



## SIXTH SUNDAY OF EASTER

MAY 9, 2021 — 11:00 A.M.

- In-person Holy Eucharist in the Garden Chapel on Sundays at 8:00 a.m., in the Church and Garden Chapel at 10:00 a.m., and in the Garden Chapel on Wednesdays at 12:05 p.m.
- Online Holy Eucharist Sundays at 11:00 a.m.
- Text BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.
- *Celebrating the Resurrection* at [BBTS.org](http://BBTS.org). Check the site for updates on all of our offerings and details for the program year.

*During this time, you can quickly find all the ways we're connecting at [bbts.org](http://bbts.org). Our Facebook page ([BBTSCChurch](https://www.facebook.com/BBTSCChurch)) provides updates, information, streaming services, and encouragement.*

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**HOLY EUCHARIST AND HOMILY**  
**RITE II AT 11:00 A.M.**

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**PRELUDE**

“Allegro maestoso e vivace” from *Sonata No. 2*

Felix Mendelssohn-Bartholdy (1809–1847)

*Please join in singing*

**HYMNAL 1982 #410** Praise, my soul, the King of heaven

*Lauda Anima*

*Unison or harmony*

1 Praise, my soul, the King of heaven; to his feet thy tribute bring;  
2 Praise him for his grace and favor to his people in distress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to adore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

# THE WORD OF GOD

## EASTER ACCLAMATION

CELEBRANT Alleluia. Christ is risen.  
PEOPLE *The Lord is risen indeed. Alleluia.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

“Gloria in excelsis” from *The Cambridge Mass*

Stuart Forster

Joyously *f* >

Glo - ry to God in the high - est, and

peace to his peo - ple on earth. Lord God, heav'n - ly King, al -

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you

16 *rit.* *mf* Poco meno mosso  
for your glo - ry. Lord Je - sus Christ, on - ly

22  
Son of the Fa - ther, Lord God, Lamb of God, you

26  
take a - way the sin of the world, have mer - cy on us; you are sea - ted at the

32 *rit.* Tempo primo *f*  
right hand of the Fa - ther: re - ceive our prayer. For

37 you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

41 lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

46 glo - ry of God the Fa - ther. A - - men.

## COLLECT OF THE DAY

CELEBRANT The Lord be with you.  
 PEOPLE *And also with you.*  
 CELEBRANT Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The congregation is seated.*

LESSON Acts 10:44–48 READER: Greg Knight

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

READER The Word of the Lord. PEOPLE *Thanks be to God.*

## PSALM 98 *(read antiphonally)*

- 1 Sing to the LORD a new song, \*  
for he has done marvelous things
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.

- 3 The LORD has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

**EPISTLE**

1 John 5:1–6

READER: Greg Knight

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

**GOSPEL**

John 15:9–17

*Before the Gospel*

DEACON The Holy Gospel of Our Lord Jesus Christ  
according to John.

PEOPLE *Glory to you, Lord Christ.*

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

*After the Gospel*

DEACON

The Gospel of the Lord.

PEOPLE

*Praise to you, Lord Christ.*

## HOMILY

The Rector

*A brief period of silence follows the Homily.*

## NICENE CREED

We believe in one God, *the Father, the Almighty,  
maker of heaven and earth, of all that is — seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,*

*God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;*

*he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE: FORM V

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Lord, have mercy.*

For Michael our Presiding Bishop, for Peter our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Lord, have mercy.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy.*

For Joe, our President; Ron, our Governor; the Mayor and members of the Town Council; and all those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*Lord, have mercy.*

For the poor, the persecuted, the sick, for all who are or recently have been hospitalized, especially John, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy.*

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

*Lord, have mercy.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*Lord, have mercy.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*Lord, have mercy.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy.*

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

*Silence*

*The Celebrant says this Collect*

Joining our voices with the faithful in every time and place, we offer our prayers to you, O God, rejoicing in the presence of the risen Lord, your son our Savior, Jesus Christ. *Amen.*

*Easter is more than a Sunday. It is actually a seven-week season of the church year, the GREAT FIFTY DAYS that begin at sundown the evening before Easter Day (when we celebrate the GREAT VIGIL OF EASTER) and lasts for six more Sundays until the DAY OF PENTECOST. These weeks of celebration will be dramatically different from the solemnity of Lent. Because Easter focuses on our new life in Christ, our liturgy reflects this joy. We stand for prayer throughout the service, and we omit the General Confession that normally follows the Prayers of the People. Of course, personal confession to God is always appropriate and may be made before our worship begins.*

## THE PEACE

CELEBRANT

The peace of the Lord be always with you.

PEOPLE

*And also with you.*

## GREETING AND ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

*Even though we cannot pass the plate, we invite you to continue your pattern of giving by making a gift online at [bbts.org/give/](http://bbts.org/give/), or by texting **BBTS** and a dollar amount (example: **BBTS \$x,xxx**) to **73256** to give to Bethesda using text messaging, or by calling **561-655-4554** right now to make your gift.*

This is my commandment

Thomas Tallis (c.1505–1585)

This is my commandment,  
that ye love one another,  
ev'n as I have loved you.  
No man hath greater love than this,  
to give his life ev'n for his friends.

