



The
Church of
Bethesda-by-the-Sea
Love and Serve

Ninth Sunday after Pentecost: Proper 14

August 7, 2022

10:00 A.M.

Welcome to the Church of Bethesda-by-the-Sea!

- *Hymn numbers refer to The Hymnal 1982 (blue).*
- Child care is available for children up to three years of age.
Please ask an usher for details.



10:00 A.M. HOLY BAPTISM AND HOLY EUCHARIST: RITE II

PRELUDE Prière

Joseph Jongen (1873–1953)

The congregation stands as the hymn is introduced.

HYMN 7 Christ, whose glory fills the skies

Ratisbon

THE WORD OF GOD

ACCLAMATION

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.
PEOPLE *And blessed be God's kingdom, now and for ever. Amen.*
CELEBRANT There is one Body and one Spirit;
PEOPLE *There is one hope in God's call to us;*
CELEBRANT One Lord, one Faith, one Baptism;
PEOPLE *One God and Father of all.*

The Celebrant continues.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE *And also with you.*
CELEBRANT Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

LESSON Hebrews 11:1–3, 8–16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as

the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

The congregation stands as the hymn is introduced.

HYMN 635

If thou but trust in God to guide thee

Wer nur den lieben Gott

GOSPEL

Luke 12:32–40

DEACON The Holy Gospel of our Lord Jesus Christ,
according to Luke.

PEOPLE *Glory to you, Lord Christ.*

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

THE SERMON

The Rev. Canon Elizabeth Geitz

A brief period of silence follows the Sermon.

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

CELEBRANT The Candidates for Holy Baptism will now be presented.

Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows

PARENTS/GODPARENTS I present *N.* to receive the Sacrament of Baptism.

CELEBRANT Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

PARENTS/GODPARENTS I will, with God's help.

CELEBRANT Will you by your prayers and witness help this child to grow into the full stature of Christ?

PARENTS/GODPARENTS I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children

QUESTION Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

ANSWER I renounce them.

QUESTION Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

ANSWER I renounce them.

QUESTION Do you renounce all sinful desires that draw you from the love of God?

ANSWER I renounce them.

QUESTION Do you turn to Jesus Christ and accept him as your Savior?

ANSWER I do.

QUESTION Do you put your whole trust in his grace and love?

ANSWER I do.

QUESTION Do you promise to follow and obey him as your Lord?

ANSWER I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

PEOPLE *We will.*

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The congregation stands.

THE BAPTISMAL COVENANT

CELEBRANT

Do you believe in God the Father?

PEOPLE

I believe in God, the Father almighty, creator of heaven and earth.

CELEBRANT

Do you believe in Jesus Christ, the Son of God?

PEOPLE

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

CELEBRANT

Do you believe in God the Holy Spirit?

PEOPLE

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

CELEBRANT

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

PEOPLE

I will, with God's help.

CELEBRANT

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

PEOPLE

I will, with God's help.

CELEBRANT

Will you proclaim by word and example the Good News of God in Christ?

PEOPLE

I will, with God's help.

CELEBRANT

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

PEOPLE

I will, with God's help.

CELEBRANT

Will you strive for justice and peace among all people, and respect the dignity of every human being?

PEOPLE

I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

LEADER Deliver them, O Lord, from the way of sin and death.

PEOPLE *Lord, hear our prayer.*

LEADER Open their hearts to your grace and truth.

PEOPLE *Lord, hear our prayer.*

LEADER Fill them with your holy and life-giving Spirit.

PEOPLE *Lord, hear our prayer.*

LEADER Keep them in the faith and communion of your holy Church.

PEOPLE *Lord, hear our prayer.*

LEADER Teach them to love others in the power of the Spirit.

PEOPLE *Lord, hear our prayer.*

LEADER Send them into the world in witness to your love.

PEOPLE *Lord, hear our prayer.*

LEADER Bring them to the fullness of your peace and glory.

PEOPLE *Lord, hear our prayer.*

Then the Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

CELEBRANT We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The congregation may be seated.

THE BAPTISM

Presented for Holy Baptism are

Ashley Boyd Commander

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Celebrant anoints the person, marking on the forehead the sign of the cross and saying,

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When all have been baptized the congregation stands, and the Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Celebrant says

Let us welcome the newly baptized.

CELEBRANT AND PEOPLE

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

CELEBRANT

The peace of the Lord be always with you.

PEOPLE

And also with you.

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

ANTHEM

Glorious and Powerful God

Charles Wood (1866–1926)

Glorious and Powerful God, we understand Thy dwelling is on High Above the starry sky. Thou dwell'st not in stone temples made with hand; But in the flesh hearts of the sons of men To dwell is Thy delight, Near hand, though out of sight.

