



Welcome to the Church of Bethesda-by-the-Sea.

We encourage everyone to wear a mask; we require those who are not vaccinated to wear a mask.

Hymn numbers refer to The Hymnal 1982 (blue).

Child care is available for children up to three years of age. Please ask an usher for details.

Holy Eucharist † 11:00 a.m.

Twenty-First Sunday after Pentecost | Proper 24 | October 17, 2021

PRELUDE Præludium in e minor Nicolaus Bruhns (1665–1697)

HYMN 388 O worship the King, all glorious above! *Hanover*
[descant by Stuart Forster]

THE WORD OF GOD

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE *And blessed be God's kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA Hymnal 1982 S–278 William Mathias (1934–1992)

THE COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

LESSON Isaiah 53:4–12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

PSALM 91:9–16

Anglican chant by Henry Walford Davies (1869–1941)

The choir sings the antiphon first; the congregation then sings the antiphon immediately and when indicated below. The choir sings the verses to Anglican chant.

- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

EPISTLE Hebrews 5:1–10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation

for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

The congregation stands when the hymn is introduced.

HYMN 443 From God Christ's deity came forth *Salem Harbor*

GOSPEL Mark 10:35–45
DEACON The Holy Gospel of Our Lord Jesus Christ
according to Mark.

PEOPLE *Glory to you, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Dr. Bob Dannels

A brief period of silence follows the Homily. Please stand when the Celebrant stands for the Creed.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV

The Leader and People pray responsively.

Let us pray for the Church and for the world.

We pray for Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; Peter, our Bishop; and the clergy of this parish. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer.*

We pray for Joe, our President; Ron, our Governor; and the Mayor and members of the Town Council. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

We remember all those who are or recently have been hospitalized. We pray for all those on our parish prayer list, and for others we name silently or aloud.

Silence

Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer.*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Most merciful God, *we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand.

THE PEACE

The peace of the Lord be always with you. *And also with you.*

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

“All we like sheep” from *Messiah* George Frideric Handel (1685–1759)

All we like sheep have gone astray; we have turned ev’ry one to his own way; and the Lord hath laid on him the iniquity of us all. Isaiah 53:6

PRESENTATION AND DOXOLOGY

Old 100th

Praise God, from whom all bless-ings flow; praise God all crea-tures here be - low; praise

God a-bove, ye heav’n - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

CELEBRANT The Lord be with you.
PEOPLE *And also with you.*
CELEBRANT Lift up your hearts.
PEOPLE *We lift them to the Lord.*
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS WLP 854 Joel Martinson (b. 1960)

Please stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, *who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

THE BREAKING OF THE BREAD Hymnal 1982 417 v3 Richard Hillert (1923-2010)

CELEBRANT The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All baptized Christians are invited to receive the sacrament of the Eucharist. This is the Lord's table; it is the Lord who invites you. It is his wish that those who want him should meet him here. Please follow the ushers' direction for communion. If unable to come forward, please signal to an usher for the clergy to bring communion to you. Our custom in the Episcopal Church is to receive the host by putting hands forward, palms crossed and facing upward. Please note that receiving the bread alone is fully receiving communion. If you would like to receive a blessing instead, go to the altar rail and simply cross your arms across your chest.

During Communion
Hymn 530 Spread, O spread, thou mighty word *Gott sei Dank*
[descant by Stuart Forster]
Anthem “Surely he hath borne our griefs” from *Messiah*
George Frideric Handel (1685–1759)

Surely he hath borne our griefs and carried our sorrows. He was wounded for our transgressions; he was bruised for our iniquities. The chastisement of our peace was upon him. Isaiah 53:4–5

After Communion, please stand when the Celebrant returns to the altar.

Let us pray.

POSTCOMMUNION PRAYER

Eternal God, *heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

BLESSING

HYMN 397 Now thank we all our God *Nun Danket Alle Gott*
[descant by Stuart Forster]

THE DISMISSAL

DEACON Go in peace to love and serve the Lord.
PEOPLE *Thanks be to God.*

POSTLUDE Grand Choeur Dialogué Eugène Gigout (1844–1925)

Prayers for healing and wholeness have been asked for... Adrienne, Alam, Amy, Andrea, Ann, Anne, April, Arnold, Arthur, Asha, Barbara, Bettina, Bianca, Bill, Blackmon family, Bob, Bobby, Carrie, Carol, Caroline, Carolyn, Caruso family, Casey, Charles, Charley, Carmen, Chris, Chrissy, Christine, Claudia, Crystal, Cynthia, Dan, Danny, David, Deborah, Dian, Dillard family, Dimitri, Don, Donna, Ed, Elaine, Elinor, Ellen, Ellis, Elvira, Eugene, Farry family, Frank, Freya, Gail, Gary, Gay, Germán, Gloria, Greg, Heidi, Holly, Hunter, Ian, Isabel, Ite, Jack, Jacqueline, James, Janelle, Jean, Jeanne, Jeannie, Jenna, Jethro, Jessica, Joan, Jodie, John, John Joseph, Jose, Jordan, Joy, Joyce, J.P., Kaki, Karina, Katherine, Kathryn, Katie, KC, Kelly Ann, Ken, Kristen, Kyle, Landon, Lane, Larry, Laura, Lee, Lillian, Lorrie, Lourdes, Lucy, Lynn Elaine, Marcella, Marcia, Maria, Marie, Mariela, Mari Elena, Mariette, Martie, Marilyn, Mark, Marshall, Martie, Martin, Mary, Mary Ann, Mary Elizabeth, Mary Louise, Marty, Matt, Matthew, Melissa, Meredith, Michael, Mike, Mimi, Missy, Molly, Nicholas, Osinachi, Pam, Pamela, Pat, Patsy, Patricia, Peggy, Penny, Peter, P.J., Renken family, Ricky, Rivera family, Rob, Robbie, Robert, Ron, Ross, Sally, Samantha, Sarah, Shannon, Sharon, Shawn, Shirley, Stephen, Sue, Susan, Suzy, Terry, Tina, Thomas, Tim, Tom, Tricia, Vince, Ward, Wendy, Will, Willow, Yessennia... *and those serving our country...* Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Mantis, Sean, Thomas, Tommy, and William.