



Welcome to the Church of Bethesda-by-the-Sea.
We encourage everyone to wear a mask; we require those who are not vaccinated to wear a mask.

Holy Eucharist † 8:00 a.m.

Ninth Sunday after Pentecost | Proper 12 | July 25, 2021

PRELUDE

THE WORD OF GOD

CELEBRANT Blessed be the one, holy, and living God.
PEOPLE *Glory to God for ever and ever.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

The Lord be with you. *And also with you.* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

LESSON 2 Kings 4:42–44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, “They shall eat and have some left.” He set it before them, they ate, and had some left, according to the word of the LORD.

READER The Word of the Lord. PEOPLE Thanks be to God.

PSALM 145:10–19 *(in unison)*

- 10 All your works praise you, O Lord, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

The congregation stands as the Gospel is introduced.

GOSPEL John 6:1–21

DEACON The Holy Gospel of Our Lord Jesus Christ
according to John.

PEOPLE *Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

HOMILY The Rev. Margaret McGhee

A brief period of silence follows the Homily. Please stand when the celebrant stands for the Creed.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is — seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things

were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM III

OFFICIANT Father, we pray for your holy Catholic Church;
PEOPLE *That we all may be one.*
OFFICIANT Grant that every member of the Church may truly
and humbly serve you;
PEOPLE *That your Name may be glorified by all people.*
OFFICIANT We pray for Michael, our Presiding Bishop; Peter,
our Bishop; and the clergy of this parish. We pray for
all bishops, priests, and deacons;
PEOPLE *That they may be faithful ministers of your Word and
Sacraments.*
OFFICIANT We pray for Joe, our President; Ron, our Governor;
and the Mayor and members of the Town Council.
We pray for all who govern and hold authority in the
nations of the world;
PEOPLE *That there may be justice and peace on the earth.*
OFFICIANT Give us grace to do your will in all that we undertake;
PEOPLE *That our works may find favor in your sight.*
OFFICIANT We remember all those who are—or recently have
been— hospitalized. We pray for all those on our
parish prayer list, and for others we name silently
or aloud. Have compassion on those who suffer from
any grief or trouble;
PEOPLE *That they may be delivered from their distress.*
OFFICIANT We pray for all who have died and for those we now
name silently or aloud. Give to the departed eternal rest.
PEOPLE *Let light perpetual shine upon them.*
OFFICIANT We praise you for your saints who have entered into joy;
PEOPLE *May we also come to share in your heavenly kingdom.*
OFFICIANT Let us pray for our own needs and those of others.

Silence. The Celebrant adds a concluding Collect.

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN AND ABSOLUTION *(congregation kneeling)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The peace of the Lord be always with you. *And also with you.*

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

CELEBRANT	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Lift up your hearts.
PEOPLE	<i>We lift them to the Lord.</i>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<i>It is right to give our thanks and praise.</i>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

CELEBRANT	Alleluia. Christ our Passover is sacrificed for us;
PEOPLE	<i>Therefore let us keep the feast. Alleluia.</i>

The Gifts of God for the People of God.

COMMUNION

All baptized Christians are invited to receive the sacrament of the Eucharist. This is the Lord's table; it is the Lord who invites you. It is his wish that those who want him should meet him here. Please follow the ushers' direction for communion. If unable to come forward, please signal to an usher for the clergy to bring communion to you. Our custom in the Episcopal Church is to receive the host by putting hands forward, palms crossed and facing upward. Please note that receiving the bread alone is fully receiving communion. If you would like to receive a blessing instead, go to the altar rail and simply cross your arms across your chest.

After Communion, please stand when the Celebrant returns to the altar.

Let us pray.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

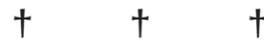
BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE DISMISSAL

DEACON	Go in peace to love and serve the Lord.
PEOPLE	<i>Thanks be to God.</i>

POSTLUDE



We pray for the repose of the soul of

George Thomas Williamson

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Prayers for healing and wholeness have been asked for... Adrienne, Alam, Amy, Andrea, Andrew, Anthony, Arlo, Arnold, Arthur, Asha, Barbara, Bianca, Bill, BJ, Bob, Campbell, Carrie, Carol, Caroline, Carolyn, Charles, Charley, Chrissy, Christine, Crystal, Cynthia, Dan, Danny, David, Deborah, Dian, Don, Donna, Ed, Elaine, Elena, Elinor, Ellen, Ellis, Francys, Frank, Freya, Gail, Gary, Gay, Ginny, Greg, Heidi, Holly, Hood family, Hunter, Ian, Isabel, Jack, James, Jane, Jean, Jeanne, Jeannie, Jenna, Jethro, Joan, Jodie, John, John Joseph, Jordan, Joy, Joyce, Katherine, Kathryn, Katie, Kelly Ann, Ken, Kristen, Landon, Larry, Laura, Laurel, Lela, Lillian, Linda, Liz, Louise, Lourdes, Lucy, Lynn Elaine, Mallory, Marcia, Marge, Maria, Marie, Mariela, Mariette, Marilyn, Mark, Marshall, Martin, Mary, Mary Ann, Mary Elizabeth, Mary Louise, Marty, Matt, Matthew, Maxwell family, McGinnis family, Melissa, Meredith, Michael, Miller family, Molly, Neri family, Osinachi, Pam, Pamela, Pat, Patsy, Patricia, Peggy, Penny, Peter, P.J., Prescott, Regine, Richard, Ricky, Rob, Robbie, Robert, Ron, Ross, Sallie, Sally, Sarah, Shannon, Sharon, Shawn, Shirley, Smyser family, Sophia, Stan, Stephen, Stephanie, Sue, Susan, Suzy, Terry, Teresa, Tina, Thomas, Tim, Tom, Travis, Tricia, Veda, Vera, Vince, Ward, Will, Williamson family, Yaw family, Yessennia, Yvonne, *and those serving our country...* Alex, Austin, Benjamin, Christian, Clara, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Mantis, Sean, Thomas, Tommy, and William.

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