



Welcome to the Church of Bethesda-by-the-Sea.

Child care is available for children up to three years of age. Please ask an usher for details.

Holy Eucharist † 8:00 a.m.

Tenth Sunday after Pentecost: Proper 15 | August 14, 2022

ACCLAMATION

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.
 PEOPLE *And blessed be God's kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
 PEOPLE *And also with you.*
 CELEBRANT Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The congregation is seated.

LESSON Hebrews 11:29–12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

READER The Word of the Lord. PEOPLE *Thanks be to God.*

PSALM 82 (in unison)

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?"
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand; *
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

Please stand.

GOSPEL

Luke 12:49–56

DEACON The Holy Gospel of Our Lord Jesus Christ
according to Luke.
 PEOPLE *Glory to you, Lord Christ.*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

DEACON The Gospel of the Lord.
 PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Susan Beebe

A brief period of silence follows the Sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form III

OFFICIANT Father, we pray for your holy Catholic Church;
 PEOPLE *That we all may be one.*

OFFICIANT Grant that every member of the Church may truly
 and humbly serve you;
 PEOPLE *That your Name may be glorified by all people.*

OFFICIANT We pray for all bishops, priests, and deacons;
 PEOPLE *That they may be faithful ministers of your Word and Sacraments.*

OFFICIANT We pray for all who govern and hold authority in the
 nations of the world;
 PEOPLE *That there may be justice and peace on the earth.*

OFFICIANT Give us grace to do your will in all that we undertake;
 PEOPLE *That our works may find favor in your sight.*

OFFICIANT We remember all those who are—or recently have
 been—hospitalized. We pray for all those on our
 parish prayer list, and for others we name silently
 or aloud. Have compassion on those who suffer from
 any grief or trouble;
 PEOPLE *That they may be delivered from their distress.*

OFFICIANT We pray for all who have died and for those we now
 name silently or aloud. Give to the departed eternal rest.
 PEOPLE *Let light perpetual shine upon them.*

OFFICIANT We praise you for your saints who have entered into joy;
 PEOPLE *May we also come to share in your heavenly kingdom.*

OFFICIANT Let us pray for our own needs and those of others.

Silence. The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION (congregation kneeling)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

CELEBRANT The peace of the Lord be always with you.
 PEOPLE *And also with you.*

GREETING AND ANNOUNCEMENTS

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

EUCCHARISTIC PRAYER A

CELEBRANT The Lord be with you.
PEOPLE *And also with you.*
CELEBRANT Lift up your hearts.
PEOPLE *We lift them to the Lord.*
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

CELEBRANT AND PEOPLE

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

CELEBRANT Alleluia. Christ our Passover is sacrificed for us;
PEOPLE *Therefore let us keep the feast. Alleluia.*

COMMUNION

Everyone is invited to Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a prayer blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.

Following Communion, the congregation stands when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

CELEBRANT Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

DISMISSAL

DEACON Go in peace to love and serve the Lord.
PEOPLE *Thanks be to God.*

We pray for the repose of the soul of

Arlo G. Prior

Flowers are given to the glory of God and in memory of

Kathryn S. Grant

Prayers for healing and wholeness have been asked for... Abby, Alexandra, Agata, Angel, Angela, Anna, Barbara, Bill, Blackhurst family, Bob, Brygida, Cameron, Carol, Catherine, Cheryl, Chris, Constance, Coy, Dan, Daniel, David, DJ, Doris, Doug, Ed, Edie, Edward, Edythe, Elaine, Ellie, Eric, Greg, Heidi, Inese, Jane, Jodie, John, Karen, Kathryn, Kelly, Kelly Ann, Kinga, Landon, Lane, Larry, Laura, Laurie, Lillian, Linda, Lisa, Lourdes, Lynn Elaine, Lynnette, Maggie, Malcom, Marcia, Mariela, Marilyn, Michael, Mikaela, Mike, Mireille, Nanci, Nancy, Ned, Nicholas, Nita, Noah, Noreen, Otis, Pam, Pamela, Pat, Prior family, Sally, Samantha, Sarah, Scott, Shannon, Sharon, Shawn, Stephen, Susan, Tico, Vince, Vladi, Will, William, Winfred, Zdzislaw, **and those serving our country...** Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William.

Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.



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CLERGY AND STAFF

The Rev. Dr. Robert S. Dannals, *Interim Rector*

The Rev. Susan Beebe
Interim Vicar

The Rev. Canon Elizabeth R. Geitz
Associate Priest

Dr. Stuart A. Forster
Associate for Music & Liturgy

Gregory L. Knight
Associate for Christian Formation

Fred E. Staley
Associate for Administration

The Rev. Jeff Beebe
Associate Priest

The Rev. Dr. Cecily J. Titcomb
Deacon

The Rev. Clayton B. Waddell
Deacon

COORDINATORS

Douglas Kwoka, *Communications Coordinator*

April Lawrence, *Evangelism, Fellowship & Membership Coordinator*

Ayana Piñeiro-Ilnicki, *Worship & Pastoral Care Coordinator*

Laura Manley, *Stewardship Coordinator*

SEXTONS

Robert Mancuso, *Sexton for Liturgical Support*

Keith Risley, *Sexton for Grounds*

Jonathan Rivera, *Sexton for Hospitality*

William Thompson III, *Sexton for Building Preservation & Lead Sexton*

THE CHURCH MOUSE STAFF

Daisy Alvarez, *General Manager for Retail Operations*

José Cartagena, *Receiving Specialist*

Jonathan Goodine, *Receiving Specialist*

Laurie Kasprzyk, *Retail Associate*

WARDENS, OFFICERS, AND VESTRY

John Sory, *Senior Warden*

Robert Diffenderfer, *Chancellor*

John Brim

Randall Gluss

Sebastian Kent

Katie Wandoff, *Clerk*

Barbara Callahan

Lisa Haste

Edythe Gordon

Gene Carter, *Junior Warden*

Matthew Lorentzen, *Treasurer*

Suzanne Crawford

Sara Griffen

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The Church of Bethesda-by-the-Sea

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