



Welcome to the Church of Bethesda-by-the-Sea.

We encourage everyone to wear a mask; we require those who are not vaccinated to wear a mask.

Hymn numbers refer to The Hymnal 1982 (blue).

Child care is available for children up to three years of age. Please ask an usher for details.

Holy Eucharist † 11:00 a.m.

Twenty-Second Sunday after Pentecost | Proper 25 | October 24, 2021

PRELUDE Psalm-Prelude I (Set No. 1)
[Psalm 34:6 "I called in my affliction and the Lord heard me and saved me from all my troubles."]
Herbert Howells (1892–1983)

HYMN 493 O for a thousand tongues to sing Azmon
[descant by Stuart Forster]

THE WORD OF GOD

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.
PEOPLE And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA Hymnal 1982 S-278 William Mathias

Glo-ry to God in the high-est, and
peace to his peo-ple on earth. Lord God, heaven-ly King, al-might-y God, and
Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the
right hand of the Fa-ther: re-ceive our prayer.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,
in the glo-ry of God the Fa-ther. A - - men.

THE COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE And also with you.
CELEBRANT Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

LESSON Jeremiah 31:7–9

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

READER The Word of the Lord. PEOPLE *Thanks be to God.*

PSALM 126 Anglican chant by George Garrett (1834–1897)

The choir sings the antiphon first; the congregation then sings the antiphon immediately and when indicated below. The choir sings the verses to Anglican chant.

The Lord has done great things for us, and we are glad in-deed.

- When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- Then they said among the nations, *
"The Lord has done great things for them."
- The Lord has done great things for us, *
and we are glad indeed.
- Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- Those who sowed with tears *
will reap with songs of joy.
- Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

EPISTLE Hebrews 7:23–28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

READER The Word of the Lord. PEOPLE *Thanks be to God.*

The congregation stands when the hymn is introduced.

HYMN 567 Thine arm, O Lord, in days of old *St. Matthew*

GOSPEL Mark 10:46–52
DEACON The Holy Gospel of Our Lord Jesus Christ according to Mark.

PEOPLE *Glory to you, Lord Christ.*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out

and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

DEACON The Gospel of the Lord.
PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Dr. Bob Dannals

A brief period of silence follows the Homily. Please stand when the Celebrant stands for the Creed.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV

The Leader and People pray responsively.

Let us pray for the Church and for the world.

We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; and the clergy of this parish. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer.*

We pray for Joe, our President; Ron, our Governor; and the Mayor and members of the Town Council. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

We remember all those who are or recently have been hospitalized. We pray for all those on our parish prayer list, and for others we name silently or aloud.

Silence

Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer.*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The peace of the Lord be always with you. *And also with you.*

WELCOMING OF NEW MEMBERS

The prospective members come to the Chancel steps with the Newcomers chair and face the Rector

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Judge eternal Gerre Hancock (1934–2012)

Judge eternal, throned in splendor, Lord of lords and King of kings, With thy living fire of judgment Purge this land of bitter things; Solace all its wide dominion With the healing of thy wings.

Still the weary folk are pining For the hour that brings release, And the city's crowded clangor Cries aloud for sin to cease: And the homesteads and the woodlands Plead in silence for their peace.

Crown, O God, thine own endeavor; Cleave our darkness with thy sword; Feed all those who do not know Thee With the riches of thy word; Cleanse the body of this nation Through the glory of the Lord. Henry Scott Holland (1847–1918), alt.

PRESENTATION AND DOXOLOGY

Old 100th

Praise God, from whom all bless-ings flow; praise God all crea-tures here be - low; praise God a - bove, ye heav'n - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

CELEBRANT	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Lift up your hearts.
PEOPLE	<i>We lift them to the Lord.</i>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<i>It is right to give our thanks and praise.</i>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS WLP 854

Joel Martinson (b. 1960)

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est.

San - to, san - to, san - to, es el Se - ñor. Ho -
san - na, ho - san - na, ho - san - na en el cie - lo.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na en el cie - lo.

Please stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread Hymnal 1982 417 v3 Richard Hillert (1923-2010)

This is the feast of vic-to-ry for our God. Al-le
lu - ia, al-le - lu - ia, al - le - lu - ia! Sing with all the peo - ple of
God, and join in the hymn of all cre - a - - tion.

CELEBRANT

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

Everyone is invited to Communion. Because of current Covid protocols, we are only able to administer bread, which is a full Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a prayer blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.

During Communion

Hymn 671	Amazing grace! how sweet the sound	<i>New Britain</i>
	[arranged by Stuart Forster]	
Anthem	O taste and see	Stuart Forster (b. 1971)
	Kristen Gabino, <i>soprano</i>	

O taste and see how gracious the Lord is, blessed is the man that trusteth in Him. Psalm 34:8

After Communion, please stand when the Celebrant returns to the altar.

Let us pray.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 535 Ye servants of God, your Master proclaim *Paderborn*

THE DISMISSAL

DEACON	Go in peace to love and serve the Lord.
PEOPLE	<i>Thanks be to God.</i>

POSTLUDE Marche Triomphale Jacques Nicholas Lemmens (1823–1881)

Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

Flowers are given to the glory of God and in memory of

Edward H. Cochrane

Prayers for healing and wholeness have been asked for... Adrienne, Bettina, Blackmon family, Bob, Bobby, Carla, Caroline, Casey, Carmen, Christine, Dillard family, Dottie, Dyke family, Dyna, Ed, Edward, Eleanor, Eva, Farry family, Ferreira family, Gloria, Heaton family, Howard family, Izzy, Jane, Janelle, Jerry, Kathryn, KC, Lane, Larry, Lynn Elaine, Marcia, Mariette, Martie, Mary Elizabeth, Missy, Nicholas, Paul, Paulson family, Phyllis, P.J., Renken family, Ricky, Rivera family, Rojas family, Shannon, Shawn, Sophie, Tuccillo family, Valerie, Wendy, ***and those serving our country...*** Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Mantis, Sean, Thomas, Tommy, and William.

CLERGY AND STAFF

The Rev. Dr. Robert S. Dannels, *Interim Rector*

Gregory L. Knight	Fred E. Staley	Dr. Stuart A. Forster
<i>Associate for Christian Formation</i>	<i>Associate for Administration</i>	<i>Associate for Music & Liturgy</i>

The Rev. Canon Elizabeth R. Geitz	The Rev. Carol Barron	The Rev. Susan Beebe
<i>Associate Priest</i>	<i>Associate Priest</i>	<i>Associate Priest</i>

The Rev. Dr. Cecily J. Titcomb	The Rev. Clayton B. Waddell
<i>Deacon</i>	<i>Deacon</i>

The Church of Bethesda-by-the-Sea
141 S. County Road, Palm Beach, FL 33480 | (561) 655-4554 | www.bbts.org