



Welcome to the Church of Bethesda-by-the-Sea.

Hymn numbers refer to The Hymnal 1982 (blue).

Child care is available for children up to three years of age. Please ask an usher.

## Holy Eucharist † 10:00 a.m.

Fourth Sunday after Pentecost: Proper 9 | July 3, 2022

**PRELUDE** "Largo" from Symphony No. 9 "From the New World"  
Antonín Dvořák (1841–1904), transcribed by Stuart Forster

**HYMN 680** O God, our help in ages past *St. Anne*  
[descant by Stuart Forster]

### THE WORD OF GOD

**CELEBRANT** Blessed be God: Father, Son, and Holy Spirit.  
**PEOPLE** *And blessed be God's kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**GLORIA** Hymnal 1982 S-280 Robert Powell (b. 1944)

Glo-ry to God in the high-est, and peace to his peo-ple on

earth. Lord God, heaven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the

Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have

mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our

prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the

glo-ry of God the Fa-ther. A-men.

### COLLECT OF THE DAY

**CELEBRANT** The Lord be with you.  
**PEOPLE** *And also with you.*  
**CELEBRANT** Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The congregation is seated.*

**LESSON** Isaiah 66:10–14  
Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies."

**READER** The Word of the Lord. **PEOPLE** *Thanks be to God.*

**PSALM 66:1–8** *(Please remain seated and join in singing)* Irish

1. Be joy-ful, all you lands, in God, sing  
2. Be-cause of your great strength, O God, your

3. Come now and see the works of God, how  
4. His eyes keep watch a-bove the world, he  
5. Bless God, you peo-ples, make his praise to

ho-nor, glo-ry, praise; let all to-gether  
e-ne-mies bow down; be-fore you all the

won-der-ful his hand; he led his peo-ple  
rules in his great might; let reb-el hosts be-  
be heard joy-ful-ly; he guides our feet and

say to God, "How awe-some are your ways,  
earth bows down and sings your great re-nown."  
through the sea re-joic-ing on dry land.

hold and fear, nor rise to test his might.  
holds our souls in life and lib-er-ty.

**LESSON** Galatians 6:7–16  
Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

**READER** The Word of the Lord. **PEOPLE** *Thanks be to God.*

*The congregation stands when the hymn is introduced.*

**HYMN 657** Love divine, all loves excelling *Hyfrydol*  
[descant by Stuart Forster]

**GOSPEL** Luke 10:1–11, 16–20  
**DEACON** The Holy Gospel of Our Lord Jesus Christ according to Luke.  
**PEOPLE** *Glory to you, Lord Christ.*

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest

to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

**DEACON** The Gospel of the Lord.  
**PEOPLE** *Praise to you, Lord Christ.*

**THE SERMON** The Rev. Susan Beebe  
*A brief period of silence follows the Homily. Please stand when the Celebrant stands for the Creed.*

**THE NICENE CREED**  
*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**THE PRAYERS OF THE PEOPLE: Form III**  
**OFFICIANT** Father, we pray for your holy Catholic Church;  
**PEOPLE** *That we all may be one.*

**OFFICIANT** Grant that every member of the Church may truly and humbly serve you;  
**PEOPLE** *That your Name may be glorified by all people.*

**OFFICIANT** We pray for all bishops, priests, and deacons;  
**PEOPLE** *That they may be faithful ministers of your Word and Sacraments.*

**OFFICIANT** We pray for all who govern and hold authority in the nations of the world;  
**PEOPLE** *That there may be justice and peace on the earth.*

**OFFICIANT** Give us grace to do your will in all that we undertake;  
**PEOPLE** *That our works may find favor in your sight.*

**OFFICIANT** We remember all those who are—or recently have been—hospitalized. We pray for all those on our parish prayer list, and for others we name silently or aloud. Have compassion on those who suffer from any grief or trouble;  
**PEOPLE** *That they may be delivered from their distress.*

OFFICIANT We pray for all who have died and for those we now name silently or aloud. Give to the departed eternal rest.  
 PEOPLE *Let light perpetual shine upon them.*  
 OFFICIANT We praise you for your saints who have entered into joy;  
 PEOPLE *May we also come to share in your heavenly kingdom.*  
 OFFICIANT Let us pray for our own needs and those of others.