John 5:12–13

## THE GREAT THANKSGIVING, Eucharistic Prayer D

CELEBRANT     The Lord be with you.  
PEOPLE         *And also with you.*  
CELEBRANT     Lift up your hearts.  
PEOPLE         *We lift them to the Lord.*  
CELEBRANT     Let us give thanks to the Lord our God.  
PEOPLE         *It is right to give our thanks and praise.*

*The Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS AND BENEDICTUS

Richard Proulx (1937–2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven\_ and  
earth\_\_\_ are full\_\_\_ of your glo-ry. Ho - san - na in the high-est. Ho - san-na in the  
high-est. Blessed is he who comes\_ in the name\_\_\_ of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high - est.

*The congregation remains standing, and the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

CELEBRANT AND PEOPLE

*We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.*

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*AMEN.*

CELEBRANT

And now, as our Savior Christ has taught us, we are bold to say,

CELEBRANT AND PEOPLE

Our Father, *who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**THE BREAKING OF THE BREAD** Pascha nostrum Michael Murray (b. 1974)

With majesty ♩ = 65

Al - le - lu - ia! Al - le -  
lu - ia! Al - le - lu - ia! Christ our passover is  
sacri - ficed for us: therefore let us ce - le - brate the feast. Al - le -  
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

CELEBRANT

The Gifts of God for the People of God.

Behold who you are; become what you receive.

**COMMUNION**

*In apartheid South Africa many prisoners were denied the sacraments and had to find other ways of taking Spiritual Communion. This found its way into the 1989 Anglican Church of Southern Africa Prayer Book as a help to others who could not receive:*

Jesus, may all that is you flow into me. May your body and blood be my food and drink. May your passion and death be my strength and life. Jesus, with you by my side enough has been given. May the shelter I seek be the shadow of your cross. Let me not run from the love which you offer But hold me safe from the forces of evil. On each of my dyings shed your light and your love. Keep calling to me until that day comes When, with your saints, I may praise you for ever. Amen.

*The congregation stands when the Celebrant returns to the altar.*

## POSTCOMMUNION PRAYER

*from The Episcopal Diocese of Massachusetts*

CELEBRANT AND PEOPLE

Eternal God, *by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.*

## BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

*Please join in singing*

**HYMNAL 1982 #392** Come, we that love the Lord

*Vineyard Haven*



- 1 Come, we that love the Lord, and let our joys be known; join
- 2 Let those re - fuse to sing that nev - er knew our God; but
- 3 The heirs of grace have found glo - ry be - gun be - low; ce -
- 4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.  
chil - dren of the heav - en - ly King may speak their joys a - broad.  
les - tial fruits on earth - ly ground from faith and hope may grow.  
march - ing through Em - man - uel's ground to fair - er worlds on high.

*Refrain*



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

## THE DISMISSAL

DEACON

Go in peace to love and serve the Lord. Alleluia, alleluia.

PEOPLE

*Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

Processional

William Mathias (1934–1992)

†

†

†

*Flowers are given to the glory of God and in memory of*

John MacGregor (Nick) Kindred

*Prayers for healing and wholeness have been asked for...* Alam, Alexandria, Alyona, Andrea, Andrew, Ann, Anna, AnnMarie, Anthony, Arlo, Arnold, Arthur, Asha, Baker family, Barbara, Bert, Bianca, Bill, Blackman family, Bob, Bobby, Bonnie, Brodeur family, Campbell, Carrie, Carmen, Carol, Caroline, Carolyn, Celentano family, Charles, Charley, Chris, Chrissy, Christine, Crystal, Cynthia, Dan, Danny, David, Davidson, Deborah, Dian, DJ, Don, Donald, Donna, Doshier family, Eckert family, Ed, Elaine, Elena, Elinor, Elizabeth, Ellen, Ellis, Frank, Freya, Gail, Gary, Gay, Ginny, Grace family, Greg, Hal, Heidi, Hiestand family, Holly, Hull family, Hunter, Ian, Isabel, Jack, Jacquie, James, Jane, Jean, Jeanne, Jeannie, Jeffrey, Jenna, Joanie, Jodie, John, John Joseph, Jordan, Joy, Joyce, Kaki, Kathryn, Katie, Keith family, Kelly Ann, Ken, Kirsten family, Larry, Laurel, Lela, Lillian, Linda, Liz, Louise, Lourdes, Lucy, Lynn, Major family, Mallory, Marcia, Maria, Marie, Mariette, Marge, Mariela, Marilyn, Mark, Marshall, Martin, Mary, Mary Ann, Mary Louise, Marty, Matt, Matthew, Melissa, Meredith, Michael, Miller family, Molly, Mota family, Osinachi, Pam, Pamela, Pat, Patricia, Peggy, Peter, Prescott, Raymond, Regine, Richard, Ricky, Rob, Robbie, Robert, Ross, Sally, Sarah, Schlett family, Shannon, Sharon, Shawn, Shirley, Sophia, Staley family, Stan, Stephen, Stephanie, Sue, Susan, Suzy, Tacea, Terry, Teresa, Tina, Thomas, Tim, Tom, Travis, Tricia, Tucker family, Veda, Vera, Vince, Ward, Wendy, Yaw family, Yessennia, Yvonne, *and those serving our country...* Alex, Austin, Benjamin, Christian, Clara, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Mantis, Sean, Thomas, Tommy, and William.



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The  
Church of  
Bethesda-by-the-Sea

*Love and Serve*

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