



*Welcome to the Church of Bethesda-by-the-Sea.*  
*We encourage everyone to wear a mask; we require those who are not vaccinated to wear a mask.*  
*Hymn numbers refer to The Hymnal 1982 (blue).*  
 Child care is available for children up to three years of age. Please ask an usher for details.

## Holy Eucharist † 10:00 a.m.

Sixteenth Sunday after Pentecost | Proper 19 | September 12, 2021

PRELUDE Præludium in g minor, BuxWV 149  
 Dietrich Buxtehude (1637–1707)

HYMN 410 Praise, my soul, the King of heaven *Lauda Anima*  
 [Descant by Albert Charles Tysoe (1884–1962)]

### THE WORD OF GOD

CELEBRANT Blessed be the one, holy, and living God.  
 PEOPLE *Glory to God for ever and ever.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA Hymnal 1982 S–280 Robert Powell

Glo-ry to God in the high- est, and peace\_\_\_ to his peo- ple on

earth. Lord God, heaven- ly King, al- migh- ty\_ God and Fa- ther, we wor- ship you, we

give you thanks, we praise you\_ for your glo- ry. Lord Je- sus Christ, on- ly Son of the

Fa- ther, Lord God, Lamb of God, you take a- way the sin of the world: have

mer- cy on us; you are seat- ed at the right hand of the Fa- ther: re- ceive our

prayer. For you a- lone are the Ho- ly One, you a- lone\_ are the Lord, you a-

lone are the Most\_ High, Je- sus Christ, with the Ho- ly Spi- rit, in the

glo- ry of God\_\_\_ the Fa- ther. A- men.

### COLLECT OF THE DAY

CELEBRANT The Lord be with you.  
 PEOPLE *And also with you.*  
 CELEBRANT Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The congregation is seated.*

LESSON Isaiah 50:4–9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens–wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

READER The Word of the Lord. PEOPLE *Thanks be to God.*

PSALM 116:1–8 Edwin Edwards (1853–1909)

*The choir sings the antiphon first; the congregation then sings the antiphon immediately and when indicated below. The choir sings the verses to Anglican chant.*



I will lift up the cup of sal- va- tion and call up- on the Name of the Lord.

- I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
  - The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.
  - Then I called upon the Name of the LORD: \*  
"O LORD, I pray you, save my life."
  - Gracious is the LORD and righteous; \*  
our God is full of compassion.
- Antiphon*
- The LORD watches over the innocent; \*  
I was brought very low, and he helped me.
  - Turn again to your rest, O my soul, \*  
for the LORD has treated you well.
  - For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.
  - I will walk in the presence of the LORD \*  
in the land of the living.
- Antiphon*

EPISTLE James 3:1–12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so.

Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

READER The Word of the Lord. PEOPLE *Thanks be to God.*

*The congregation stands when the hymn is introduced.*

HYMN 413 New songs of celebration render *Rendez à Dieu*  
 [arranged by Stuart Forster]

GOSPEL Mark 8:27–38  
 DEACON The Holy Gospel of Our Lord Jesus Christ  
 according to Mark.

PEOPLE *Glory to you, Lord Christ.*  
 Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

DEACON The Gospel of the Lord.  
 PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Dr. Bob Dannals  
*A brief period of silence follows the Homily. Please stand when the Celebrant stands for the Creed.*

### THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### THE PRAYERS OF THE PEOPLE: FORM III

OFFICIANT Father, we pray for your holy Catholic Church;  
 PEOPLE *That we all may be one.*  
 OFFICIANT Grant that every member of the Church may truly and humbly serve you;  
 PEOPLE *That your Name may be glorified by all people.*  
 OFFICIANT We pray for Michael, our Presiding Bishop; Peter, our Bishop; and the clergy of this parish. We pray for all bishops, priests, and deacons;  
 PEOPLE *That they may be faithful ministers of your Word and Sacraments.*

OFFICIANT We pray for Joe, our President; Ron, our Governor; and the Mayor and members of the Town Council. We pray for all who govern and hold authority in the nations of the world;

PEOPLE *That there may be justice and peace on the earth.*

OFFICIANT Give us grace to do your will in all that we undertake;

PEOPLE *That our works may find favor in your sight.*

OFFICIANT We remember all those who are—or recently have been—hospitalized. We pray for all those on our parish prayer list, and for others we name silently or aloud. Have compassion on those who suffer from any grief or trouble;

PEOPLE *That they may be delivered from their distress.*

OFFICIANT We pray for all who have died and for those we now name silently or aloud. Give to the departed eternal rest.