We give of Thine own hand, Thy acceptance is very life and blood, To all actions good. Whenever here or hence our supplication, From pure and with unfeigned hearts, to Thee ascends, Be present with Thy grace, Shew us Thy loving face.

Oh! down on us full show'rs of mercy send, Let thy love's burning beams Dry up all our sin's streams. Arise, O Lord, and come into Thy rest. Both now and evermore Thy name be blest, Founder and Foundation Of endless habitation. Amen.

The congregation stands as the gifts are brought forward.

PRESENTATION AND DOXOLOGY

Old 100th

Praise God, from whom all bless-ings flow; praise God all crea-tures here be - low; praise
God a - bove, ye heav'n - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Eucharistic Prayer A

CELEBRANT The Lord be with you.
PEOPLE *And also with you.*
CELEBRANT Lift up your hearts.
PEOPLE *We lift them to the Lord.*
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE *It is right to give our thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The congregation may stand or kneel, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

CELEBRANT AND PEOPLE

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD H82 S-155 Gerald Near (b. 1942)



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia. Christ our Pass - o - ver is



sac - ri - ficed for us; There - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

CELEBRANT

The Gifts of God for the People of God.

COMMUNION

Everyone is invited to Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a prayer blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.

During the Communion

Hymn 68 Rejoice! rejoice, believers

Llangloffan

After Communion, please stand when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

CELEBRANT Let us pray.

CELEBRANT AND PEOPLE

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 532

How wondrous and great thy works, God of praise

Old 104th

DISMISSAL

DEACON Go in peace to love and serve the Lord.

PEOPLE *Thanks be to God.*

POSTLUDE

Trumpet Tune

Craig Phillips (b. 1961)

We pray for the repose of the soul of

Kylie Giselle Walker

Flowers are given to the glory of God and in memory of

William Robin Blackhurst

Prayers for healing and wholeness have been asked for... Abby, Alexandra, Agata, Angel, Angela, Anna, Arlo, Barbara, Bill, Blackhurst family, Bob, Brygida, Cameron, Carol, Catherine, Cheryl, Chris, Constance, Coy, Dan, Daniel, David, DJ, Doris, Doug, Ed, Edie, Edward, Edythe, Elaine, Elizabeth, Ellie, Eric, Greg, Heidi, Inese, Ite, Jane, Jean, Jerri, Jodie, Joel, John, Karen, Kathryn, Katie, Kelly, Kelly Ann, Kinga, Lane, Larry, Laura, Laurie, Lillian, Linda, Lisa, Lourdes, Lynn Elaine, Lynnette, Maggie, Malcom, Marcia, Mariela, Marilyn, Michael, Mikaela, Mike, Mireille, Nanci, Nancy, Ned, Nicholas, Noah, Noreen, Otis, Pam, Pamela, Pat, Pearman family, Renken family, Sally, Samantha, Sarah, Scott, Shannon, Sharon, Shawn, Stephen, Susan, Tico, Varney family, Vince, Vladi, Will, William, Winfred, Zdzislaw, *and those serving our country...* Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William.



The Church of Bethesda-by-the-Sea

Love and Serve

Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

CLERGY AND STAFF

The Rev. Dr. Robert S. Dannals, *Interim Rector*

The Rev. Susan Beebe
Interim Vicar

The Rev. Canon Elizabeth R. Geitz
Associate Priest

Dr. Stuart A. Forster
Associate for Music & Liturgy

Gregory L. Knight
Associate for Christian Formation

Fred E. Staley
Associate for Administration

The Rev. Jeff Beebe
Associate Priest

The Rev. Dr. Cecily J. Titcomb
Deacon

The Rev. Clayton B. Waddell
Deacon

COORDINATORS

Douglas Kwoka, *Communications Coordinator*
April Lawrence, *Fellowship & Membership Coordinator*
Ayana Piñeiro-Ilnicki, *Worship & Pastoral Care Coordinator*
Laura Manley, *Outreach & Stewardship Coordinator*

SEXTONS

Robert Mancuso, *Sexton for Liturgical Support*
Keith Risley, *Sexton for Grounds*
Jonathan Rivera, *Sexton for Hospitality*
William Thompson III, *Sexton for Building Preservation & Lead Sexton*

THE CHURCH MOUSE STAFF

Daisy Alvarez, *General Manager for Retail Operations*
José Cartagena, *Receiving Specialist*

Jonathan Goodine, *Receiving Specialist*
Laurie Kasprzyk, *Retail Associate*

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John Sory, *Senior Warden*
Robert Diffenderfer, *Chancellor*

Katie Wandoff, *Clerk*

Gene Carter, *Junior Warden*
Matthew Lorentzen, *Treasurer*

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Randall Gluss
Sebastian Kent

Barbara Callahan
Lisa Haste
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Suzanne Crawford
Sara Griffen
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