



Welcome to the Church of Bethesda-by-the-Sea.

Child care is available for children up to three years of age. Please ask an usher for details.

## Holy Eucharist † 8:00 a.m. Third Sunday after Pentecost: Proper 8 | June 26, 2022

### ACCLAMATION

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.  
PEOPLE *And blessed be God's kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### COLLECT OF THE DAY

CELEBRANT The Lord be with you.  
PEOPLE *And also with you.*  
CELEBRANT Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The congregation is seated.*

### LESSON Galatians 5:1, 13–25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

READER The Word of the Lord. PEOPLE *Thanks be to God.*

### PSALM 16 (in unison)

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.

- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

*Please stand.*

### GOSPEL

Luke 9:51–62

DEACON The Holy Gospel of Our Lord Jesus Christ  
according to Luke.  
PEOPLE *Glory to you, Lord Christ.*

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

DEACON The Gospel of the Lord  
according to Luke.

PEOPLE *Praise to you, Lord Christ.*

### THE SERMON The Rev. Dr. Bob Dannals

*A brief period of silence follows the Sermon.*

### THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### THE PRAYERS OF THE PEOPLE: Form III

OFFICIANT Father, we pray for your holy Catholic Church;  
PEOPLE *That we all may be one.*

OFFICIANT Grant that every member of the Church may truly  
and humbly serve you;  
PEOPLE *That your Name may be glorified by all people.*

OFFICIANT We pray for all bishops, priests, and deacons;  
PEOPLE *That they may be faithful ministers of your Word and Sacraments.*

OFFICIANT We pray for all who govern and hold authority in the  
nations of the world;  
PEOPLE *That there may be justice and peace on the earth.*

OFFICIANT Give us grace to do your will in all that we undertake;  
PEOPLE *That our works may find favor in your sight.*

OFFICIANT We remember all those who are—or recently have  
been—hospitalized. We pray for all those on our  
parish prayer list, and for others we name silently  
or aloud. Have compassion on those who suffer from  
any grief or trouble;  
PEOPLE *That they may be delivered from their distress.*

OFFICIANT We pray for all who have died and for those we now  
name silently or aloud. Give to the departed eternal rest.  
PEOPLE *Let light perpetual shine upon them.*

OFFICIANT We praise you for your saints who have entered into joy;  
PEOPLE *May we also come to share in your heavenly kingdom.*

OFFICIANT Let us pray for our own needs and those of others.

*Silence. The Celebrant adds a concluding Collect.*

### CONFESSION OF SIN AND ABSOLUTION (congregation kneeling)

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### THE PEACE

CELEBRANT The peace of the Lord be always with you.  
PEOPLE *And also with you.*

### GREETING AND ANNOUNCEMENTS

### OFFERTORY

*Members of the congregation will present the offerings and oblations of our life and labor to the Lord.*

## EUCCHARISTIC PRAYER A

CELEBRANT The Lord be with you.  
PEOPLE *And also with you.*  
CELEBRANT Lift up your hearts.  
PEOPLE *We lift them to the Lord.*  
CELEBRANT Let us give thanks to the Lord our God.  
PEOPLE *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*Please stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

CELEBRANT AND PEOPLE

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

CELEBRANT Alleluia. Christ our Passover is sacrificed for us;  
PEOPLE *Therefore let us keep the feast. Alleluia.*

## COMMUNION

*Everyone is invited to Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a prayer blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.*

*Following Communion, the congregation stands when the Celebrant returns to the altar.*

## POSTCOMMUNION PRAYER

CELEBRANT Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

### DISMISSAL

DEACON Go in peace to love and serve the Lord.  
PEOPLE *Thanks be to God.*

## Flowers are given to the glory of God and in memory of

Kim Winters

*Prayers for healing and wholeness have been asked for...* Abby, Adrienne, Andrea, Angel, Angela, Ann, Archer-Haynes family, Barbara, Benito, Bob, Bobbie, Bryce, Carl, Carol, Carolyn, Catherine, Chris, Christine, Dan, Daniel, David, Ed, Edward, Elaine, Eli, Elizabeth, Ellie, Ernie, Gloria, Inese, James, Jane, Jean, Jerri, Jodie, Joel, John, Johnston family, Joseph, Judah, Julie, Kathleen, Kathryn, Katie, Kelly, Landon, Lane, Larry, Laura, Laurie, Leslie, Lillian, Linda, Lisa, Lizz, Lourdes, Lucas, Lydia, Lynn Elaine, Mac, Marcia, Mariela, Martie, Mary Elaine, Mary Elizabeth, Matthew, Melissa, Michael, Mike, Mireille, Myrna, Nanci, Nancy, Natalya, Nicholas, Noah, Noreen, Norman, Otis, Pat, Patrick, Patsy, Paul, Peg, Peggy, Peter, Richard, Ricki, Ruth, Ruthie, Sally Alice, Sandy, Sarah, Schuler family, Shannon, Sharon, Shawn, Sheridan, Stephanie, Stephen, Susan, Suzanne, Tico, Valerie, Vince, Winfred, *and those serving our country...* Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William.

***Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.***



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## CLERGY AND STAFF

The Rev. Dr. Robert S. Dannals, *Interim Rector*

Gregory L. Knight, *Associate for Christian Formation* Fred E. Staley, *Associate for Administration* Dr. Stuart A. Forster, *Associate for Music & Liturgy*

The Rev. Canon Elizabeth R. Geitz, *Associate Priest* The Rev. Susan Beebe, *Associate Priest* The Rev. Jeff Beebe, *Associate Priest*

The Rev. Dr. Cecily J. Titcomb, *Deacon* The Rev. Clayton B. Waddell, *Deacon*

### COORDINATORS

Douglas Kwoka, *Communications Coordinator* Robert Mancuso, *Sexton for Liturgical Support*  
April Lawrence, *Evangelism, Fellowship & Membership Coordinator* Keith Risley, *Sexton for Grounds*  
Ayana Piñeiro-Ilnicki, *Worship & Pastoral Care Coordinator* Jonathan Rivera, *Sexton for Hospitality*  
Laura Manley, *Stewardship Coordinator* William Thompson III, *Sexton for Building Preservation & Lead Sexton*

### THE CHURCH MOUSE STAFF

Daisy Alvarez, *General Manager for Retail Operations* Jonathan Goodine, *Receiving Specialist*  
Evaristo Riestra, *General Manager* Laurie Kasprzyk, *Retail Associate*  
José Cartagena, *Receiving Specialist*

## WARDENS, OFFICERS, AND VESTRY

John Sory, *Senior Warden* Gene Carter, *Junior Warden*  
Robert Diffenderfer, *Chancellor* Katie Wandoff, *Clerk* Matthew Lorentzen, *Treasurer*  
John Brim, *Barbara Callahan, Suzanne Crawford*  
Randall Gluss, *Lisa Haste, Sara Griffen*  
Sebastian Kent, *Edythe Gordon, Chuck Zettler*

The Church of Bethesda-by-the-Sea  
141 S. County Road, Palm Beach, FL 33480 | (561) 655-4554 | [bbts.org](http://bbts.org)