, Eileen, Elaine, Elinor, Elizabeth, Ellen, Emmy, Eugene, Eva, Frank, Freya, Gail, Gary, Gay, Ginny, Greg, Hal, Harper family, Holly, Hudson, Hull family, Hunter, Ian, Isabel, Jack, Jacquie, Jaime, James, Jane, Jean, Jeanne, Jeannie, Jenna, Joan, Joanie, Jodie, John, John Joseph, Jordan, Kathryn, Katie, Keith family, Kelly Ann, Ken, Larry, Lela, Lillian, Linda, Liz, Louise, Lourdes, Lucas, Lucy, Lynn, Mallory, Marcia, Maria, Marie, Mariette, Marge, Maria Elena, Mariela, Marilyn, Mark, Marshall, Martin, Mary, Mary Ann, Mary Louise, Marty, Matt, Matthew, Melissa, Meredith, Michael, Miller family, Molly, Mota family, Osinachi, Pam, Pamela, Pat, Patricia, Peggy, Peter, Pham family, Prescott, Richard, Ricky, Rob, Robbie, Robert, Roland, Ross, Sally, Sarah, Schlett family, Shannon, Sharon, Shawn, Shirley, Sophia, Stan, Stephen, Sue, Susan, Suzy, Tacea, Taryn, Teresa, Tina, Thomas, Tim, Tom, Travis, Tricia, Troy, Veda, Vince, Ward, Wendy, Yessennia, *and those serving our country...* Alex, Austin, Benjamin, Christian, Clara, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Mantis, Sean, Thomas, Tommy, and William.



***Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.***

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The  
Church of  
Bethesda-by-the-Sea

*Love and Serve*

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The Rev. Margaret E. McGhee

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*Associate for Christian Education,  
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Dr. Stuart A. Forster

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*Assisting Priest*

The Rev. W. Frisby Hendricks III

*Assisting Priest*

The Rev. Dr. Cecily J. Titcomb

*Deacon for Spiritual Direction*

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