



Welcome to the Church of Bethesda-by-the-Sea.
We encourage everyone to wear a mask; we require those who are not vaccinated to wear a mask.

Holy Eucharist † 8:00 a.m.

Tenth Sunday after Pentecost | Proper 13 | August 1, 2021

Guest Preacher: The Rev. Carol Barron

PRELUDE

THE WORD OF GOD

CELEBRANT Blessed be the one, holy, and living God.
PEOPLE Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

The Lord be with you. And also with you. Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever Amen.

The congregation is seated.

LESSON Exodus 16:2–4,9–15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

READER The Word of the Lord. PEOPLE Thanks be to God.

PSALM 78:23–29 (in unison)

- 23 So he commanded the clouds above * and opened the doors of heaven.
- 24 He rained down manna upon them to eat * and gave them grain from heaven.
- 25 So mortals ate the bread of angels; * he provided for them food enough.
- 26 He caused the east wind to blow in the heavens * and led out the south wind by his might.
- 27 He rained down flesh upon them like dust * and winged birds like the sand of the sea.
- 28 He let it fall in the midst of their camp * and round about their dwellings.
- 29 So they ate and were well filled, * for he gave them what they craved.

The congregation stands as the Gospel is introduced.

GOSPEL John 6:24–35

DEACON The Holy Gospel of Our Lord Jesus Christ according to John.

PEOPLE Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

DEACON The Gospel of the Lord.

PEOPLE Praise to you, Lord Christ.

HOMILY The Rev. Carol Barron

A brief period of silence follows the Homily. Please stand when the Celebrant stands for the Creed.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is — seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM III

OFFICIANT	Father, we pray for your holy Catholic Church;
PEOPLE	That we all may be one.
OFFICIANT	Grant that every member of the Church may truly and humbly serve you;
PEOPLE	That your Name may be glorified by all people.
OFFICIANT	We pray for Michael, our Presiding Bishop; Peter, our Bishop; and the clergy of this parish. We pray for all bishops, priests, and deacons;
PEOPLE	That they may be faithful ministers of your Word and Sacraments.
OFFICIANT	We pray for Joe, our President; Ron, our Governor; and the Mayor and members of the Town Council. We pray for all who govern and hold authority in the nations of the world;
PEOPLE	That there may be justice and peace on the earth.
OFFICIANT	Give us grace to do your will in all that we undertake;
PEOPLE	That our works may find favor in your sight.
OFFICIANT	We remember all those who are—or recently have been— hospitalized. We pray for all those on our parish prayer list, and for others we name silently or aloud. Have compassion on those who suffer from any grief or trouble;
PEOPLE	That they may be delivered from their distress.
OFFICIANT	We pray for all who have died and for those we now name silently or aloud. Give to the departed eternal rest.
PEOPLE	Let light perpetual shine upon them.
OFFICIANT	We praise you for your saints who have entered into joy;
PEOPLE	May we also come to share in your heavenly kingdom.
OFFICIANT	Let us pray for our own needs and those of others.

Silence. The Celebrant adds a concluding Collect.

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN AND ABSOLUTION (congregation kneeling)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you. And also with you.

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

CELEBRANT	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Lift up your hearts.
PEOPLE	<i>We lift them to the Lord.</i>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<i>It is right to give our thanks and praise.</i>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

CELEBRANT	Alleluia. Christ our Passover is sacrificed for us;
PEOPLE	<i>Therefore let us keep the feast. Alleluia.</i>

The Gifts of God for the People of God.

COMMUNION

All baptized Christians are invited to receive the sacrament of the Eucharist. This is the Lord's table; it is the Lord who invites you. It is his wish that those who want him should meet him here. Please follow the ushers' direction for communion. If unable to come forward, please signal to an usher for the clergy to bring communion to you. Our custom in the Episcopal Church is to receive the host by putting hands forward, palms crossed and facing upward. Please note that receiving the bread alone is fully receiving communion. If you would like to receive a blessing instead, go to the altar rail and simply cross your arms across your chest.

After Communion, please stand when the Celebrant returns to the altar.

Let us pray.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE DISMISSAL

DEACON	Go in peace to love and serve the Lord.
PEOPLE	<i>Thanks be to God.</i>

POSTLUDE



We pray for the repose of the soul of
Sallie Murphy Goodnough

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Prayers for healing and wholeness have been asked for... Adrienne, Alam, Amy, Andrea, Andrew, Anne, Anthony, Arlo, Arnold, Arthur, Asha, Barbara, Bianca, Bill, BJ, Bob, Campbell, Carrie, Carol, Caroline, Carolyn, Charles, Charley, Chris, Chrissy, Christine, Crystal, Cynthia, Dan, Danny, David, Deborah, Dian, Don, Donna, Ed, Elaine, Elena, Elinor, Ellen, Ellis, Francys, Frank, Freya, Gail, Gary, Gay, Ginny, Gloria, Goodnough family, Greg, Heidi, Holly, Hood family, Hunter, Ian, Isabel, Ite, Jack, James, Jane, Jean, Jeanne, Jeannie, Jenna, Jethro, Joan, Jodie, John, John Joseph, Jordan, Joy, Joyce, Kaki, Katherine, Kathryn, Katie, Kelly Ann, Ken, Kristen, Landon, Larry, Laura, Lee, Lillian, Lourdes, Lucy, Lynn Elaine, Madeline, Marcia, Marge, Maria, Marie, Mariela, Mariette, Marilyn, Mark, Marshall, Martin, Mary, Mary Ann, Mary Elizabeth, Mary Louise, Marty, Matt, Matthew, Maxwell family, McGinnis family, Melissa, Meredith, Michael, Miller family, Molly, Neri family, Osinachi, Pam, Pamela, Pat, Patsy, Patricia, Peggy, Penny, Peter, P.J., Prescott, Regine, Richard, Ricky, Rob, Robbie, Robert, Ron, Ross, Sally, Sarah, Shannon, Sharon, Shawn, Shirley, Smyser family, Sophia, Stan, Stephen, Sue, Susan, Suzy, Terry, Teresa, Tina, Thomas, Tim, Tom, Travis, Tricia, Veda, Vera, Vince, Ward, Will, Williamson family, Yaw family, Yessennia, Yvonne, **and those serving our country...** Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Mantis, Sean, Thomas, Tommy, and William.

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