



THE EPISCOPAL CHURCH OF BETHESDA-BY-THE-SEA
PALM BEACH, FLORIDA

A SERVICE IN THANKSGIVING FOR THE LIFE OF
ELIZABETH ANN BALDWIN HASTEY
6 MAY 1944 - 5 NOVEMBER 2020

22 MAY 2021

11:00 A.M.

PRELUDE

Schmücke dich, o liebe Seele J.S. Bach
Elegy George Thalben-Ball
Sheep may safely graze J.S. Bach

The congregation stands as the Celebrant begins.

OPENING SENTENCES

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

CELEBRANT The Lord be with you.
PEOPLE And also with you.

COLLECTS

O God, who by the glorious resurrection of your
Son Jesus Christ destroyed death, and brought life
and immortality to light: Grant that your servant
Bettie, being raised with him, may know the
strength of his presence, and rejoice in his eternal
glory; who with you and the Holy Spirit lives and
reigns, one God, for ever and ever. *Amen.*

The congregation may be seated.

LESSON Isaiah 25:6-9

On this mountain the Lord of hosts will make for all
peoples a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines
strained clear. And he will destroy on this mountain
the shroud that is cast over all peoples, the sheet that
is spread over all nations; he will swallow up death
forever. Then the Lord God will wipe away the tears
from all faces, and the disgrace of his people he will
take away from all the earth, for the Lord has spoken.
It will be said on that day, Lo, this is our God; we have
waited for him, so that he might save us. This is the
Lord for whom we have waited; let us be glad and
rejoice in his salvation.

READER The Word of the Lord.
PEOPLE Thanks be to God.

PSALM 42: 1-7 *(in unison)*

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear
before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude
and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

LESSON 2 Corinthians 4:16-5:9

We do not lose heart. Even though our outer
nature is wasting away, our inner nature is being
renewed day by day. For this slight momentary
affliction is preparing us for an eternal weight of
glory beyond all measure, because we look not at

what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

READER The Word of the Lord.
PEOPLE *Thanks be to God.*

The congregation stands.

THE GOSPEL John 11:21–27

Before the Gospel

DEACON The Holy Gospel of Our Lord Jesus Christ according to John.

PEOPLE *Glory to you, Lord Christ.*

Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

After the Gospel

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

HOMILY The Rev. Burl Salmon
A brief period of silence follows the Homily.

THE APOSTLES’ CREED

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

CELEBRANT AND PEOPLE

*I believe in God, the Father almighty,
creator of heaven and earth.*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

For our sister Bettie, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Bettie, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

Silence may be kept.

The Celebrant concludes

Lord Jesus Christ, we commend to you our sister Bettie, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father’s love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. *Amen.*

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE *And also with you.*

ANTHEM

I waited for the Lord Felix Mendelssohn-Bartholdy

THE GREAT THANKSGIVING

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

CELEBRANT AND PEOPLE

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

CELEBRANT AND PEOPLE

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

CELEBRANT AND PEOPLE

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

COMMUNION

All baptized Christians are invited to receive the sacrament of the Eucharist. This is the Lord's table; it is the Lord who invites you. It is his wish that those who want him should meet him here. During communion, please come forward at the direction of the ushers to the station at the Chancel steps, beginning with the side aisles first, followed by the center aisles. If unable to come forward, please signal to an usher for the clergy to bring communion to you. Our custom in the Episcopal Church is to receive the host by putting hands forward, palms crossed and facing upward. Please note that receiving the bread alone is fully receiving communion. Please keep your mask on as you receive, and remove your mask to consume the host after you step to the side. If you would like to receive a blessing instead, go to the station and simply cross your arms across your chest.

ANTHEM

Pie Jesu

Andrew Lloyd-Webber

POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

CELEBRANT AND PEOPLE

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

The Celebrant and other ministers take their places at the body.

Give rest, O Christ, to your servant with your saints,
*where sorrow and pain are no more,
neither sighing, but life everlasting.*

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.*

The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your servant Bettie. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE DISMISSAL

DEACON Let us go forth in the name of Christ.
Alleluia, alleluia.

PEOPLE *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

"St. Anne" Fugue in E-flat

J.S. Bach

Please join the procession, following the family to the columbarium for the inurnment.

THE COMMITTAL

The following anthem is said

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

The Celebrant continues

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Bettie and we commit her body to its resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her; the Lord make his face to shine upon her and be gracious to her; the Lord lift up his countenance upon her and give her peace. *Amen.*

The Celebrant says

The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant says

Rest eternal grant to her, O Lord;
And let light perpetual shine upon her.

May her soul, and the souls of all the departed,
through the mercy of God, rest in peace. *Amen.*

The Celebrant dismisses the people with these words

Alleluia. Christ is risen.

PEOPLE *The Lord is risen indeed. Alleluia.*

CELEBRANT Let us go forth in the name of Christ.

PEOPLE *Thanks be to God.*