*Silence. The Celebrant adds a concluding Collect.*

**CONFESSION OF SIN AND ABSOLUTION** *(congregation kneeling)*

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**

CELEBRANT The peace of the Lord be always with you.  
 PEOPLE *And also with you.*

**GREETING AND ANNOUNCEMENTS**

**THE HOLY COMMUNION**

**OFFERTORY ANTHEM**

Here, O my Lord Percy Whitlock (1903–1946)

Here, O my Lord, I see Thee face to face; Here faith can touch and handle things unseen; Here would I grasp with firmer hands Thy grace; And all my weariness upon Thee lean.

Here would I feed upon the Bread of God; Here drink with Thee the Royal wine of Heav'n; Here would I lay aside each earthly load, Here taste afresh the calm of sin forgiv'n.

Horatius Bonar (1808–1889)

*The congregation stands as the gifts are brought forward.*

**PRESENTATION AND DOXOLOGY**

**HYMN 719** O beautiful for spacious skies *Materna*  
 [verse 1–2]

**THE GREAT THANKSGIVING**

*Eucharistic Prayer A*

CELEBRANT The Lord be with you.  
 PEOPLE *And also with you.*  
 CELEBRANT Lift up your hearts.  
 PEOPLE *We lift them to the Lord.*  
 CELEBRANT Let us give thanks to the Lord our God.  
 PEOPLE *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS** Hymnal 1982 S–129 Robert Powell (b. 1944)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*Please stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**The Breaking of the Bread** Hymnal 1982 S–155 Gerald Near (b. 1942)

Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; There-fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

CELEBRANT The Gifts of God for the People of God.

**COMMUNION**

*Everyone is invited to Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however; you may also stand. If you wish to receive a prayer blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.*

During Communion  
 Hymn 620 Jerusalem, my happy home *Land of Rest*

*After Communion, please stand when the Celebrant returns to the altar.*

CELEBRANT Let us pray.

**POSTCOMMUNION PRAYER**

CELEBRANT AND PEOPLE  
*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**THE BLESSING**

**HYMN 718** God of our fathers, whose almighty hand *National Hymn*

**THE DISMISSAL**

DEACON Go in peace to love and serve the Lord.  
 PEOPLE *Thanks be to God.*

**POSTLUDE** Trumpet Tune in C David Johnson (1922–1987)

*We pray for the repose of the soul of*

Margaret Pamela Parker

*Flowers are given to the glory of God and in memory of*

Dawn Hornung Frankel

*Prayers for healing and wholeness have been asked for...* Abby, Adrienne, Agata, Andrea, Angel, Angela, Ann, Anna, Arlo, Barbara, Benito, Bob, Bobbie, Bryce, Brygida, Carl, Carol, Carolyn, Catherine, Chris, Coy, Dan, Daniel, David, Doris, Ed, Edie, Edward, Elaine, Eli, Elizabeth, Ellie, Eric, Ernie, Gloria, Inese, Jackie, James, Jane, Jean, Jerri, Jodie, Joel, John, Johnston family, Joseph, Judah, Julie, Kathleen, Kathryn, Katie, Kelly, Kinga, Landon, Lane, Larry, Laura, Laurie, Leslie, Lillian, Linda, Lisa, Lourdes, Lucas, Lydia, Lynn Elaine, Mac, Malcom, Marcia, Mariela, Marilyn, Martie, Mary Elaine, Mary Elizabeth, Matthew, Melissa, Michael, Mike, Mireille, Myrna, Nanci, Nancy, Natalya, Nicholas, Noah, Noreen, Norman, Otis, Pam, Parker family, Pat, Patrick, Patsy, Sarah, Schuler family, Shannon, Sharon, Shawn, Sheridan, Stephanie, Stephen, Susan, Suzanne, Tico, Valerie, Vince, William, Winfred, Zdzislaw, *and those serving our country...* Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William.