



Welcome to the Church of Bethesda-by-the-Sea.
We encourage everyone to wear a mask; we require those who are not vaccinated to wear a mask.
Hymn numbers refer to The Hymnal 1982 (blue).

Holy Eucharist † 10:00 a.m.

Ninth Sunday after Pentecost | Proper 12 | July 25, 2021

- PRELUDES Andante con moto en sol mineur
 Alexandre Pierre François Boëly (1785–1858)
 Chorale prelude on *Rockingham*
 Charles Hubert Hastings Parry (1848–1918)
- HYMN 448 O love, how deep, how broad, how high [verses 1, 2, 3, 6]
 Deus tuorum militum

THE WORD OF GOD

CELEBRANT Blessed be the one, holy, and living God.
 PEOPLE *Glory to God for ever and ever.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA Hymnal 1982 S–280 Robert Powell

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
 PEOPLE *And also with you.*
 CELEBRANT Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

LESSON 2 Kings 4:42–44
 A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, “They shall eat and have some left.” He set it before them, they ate, and had some left, according to the word of the LORD.

READER The Word of the Lord. PEOPLE *Thanks be to God.*

PSALM 145:10–19 *(in unison)*

EPISTLE Ephesians 3:14–21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. *Amen.*

READER The Word of the Lord. PEOPLE *Thanks be to God.*

The congregation stands when the hymn is introduced.

HYMN 705 As those of old their first fruits brought *Forest Green*

GOSPEL John 6:1–21
 DEACON The Holy Gospel of Our Lord Jesus Christ according to John.
 PEOPLE *Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus

walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

DEACON The Gospel of the Lord.
 PEOPLE *Praise to you, Lord Christ.*

HOMILY The Rev. Margaret McGhee
A brief period of silence follows the Homily. Please stand when the Celebrant stands for the Creed.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM III

OFFICIANT Father, we pray for your holy Catholic Church;
 PEOPLE *That we all may be one.*
 OFFICIANT Grant that every member of the Church may truly and humbly serve you;
 PEOPLE *That your Name may be glorified by all people.*
 OFFICIANT We pray for Michael, our Presiding Bishop; Peter, our Bishop; and the clergy of this parish. We pray for all bishops, priests, and deacons;
 PEOPLE *That they may be faithful ministers of your Word and Sacraments.*
 OFFICIANT We pray for Joe, our President; Ron, our Governor; and the Mayor and members of the Town Council. We pray for all who govern and hold authority in the nations of the world;
 PEOPLE *That there may be justice and peace on the earth.*
 OFFICIANT Give us grace to do your will in all that we undertake;
 PEOPLE *That our works may find favor in your sight.*
 OFFICIANT We remember all those who are—or recently have been—hospitalized. We pray for all those on our parish prayer list, and for others we name silently or aloud. Have compassion on those who suffer from any grief or trouble;
 PEOPLE *That they may be delivered from their distress.*
 OFFICIANT We pray for all who have died and for those we now name silently or aloud. Give to the departed eternal rest.
 PEOPLE *Let light perpetual shine upon them.*
 OFFICIANT We praise you for your saints who have entered into joy;
 PEOPLE *May we also come to share in your heavenly kingdom.*
 OFFICIANT Let us pray for our own needs and those of others.

Silence. The Celebrant adds a concluding Collect.

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The peace of the Lord be always with you. *And also with you.*

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

The Lord Hath Been Mindful Samuel Sebastian Wesley (1810–1876)

The Lord hath been mindful of us, and He shall bless us; he shall bless the house of Israel, He shall bless the house of Aaron. He shall bless them that fear the Lord both small and great. Ye are the blessed of the Lord, you and your children. Ye are the blessed of the Lord, who made heaven and earth. Psalm 115:12–15

PRESENTATION AND DOXOLOGY

Old 100th

Musical notation for the presentation and doxology, including lyrics: Praise God, from whom all bless-ings flow; praise God all crea-tures here be - low; praise God a - bove, ye heav'n - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

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CELEBRANT The Lord be with you.
PEOPLE And also with you.
CELEBRANT Lift up your hearts.
PEOPLE We lift them to the Lord.
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS Hymnal 1982 S-129 Robert Powell

Musical notation for Sanctus and Benedictus, including lyrics: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread Hymnal 1982 S-155 Gerald Near

Musical notation for The Breaking of the Bread, including lyrics: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

CELEBRANT The Gifts of God for the People of God.

COMMUNION

All baptized Christians are invited to receive the sacrament of the Eucharist. This is the Lord's table; it is the Lord who invites you. It is his wish that those who want him should meet him here. Please follow the ushers' direction for communion. If unable to come forward, please signal to an usher for the clergy to bring communion to you. Our custom in the Episcopal Church is to receive the host by putting hands forward, palms crossed and facing upward. Please note that receiving the bread alone is fully receiving communion. If you would like to receive a blessing instead, go to the altar rail and simply cross your arms across your chest.

During the Communion

Hymn #321 My God, thy table now is spread

Rockingham

After Communion, please stand when the Celebrant returns to the altar.

Let us pray.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

HYMN 690

Guide me, O thou great Jehovah

Cwm Rhondda

THE DISMISSAL

DEACON Go in peace to love and serve the Lord.

PEOPLE Thanks be to God.

POSTLUDE

Litanies

Jehan Alain (1911–1940)

We pray for the repose of the soul of

George Thomas Williamson

Prayers for healing and wholeness have been asked for...Adrienne, Alam, Amy, Andrea, Andrew, Anthony, Arlo, Arnold, Arthur, Asha, Barbara, Bianca, Bill, BJ, Bob, Campbell, Carrie, Carol, Caroline, Carolyn, Charles, Charley, Chrissy, Christine, Crystal, Cynthia, Dan, Danny, David, Deborah, Dian, Don, Donna, Ed, Elaine, Elena, Elinor, Ellen, Ellis, Francys, Frank, Freya, Gail, Gary, Gay, Ginny, Greg, Heidi, Holly, Hood family, Hunter, Ian, Isabel, Jack, James, Jane, Jean, Jeanne, Jeannie, Jenna, Jethro, Joan, Jodie, John, John Joseph, Jordan, Joy, Joyce, Katherine, Kathryn, Katie, Kelly Ann, Ken, Kristen, Landon, Larry, Laura, Laurel, Lela, Lillian, Linda, Liz, Louise, Lourdes, Lucy, Lynn Elaine, Mallory, Marcia, Marge, Maria, Marie, Mariela, Mariette, Marilyn, Mark, Marshall, Martin, Mary, Mary Ann, Mary Elizabeth, Mary Louise, Marty, Matt, Matthew, Maxwell family, McGinnis family, Melissa, Meredith, Michael, Miller family, Molly, Neri family, Osinachi, Pam, Pamela, Pat, Patsy, Patricia, Peggy, Penny, Peter, P.J., Prescott, Regine, Richard, Ricky, Rob, Robbie, Robert, Ron, Ross, Sallie, Sally, Sarah, Shannon, Sharon, Shawn, Shirley, Smyser family, Sophia, Stan, Stephen, Stephanie, Sue, Susan, Suzy, Terry, Teresa, Tina, Thomas, Tim, Tom, Travis, Tricia, Veda, Vera, Vince, Ward, Will, Williamson family, Yaw family, Yessennia, Yvonne, and those serving our country... Alex, Austin, Benjamin, Christian, Clara, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Mantis, Sean, Thomas, Tommy, and William.

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