



Welcome to the Church of Bethesda-by-the-Sea.

We encourage everyone to wear a mask; we require those who are not vaccinated to wear a mask.

Hymn numbers refer to The Hymnal 1982 (blue).

Child care is available for children up to three years of age. Please ask an usher for details.

Holy Eucharist † 9:00 a.m.

Twenty-Second Sunday after Pentecost | Proper 25 | October 24, 2021

PRELUDE

At the sound of bells, the congregation stands. The Celebrant begins from the west end of the church.

THE WORD OF GOD

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.
PEOPLE And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN 493 O for a thousand tongues to sing Azmon
[verses 1, 5, & 6]

THE COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE And also with you.
CELEBRANT Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The congregation is seated.

LESSON Jeremiah 31:7–9

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

READER The Word of the Lord. PEOPLE Thanks be to God.

The congregation stands when the hymn is introduced.

HYMN 567 Thine arm, O Lord, in days of old [vv. 1 & 2] St. Matthew

GOSPEL Mark 10:46–52

DEACON The Holy Gospel of Our Lord Jesus Christ according to Mark.

PEOPLE Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The

blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

DEACON The Gospel of the Lord.
PEOPLE Praise to you, Lord Christ.

HOMILY The Rev. Dr. Bob Dannals

A brief period of silence follows the Homily. Please stand when the Celebrant stands for the Creed.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE Common Worship (Church of England)

From the rising of the sun to its setting, let us pray to the Lord.

That the people of God in all the world may worship in spirit and in truth.

That the Church may discover again that unity which is the Father's will.

That the nations of the earth may seek after the ways that make for peace.

That the whole creation, groaning in travail, may be set free to enjoy the glorious liberty of the children of God.

That all who with Christ have entered the shadow of death may rest in peace and rise in glory.

Let us commend the world, to which Christ showed the way, to the mercy and protection of God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you. And also with you.

GREETING AND ANNOUNCEMENTS

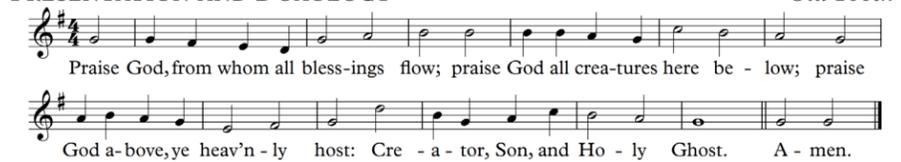
THE HOLY COMMUNION

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

PRESENTATION AND DOXOLOGY

Old 100th



THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

CELEBRANT The Lord be with you.
PEOPLE And also with you.
CELEBRANT Lift up your hearts.
PEOPLE We lift them to the Lord.
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS WLP 854 Joel Martinson (b. 1960)



Please stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread Hymnal 1982 417 v3 Richard Hillert (1923-2010)

CELEBRANT The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

Everyone is invited to Communion. Because of current COVID protocols, we are only able to administer bread, which is a full Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a prayer blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.

After Communion, please stand when the Celebrant returns to the altar.

Let us pray.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 535 Ye servants of God, your Master proclaim Paderborn [verses 1 & 2]

THE DISMISSAL

DEACON Go in peace to love and serve the Lord.

PEOPLE *Thanks be to God.*

POSTLUDE



Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

The Bible texts of the Old Testament, Epistle, and Gospel lessons are from the *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America.

Liturgical materials are from *The Book of Common Prayer*, 1979; *The Book of Occasional Services*, 2018; and *Enriching our Worship*, 1998.

Hymns and service music used by permission from One License A-733767.

All rights reserved worldwide.

Give Now Online!



You may “Give Now” electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting bbts.org and clicking the “Give” button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.

Flowers are given to the glory of God and in memory of

Edward H. Cochrane

Prayers for healing and wholeness have been asked for... Adrienne, Bettina, Blackmon family, Bob, Bobby, Carla, Caroline, Casey, Carmen, Christine, Dillard family, Dottie, Dyke family, Dyna, Ed, Edward, Eleanor, Eva, Farry family, Ferreira family, Gloria, Heaton family, Howard family, Izzy, Jane, Janelle, Jerry, Kathryn, KC, Lane, Larry, Lynn Elaine, Marcia, Mariette, Martie, Mary Elizabeth, Missy, Nicholas, Paul, Paulson family, Phyllis, P.J., Renken family, Ricky, Rivera family, Rojas family, Shannon, Shawn, Sophie, Tuccillo family, Valerie, Wendy, ***and those serving our country...*** Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster Michael, Mantis, Sean, Thomas, Tommy, and William.

CLERGY AND STAFF

The Rev. Dr. Robert S. Dannals, *Interim Rector*

Gregory L. Knight <i>Associate for Christian Formation</i>	Fred E. Staley <i>Associate for Administration</i>	Dr. Stuart A. Forster <i>Associate for Music & Liturgy</i>
The Rev. Canon Elizabeth R. Geitz <i>Associate Priest</i>	The Rev. Carol Barron <i>Associate Priest</i>	The Rev. Susan Beebe <i>Associate Priest</i>
The Rev. Dr. Cecily J. Titcomb <i>Deacon</i>	The Rev. Clayton B. Waddell <i>Deacon</i>	

COORDINATORS Douglas Kwoka, <i>Communications Coordinator</i> April Lawrence, <i>Evangelism, Fellowship & Membership Coordinator</i> Ayana Pineiro, <i>Worship & Pastoral Care Coordinator</i>	SEXTONS Robert Mancuso, <i>Sexton for Liturgical Support</i> Keith Risley, <i>Sexton for Grounds</i> Jonathan Rivera, <i>Sexton for Hospitality</i> William Thompson III, <i>Sexton for Building Preservation & Lead Sexton</i>
--	--

ADMINISTRATIVE STAFF

Tierra Harper, *Office Coordinator & Rector's Assistant*

THE CHURCH MOUSE AND THE SHOPPE STAFF

Daisy Alvarez, <i>General Manager for Retail Operations</i> Evaristo Riestra, <i>General Manager</i>	Rosie Cartagena, <i>Seamstress</i> Jonathan Goodine, <i>Receiving Specialist</i>
---	---

WARDENS, OFFICERS, AND VESTRY

John Sory, <i>Senior Warden</i>			Richard Crone, <i>Junior Warden</i>
Robert Diefenderfer, <i>Chancellor</i>	Katie Wandoff, <i>Clerk</i>		
John Brim	Sebastian Kent	Zach Shipley	
Edythe Gordon	Becky Myers	Maury Wolfe	
Sara Griffen	Laura Schlett	Chuck Zettler	

The Church of Bethesda-by-the-Sea
141 S. County Road, Palm Beach, FL 33480 | (561) 655-4554 | bbts.org