



Welcome to the Church of Bethesda-by-the-Sea.

We encourage everyone to wear a mask; we require those who are not vaccinated to wear a mask.

Hymn numbers refer to The Hymnal 1982 (blue).

Child care is available for children up to three years of age. Please ask an usher for details.

Holy Eucharist † 9:00 a.m.

Twenty-First Sunday after Pentecost | Proper 24 | October 17, 2021

PRELUDE

At the sound of bells, the congregation stands. The Celebrant begins from the west end of the church.

THE WORD OF GOD

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.
PEOPLE And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN 388 O worship the King, all glorious above! *Hanover*
[verses 1 & 5]

THE COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE And also with you.
CELEBRANT Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The congregation is seated.

LESSON Isaiah 53:4–12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

READER The Word of the Lord. PEOPLE Thanks be to God.

The congregation stands when the hymn is introduced.

HYMN 530 Spread, O spread, thou mighty word *Gott sei Dank*
[verses 1 & 5]

GOSPEL Mark 10:35–45
DEACON The Holy Gospel of Our Lord Jesus Christ according to Mark.
PEOPLE Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

DEACON The Gospel of the Lord.
PEOPLE Praise to you, Lord Christ.

HOMILY The Rev. Dr. Bob Dannals

A brief period of silence follows the Homily. Please stand when the Celebrant stands for the Creed.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE Common Worship (Church of England)

From the rising of the sun to its setting, let us pray to the Lord.

That the people of God in all the world may worship in spirit and in truth.

That the Church may discover again that unity which is the Father's will.

That the nations of the earth may seek after the ways that make for peace.

That the whole creation, groaning in travail, may be set free to enjoy the glorious liberty of the children of God.

That all who with Christ have entered the shadow of death may rest in peace and rise in glory.

Let us commend the world, to which Christ showed the way, to the mercy and protection of God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (kneeling)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand.

THE PEACE

The peace of the Lord be always with you. And also with you.

GREETING AND ANNOUNCEMENTS

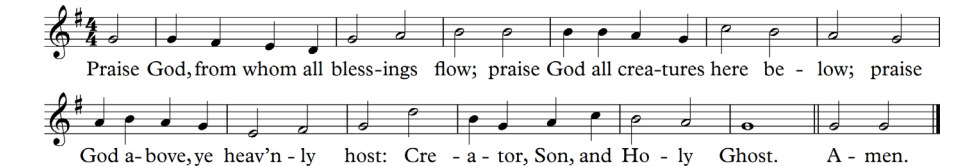
THE HOLY COMMUNION

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

PRESENTATION AND DOXOLOGY

Old 100th



THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

CELEBRANT The Lord be with you.
PEOPLE And also with you.
CELEBRANT Lift up your hearts.
PEOPLE We lift them to the Lord.
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS WLP 854 Joel Martinson (b. 1960)



Please stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD Hymnal 1982 417 v3 Richard Hillert (1923–2010)

Musical notation for the hymn 'The Breaking of the Bread'. It includes a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The lyrics are: 'This is the feast of vic-to-ry for our God. Al-le lu - ia, al-le - lu - ia, al - le - lu - ia! Sing with all the peo - ple of God, and join in the hymn of all cre - a - - tion.'

CELEBRANT

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All baptized Christians are invited to receive the sacrament of the Eucharist. This is the Lord's table; it is the Lord who invites you. It is his wish that those who want him should meet him here. Please follow the ushers' direction for communion. If unable to come forward, please signal to an usher for the clergy to bring communion to you. Our custom in the Episcopal Church is to receive the host by putting hands forward, palms crossed and facing upward. Please note that receiving the bread alone is fully receiving communion. If you would like to receive a blessing instead, go to the altar rail and simply cross your arms across your chest.

After Communion, please stand when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 397 Now thank we all our God Nun Danket Alle Gott [verses 1 & 3]

THE DISMISSAL

DEACON Go in peace to love and serve the Lord. PEOPLE Thanks be to God.

POSTLUDE



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Prayers for healing and wholeness have been asked for...Adrienne, Alam, Amy, Andrea, Ann, Anne, April, Arnold, Arthur, Asha, Barbara, Bettina, Bianca, Bill, Blackmon family, Bob, Bobby, Carrie, Carol, Caroline, Carolyn, Caruso family, Casey, Charles, Charley, Carmen, Chris, Chrissy, Christine, Claudia, Crystal, Cynthia, Dan, Danny, David, Deborah, Dian, Dillard family, Dimitri, Don, Donna, Ed, Elaine, Elinor, Ellen, Ellis, Elvira, Eugene, Farry family, Frank, Freya, Gail, Gary, Gay, Germän, Gloria, Greg, Heidi, Holly, Hunter, Ian, Isabel, Ite, Jack, Jacqueline, James, Janelle, Jean, Jeanne, Jeannie, Jenna, Jethro, Jessica, Joan, Jodie, John, John Joseph, Jose, Jordan, Joy, Joyce, J.P., Kaki, Karina, Katherine, Kathryn, Katie, KC, Kelly Ann, Ken, Kristen, Kyle, Landon, Lane, Larry, Laura, Lee, Lillian, Lorrie, Lourdes, Lucy, Lynn Elaine, Marcella, Marcia, Maria, Marie, Mariela, Mari Elena, Mariette, Marilyn, Mark, Marshall, Martie, Martin, Mary, Mary Ann, Mary Elizabeth, Mary Louise, Marty, Matt, Matthew, Melissa, Meredith, Michael, Mike, Mimi, Missy, Molly, Nicholas, Osinachi, Pam, Pamela, Pat, Patsy, Patricia, Peggy, Penny, Peter, P.J., Renken family, Ricky, Rivera family, Rob, Robbie, Robert, Ron, Ross, Sally, Samantha, Sarah, Shannon, Sharon, Shawn, Shirley, Stephen, Sue, Susan, Suzy, Terry, Tina, Thomas, Tim, Tom, Tricia, Vince, Ward, Wendy, Will, Willow, Yessennia, and those serving our country... Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Mantis, Sean, Thomas, Tommy, and William.

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