



Welcome to the Church of Bethesda-by-the-Sea.  
We require everyone to wear a mask.

Hymn numbers refer to The Hymnal 1982 (blue).

Child care is available for children up to three years of age. Please ask an usher for details.

## Holy Eucharist † 11:00 a.m.

Second Second after the Epiphany | January 16, 2022

**PRELUDE** Schmücke dich, o liebe Seele, BWV 654  
Johann Sebastian Bach (1685–1750)

### THE WORD OF GOD

**HYMN 506** Praise the Spirit in creation *Finnian*  
[arr. Stuart Forster]

### ACCLAMATION

**CELEBRANT** Blessed be God: Father, Son, and Holy Spirit.  
**PEOPLE** *And blessed be God's kingdom, now and forever. Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**SONG OF PRAISE** Hymnal S-236 John Rutter (b. 1945)

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

### THE COLLECT OF THE DAY

The Lord be with you. *And also with you.* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

*The congregation is seated.*

**LESSON** Isaiah 62:1–5

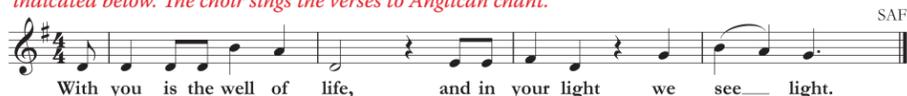
For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

**READER** The Word of the Lord. **PEOPLE** Thanks be to God.

### PSALM 36:5–10

Anglican chant by Antony Baldwin (b. 1957)

*The choir sings the antiphon first; the congregation then sings the antiphon immediately and when indicated below. The choir sings the verses to Anglican chant.*



- 5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

**EPISTLE** 1 Corinthians 12:1–11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**READER** The Word of the Lord. **PEOPLE** Thanks be to God.

*The congregation stands as the hymn is introduced.*

**HYMN 505** O Spirit of Life, O Spirit of God *O heiliger Geist*

**GOSPEL** John 2:1–11

**DEACON** The Holy Gospel of Our Lord Jesus Christ  
according to John.

**PEOPLE** *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**DEACON** The Gospel of the Lord.

**PEOPLE** *Praise to you, Lord Christ.*

**HOMILY** The Rev. Carol Barron

*A brief period of silence follows the Sermon.*

### THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father; God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### THE PRAYERS OF THE PEOPLE: FORM IV

*The Leader and People pray responsively.*

Let us pray for the Church and for the world.

We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; and the clergy of this parish. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy *Hear our prayer.*

We pray for Joe, our President; the members of Congress; the justices of the Supreme Court; Ron, our Governor; and the Mayor and members of the Town Council. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

We remember all those who are or recently have been hospitalized. We pray for all those on our parish prayer list, and for others we name silently or aloud.

*Silence*

Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy *Hear our prayer.*

*The Celebrant adds a concluding Collect.*

### CONFESSION OF SIN AND ABSOLUTION (congregation kneeling)

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand. The Celebrant says to the people.

### THE PEACE

The peace of the Lord be always with you. *And also with you.*

### GREETING AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY

*Members of the congregation will present the offerings and oblations of our life and labor to the Lord.*

### OFFERTORY ANTHEM

Come, renew us

Eleanor Daley (b. 1955).

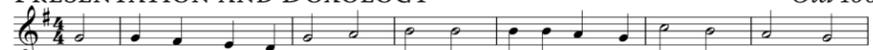
Come Lord, come to us, Enter our darkness with your light. Fill our emptiness with your presence, Come, refresh, restore, renew us. In our sadness, come as joy, In our troubles, come as peace, In our fearfulness, come as hope, In our darkness, come as light, In our frailty, come as strength, In our loneliness, come as love. Come, refresh, restore, renew us.

