



Welcome to the Church of Bethesda-by-the-Sea.
We require everyone to wear a mask.

Hymn numbers refer to The Hymnal 1982 (blue).

Child care is available for children up to three years of age. Please ask an usher for details.

Holy Eucharist † 8:00 a.m. Second Sunday after the Epiphany | January 16, 2022

THE WORD OF GOD

ACCLAMATION

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.
PEOPLE And blessed be God's kingdom, now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said, all standing

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you. *And also with you.* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The congregation is seated.

LESSON Isaiah 62:1–5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

READER The Word of the Lord.

PEOPLE Thanks be to God.

PSALM Psalm 36:5–10

(in unison)

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The congregation stands as the Gospel is introduced.

GOSPEL John 2:1–11

DEACON The Holy Gospel of Our Lord Jesus Christ
according to John.

PEOPLE *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Carol Barron

A brief period of silence follows the Sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV

The Leader and People pray responsively.

Let us pray for the Church and for the world.

We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; and the clergy of this parish. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer.*

We pray for Joe, our President; the members of Congress; the justices of the Supreme Court; Ron, our Governor; and the Mayor and members of the Town Council. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

We remember all those who are or recently have been hospitalized. We pray for all those on our parish prayer list, and for others we name silently or aloud.

Silence

Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer.*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION *(congregation kneeling)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand. The Celebrant says to the people.

THE PEACE

The peace of the Lord be always with you. *And also with you.*

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

CELEBRANT	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Lift up your hearts.
PEOPLE	<i>We lift them to the Lord.</i>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<i>It is right to give our thanks and praise.</i>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

CELEBRANT	O Light and Life, true bread of grace, in you we see our Savior's face;
PEOPLE	<i>and sharing in this bread may we reflect your grace in all we say, in all we do, in all we see.</i>

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

Everyone is invited to Communion. Because of current COVID protocols, we are only able to administer bread, which is a full Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a prayer blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.

Following Communion, the congregation stands for the Postcommunion Prayer and Blessing.

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE DISMISSAL

DEACON	Go in peace to love and serve the Lord.
PEOPLE	<i>Thanks be to God.</i>

We pray for the repose of the soul of

Ernest C. Bourne
Chris J. Hoverman

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Prayers for healing and wholeness have been asked for... Angel, Barbara, Barbie, Becca, Bob, Bobby, Bourne family, Brittany, Brygida, Carol, Caroline, Carolyn, Chris, Dan, Ed, Edward, Elizabeth, Ellie, Elly, Ernie, Gloria, Havey family, Heidi, Hoverman family, Hunter, Ian, Inese, Isabella, Irina, Jacquie, Jane, Jayne, Jean, Jessica, Jim, John, Joseph, Kathleen, Kathryn, Kimberly, Kirsten, Lane, La Neil, Larry, Laurie, Leslie, Lillian, Linda, Lizz, Lord family, Lourdes, Lynn Elaine, Marcia, Margot, Mariela, Mariette, Marilyn, Mary Elizabeth, Maverick, Michael, Miessau family, Mireille, Myrna, Nancy, Nathan, Nicholas, Nita, Norma, Pat, Patrick, Peter, Regine, Remi, Richard, Ricki, Roody, Ruthie, Sally, Shannon, Shawn, Shendera family, Stefany, Thais, Thompson family, Tierra, Valerie, Victoria, Vince, Zither family, ***and those serving our country...*** Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William.

Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.



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CLERGY AND STAFF

The Rev. Dr. Robert S. Dannals, *Interim Rector*

Gregory L. Knight <i>Associate for Christian Formation</i>	Fred E. Staley <i>Associate for Administration</i>	Dr. Stuart A. Forster <i>Associate for Music & Liturgy</i>
The Rev. Canon Elizabeth R. Geitz <i>Associate Priest</i>	The Rev. Carol Barron <i>Associate Priest</i>	The Rev. Susan Beebe <i>Associate Priest</i>
The Rev. Jeff Beebe <i>Associate Priest</i>	The Rev. Dr. Cecily J. Titcomb <i>Deacon</i>	The Rev. Clayton B. Waddell <i>Deacon</i>

COORDINATORS

Douglas Kwoka, <i>Communications Coordinator</i>	Robert Mancuso, <i>Sexton for Liturgical Support</i>
April Lawrence, <i>Evangelism, Fellowship & Membership Coordinator</i>	Keith Risley, <i>Sexton for Grounds</i>
Ayana Pineiro, <i>Worship & Pastoral Care Coordinator</i>	Jonathan Rivera, <i>Sexton for Hospitality</i>
	William Thompson III, <i>Sexton for Building Preservation & Lead Sexton</i>

ADMINISTRATIVE STAFF

Tierra Harper, *Office Coordinator & Rector's Assistant*

THE CHURCH MOUSE AND THE SHOPPE STAFF

Daisy Alvarez, <i>General Manager for Retail Operations</i>	Rosie Cartagena, <i>Seamstress</i>
Evaristo Riestra, <i>General Manager</i>	Jonathan Goodine, <i>Receiving Specialist</i>

WARDENS, OFFICERS, AND VESTRY

John Sory, <i>Senior Warden</i>	Richard Crone, <i>Junior Warden</i>	
Robert Diffenderfer, <i>Chancellor</i>	Katie Wandoff, <i>Clerk</i>	Matthew Lorentzen, <i>Treasurer</i>
John Brim	Sara Griffen	Zach Shipley
Gene Carter	Sebastian Kent	Maury Wolfe
Edythe Gordon	Becky Myers	Chuck Zettler

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