



Welcome to the Church of Bethesda-by-the-Sea.
We require everyone to wear a mask.

Hymn numbers refer to The Hymnal 1982 (blue).

Child care is available for children up to three years of age. Please ask an usher for details.

Holy Eucharist † 11:00 a.m.

Fourth Sunday after the Epiphany | January 30, 2022

PRELUDE Præludium in g minor, BuxWV 148
Dietrich Buxtehude (1637–1707)

THE WORD OF GOD

HYMN 448 O love, how deep, how broad, how high [verses 1, 2, 3, 6]
Deus tuorum militum

ACCLAMATION

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.
PEOPLE *And blessed be God's kingdom, now and forever. Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE Hymnal S-236 John Rutter (b. 1945)
Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

THE COLLECT OF THE DAY

The Lord be with you. *And also with you.* Let us pray.

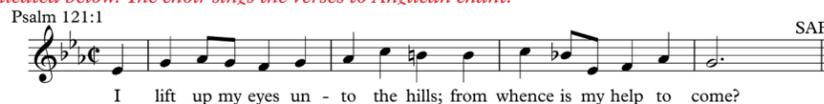
Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

LESSON Jeremiah 1:4–10
The word of the LORD came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, LORD God! Truly I do not know how to speak, for I am only a boy.” But the LORD said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD.” Then the LORD put out his hand and touched my mouth; and the LORD said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.

READER The Word of the Lord. **PEOPLE** Thanks be to God.

PSALM 71:1–6 Anglican chant by Stephen Darlington (b. 1952))
The choir sings the antiphon first; the congregation then sings the antiphon immediately and when indicated below. The choir sings the verses to Anglican chant.



I lift up my eyes un - to the hills; from whence is my help to come?

- 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

EPISTLE 1 Corinthians 13:1–13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

READER The Word of the Lord. **PEOPLE** Thanks be to God.

The congregation stands as the hymn is introduced.

HYMN 530 Spread, O spread, thou mighty word *Gott sei Dank*
[descant by Stuart Forster]

The congregation stands as the Gospel is introduced.

GOSPEL Luke 4:21–30
DEACON The Holy Gospel of Our Lord Jesus Christ
according to Luke.
PEOPLE *Glory to you, Lord Christ.*

Jesus began to speak in the synagogue at Nazareth: “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph's son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

DEACON The Gospel of the Lord.
PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Susan Beebe
A brief period of silence follows the Sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV

The Leader and People pray responsively.

Let us pray for the Church and for the world.

We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; and the clergy of this parish. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer.*

We pray for Joe, our President; the members of Congress; the justices of the Supreme Court; Ron, our Governor; and the Mayor and members of the Town Council. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

We remember all those who are or recently have been hospitalized. We pray for all those on our parish prayer list, and for others we name silently or aloud.

Silence

Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer.*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION (congregation kneeling)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand. The Celebrant says to the people.

THE PEACE

The peace of the Lord be always with you. *And also with you.*

COMMISSIONING OF WARDENS AND MEMBERS OF THE VESTRY

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

OFFERTORY ANTHEM

Though I speak with the tongues of men
Edward Cuthbert Bairstow (1874–1946)

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge: and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not it self, is not puffed up. Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail: whether there be tongues, they shall cease: or whether there be knowledge, it shall vanish away. For now we see through a glass, darkly; but then face to face: Now I know in part; but then I shall know ev'n as I am known. And now abideth faith, hope and charity, but the greatest of these is charity. 1 Corinthians 13:1–4, 7–9, 12–13

The congregation stands as the gifts are brought forward.

PRESENTATION AND DOXOLOGY

Old 100th

Musical notation for the presentation and doxology. Lyrics: Praise God, from whom all bless-ings flow; praise God all crea-tures here be - low; praise God a - bove, ye heav'n - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

CELEBRANT The Lord be with you.
PEOPLE *And also with you.*
CELEBRANT Lift up your hearts.
PEOPLE *We lift them to the Lord.*
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE *It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS

S-128

William Mathias (1934–1992)

Musical notation for the Sanctus and Benedictus. Lyrics: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the

Musical notation for the offertory. Lyrics: high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Please stand or kneel. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Musical notation for the breaking of the bread. Lyrics: O light and life, true bread of grace, in you we see our Sa - vior's face; and shar-ing in this bread may we re - flect your grace in all we say, in all we do, in all we see.

CELEBRANT

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

Everyone is invited to Communion. Because of current COVID protocols, we are only able to administer bread, which is a full Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a prayer blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.

During Communion

Hymn 633 Word of God, come down on earth Mt. St. Alban NCA
Anthem Lord, who hast formed me Arlen Clarke (b. 1954)

Lord, who hast formed me out of mind, redeemed me through thy blood and sanctified me to do good. Purge all my sins done heretofore: for I confess my heavy score, and I will strive to sin no more. Enrich my heart, mouth, hands in me with faith, with hope, and charity that I may run, rise, rest with thee. George Herbert (1593–1633)

Following Communion, the congregation stands for the Postcommunion Prayer and Blessing.

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN 657 Love divine, all loves excelling Hyfrydol
[descant by Stuart Forster]

THE DISMISSAL

DEACON Go in peace to love and serve the Lord.
PEOPLE *Thanks be to God.*

POSTLUDE Paean Herbert Howells (1892–1983)

Flowers are given In Honor of
Tom O'Brien

Prayers for healing and wholeness have been asked for... Angel, Angela, April, Barbara, Becca, Bob, Bobby, Bourne family, Brittany, Brygida, Calvin, Carol, Caroline, Carolyn, Couch family, Dan, Demetrey, Ed, Edward, Elizabeth, Ellie, Elly, Ernie, Gabriel, Gloria, Grant family, Heidi, Hoverman family, Hunter, Ian, Inese, Isabella, Irina, Jacquie, Jane, Jayne, Jean, Jessica, Jim, John, Joseph, Kathleen, Kathryn, Kimberly, Kirsten, Lane, La Neil, Larry, Laurie, Leslie, Lillian, Linda, Lisa, Lizz, Lourdes, Lydia, Lynn Elaine, Marcia, Margot, Mariela, Mariette, Marilyn, Mary Elizabeth, Maverick, Michael, Miessau family, Mireille, Myrna, Nancy, Nathan, Nicholas, Nita, Norma, Pat, Patrick, Peter, Regine, Remi, Richard, Richardson family, Ricki, Roody, Ruthie, Sally, Shannon, Shawn, Shendera family, Stan, Thais, Thompson family, Tierra, Valerie, Victoria, Vince, Zither family, and those serving our country... Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William.

Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

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