David Adam (b. 1936)

*The congregation stands as the gifts are brought forward.*

### PRESENTATION AND DOXOLOGY

*Old 100th*



Praise God, from whom all bless-ings flow; praise God all crea-tures here be - low; praise



God a - bove, ye heav'n - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### SANCTUS AND BENEDICTUS S-128 William Mathias (1934–1992)



Ho - ly, ho - ly, ho - ly,



ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

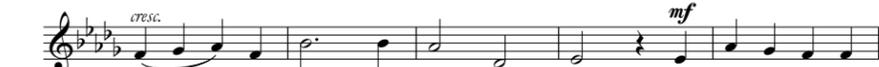
*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### THE BREAKING OF THE BREAD

Stuart Forster (b. 1971)



O light and life, true bread of grace, in



you we see our Sa - vior's face; and shar-ing in this



bread may we re - flect your grace in all we say, in



all we do, in all we see.

CELEBRANT

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION

*Everyone is invited to Communion. Because of current COVID protocols, we are only able to administer bread, which is a full Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a prayer blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.*

During Communion

Hymn 138 All praise to you, O Lord

*Carlisle*

Anthem Here, O my Lord

Robert Lehman (b. 1960)

Here, O my Lord, I see thee face to face; Here would I touch and handle things unseen; Here grasp with firmer hand eternal grace, And all my weariness upon thee lean.

Here would I feed upon the Bread of God; Here drink with thee the royal wine of heav'n; Here would I lay aside each earthly load, Here taste afresh the calm of sin forgiv'n.

I have no help but thine, nor do I need another arm save thine to lean upon; It is enough, my Lord, enough indeed; My strength is in thy might alone. Amen. Horatius Bonar (1808–1889)

*Following Communion, the congregation stands for the Postcommunion Prayer and Blessing.*

### POSTCOMMUNION PRAYER

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

### THE BLESSING

### HYMN 532

How wondrous and great thy works, God of praise *Old 104th*

### THE DISMISSAL

DEACON

Go in peace to love and serve the Lord.

PEOPLE

*Thanks be to God.*

### POSTLUDE

"Allegro maestoso e vivace" and "Fugue" from Sonata No. 2  
Felix Mendelssohn-Bartholdy (1809–1847)

*We pray for the repose of the soul of*

Ernest C. Bourne

Chris J. Hoverman

*Prayers for healing and wholeness have been asked for...* Angel, Barbara, Barbie, Becca, Bob, Bobby, Bourne family, Brittany, Brygida, Carol, Caroline, Carolyn, Chris, Dan, Ed, Edward, Elizabeth, Ellie, Elly, Ernie, Gloria, Havey family, Heidi, Hoverman family, Hunter, Ian, Inese, Isabella, Irina, Jacquie, Jane, Jayne, Jean, Jessica, Jim, John, Joseph, Kathleen, Kathryn, Kimberly, Kirsten, Lane, La Neil, Larry, Laurie, Leslie, Lillian, Linda, Lizz, Lord family, Lourdes, Lynn Elaine, Marcia, Margot, Mariela, Mariette, Marilyn, Mary Elizabeth, Maverick, Michael, Miessau family, Mireille, Myrna, Nancy, Nathan, Nicholas, Nita, Norma, Pat, Patrick, Peter, Regine, Remi, Richard, Ricki, Roody, Ruthie, Sally, Shannon, Shawn, Shendera family, Stefany, Thais, Thompson family, Tierra, Valerie, Victoria, Vince, Zither family, *and those serving our country...* Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William.

### CLERGY AND STAFF

The Rev. Dr. Robert S. Dannals, *Interim Rector*

Gregory L. Knight  
*Associate for Christian Formation*

Fred E. Staley  
*Associate for Administration*

Dr. Stuart A. Forster  
*Associate for Music & Liturgy*

The Rev. Canon Elizabeth R. Geitz  
*Associate Priest*

The Rev. Carol Barron  
*Associate Priest*

The Rev. Susan Beebe  
*Associate Priest*

The Rev. Jeff Beebe  
*Associate Priest*

The Rev. Dr. Cecily J. Titcomb  
*Deacon*

The Rev. Clayton B. Waddell  
*Deacon*

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