PEOPLE *Let light perpetual shine upon them.*

OFFICIANT We praise you for your saints who have entered into joy;

PEOPLE *May we also come to share in your heavenly kingdom.*

OFFICIANT Let us pray for our own needs and those of others.

*Silence. The Celebrant adds a concluding Collect.*

God of compassion and mercy, on this twentieth anniversary of the September 11th terror attacks, we remember the victims of those attacks, those still grieving and suffering, and all those whose lives have been affected by violence in this world. Grant that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatred cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. *Amen.*

**CONFESSION OF SIN**

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**

The peace of the Lord be always with you. *And also with you.*

**GREETING AND ANNOUNCEMENTS**

**THE HOLY COMMUNION**

**OFFERTORY ANTHEM**

Let the people praise thee, O God William Mathias (1934–1992)

**PRESENTATION AND DOXOLOGY**

*Old 100th*

Praise God, from whom all bless-ings flow; praise God all crea-tures here be - low; praise God a - bove, ye heav'n - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A**

CELEBRANT The Lord be with you.  
 PEOPLE *And also with you.*  
 CELEBRANT Lift up your hearts.  
 PEOPLE *We lift them to the Lord.*  
 CELEBRANT Let us give thanks to the Lord our God.  
 PEOPLE *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS** Hymnal 1982 S-129 Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*Please stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**The Breaking of the Bread** Hymnal 1982 S-155 Gerald Near

Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; There - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**CELEBRANT** The Gifts of God for the People of God.

**COMMUNION**

*All baptized Christians are invited to receive the sacrament of the Eucharist. This is the Lord's table; it is the Lord who invites you. It is his wish that those who want him should meet him here. Please follow the ushers' direction for communion. If unable to come forward, please signal to an usher for the clergy to bring communion to you. Our custom in the Episcopal Church is to receive the host by putting hands forward, palms crossed and facing upward. Please note that receiving the bread alone is fully receiving communion. If you would like to receive a blessing instead, go to the altar rail and simply cross your arms across your chest.*

**During Communion**  
 Hymn 675 Take up your cross, the Savior said *Bourbon*  
 Anthem Laudate Dominum Wolfgang Amadeus Mozart  
 Emily Johnson, *soprano*

Laudate Dominum omnes gentes, laudate eum omnes populi. *Praise the Lord, all ye nations; praise him, all ye peoples.*  
 Quoniam confirmata est super nos misericordia eius, et veritas Domini manet in æternum. *For his loving kindness has been bestowed upon us, and the truth of the Lord endures for ever.*  
 Gloria Patri et filio et Spiritui Sancto: *Glory to the Father and to the Son and to the Holy Ghost:*  
 sicut erat in principio et nunc et semper et in sæcula sæculorum. Amen. *as it was in the beginning is now and ever shall be, world without end. Amen.*

*After Communion, please stand when the Celebrant returns to the altar.*

Let us pray.

**POSTCOMMUNION PRAYER**

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**BLESSING**

**HYMN 473** Lift high the cross *Crucifer*

**THE DISMISSAL**

DEACON Go in peace to love and serve the Lord.  
 PEOPLE *Thanks be to God.*

**POSTLUDE** “Final” from *Symphonie I* Louis Vierne (1870–1937)

**RECTOR AND ASSOCIATES**  
 The Rev. Dr. Robert S. Dannals, *Interim Rector*

Gregory L. Knight <i>Associate for Christian Formation</i>	Fred E. Staley <i>Associate for Administration</i>	The Rev. Margaret E. McGhee <i>Associate for Stewardship and Digital Ministry</i>
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