



The
Church of
Bethesda-by-the-Sea
Love and Serve

Sixteenth Sunday after Pentecost: Proper 21

September 25, 2022

11:00 A.M.

Welcome to the Church of Bethesda-by-the-Sea!

- Hymn numbers refer to *The Hymnal* 1982 (blue).
- Children (ages 3–10 years old) are welcome to join our Children's Chapel in the Parish Hall. They will return to the church during the exchanging of the Peace.
 - Child care is available for children up to three years of age. Please ask an usher for details.



11:00 A.M. HOLY EUCHARIST: RITE II

PRELUDE

Scherzo in g minor

Marco Enrico Bossi (1861–1925)

The congregation stands as the hymn is introduced.

HYMN 432

O praise ye the Lord! Praise him in the height

Laudate Dominum
[descant by Stuart Forster]

THE WORD OF GOD

ACCLAMATION

CELEBRANT

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE

And blessed be God's kingdom, now and for ever. Amen.

The Celebrant continues.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

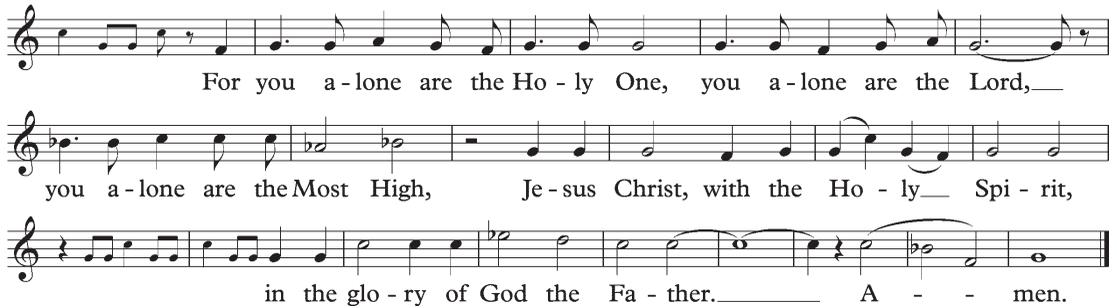
GLORIA

Hymnal 1982 S-278

William Mathias (1934–1992)



Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heaven - ly King, al - might - y God. and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,
 in the glo-ry of God the Fa-ther. A - - men.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
 PEOPLE *And also with you.*
 CELEBRANT Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

LESSON Amos 6:1a,4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

READER The Word of the Lord. PEOPLE *Thanks be to God.*

PSALM 146 *Sung by the choir.*

Anglican chant by James Nares (1715-1783)

- 1 Hallelujah! Praise the LORD, O my soul! *
 I will praise the LORD as long as I live;
 I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
 for there is no help in them.
- 3 When they breathe their last, they return to earth, *
 and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
 whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
 who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
 and food to those who hunger.

- 7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

LESSON 1 Timothy 6:6–19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

The congregation stands as the hymn is introduced.

HYMN 609 Where cross the crowded ways of life

Gardiner

[descant by Stuart Forster]

GOSPEL Luke 16:19–31

DEACON The Holy Gospel of our Lord Jesus Christ,
according to Luke.

PEOPLE *Glory to you, Lord Christ.*

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to

be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Dr. Bob Dannals

A brief period of silence follows the Homily. Please stand when the Celebrant stands for the Creed.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Almighty and Eternal God, Your Holy Spirit moved over the waters in the beginning of creation. You formed the heavens and earth in all their vast array. Form us in the likeness of your Son Jesus, that we may grow in the knowledge and love of You and follow where You lead. Holy Spirit,
Guide and strengthen us.

Bring peace to this broken world, that we may learn to honor and respect one another. Holy Spirit,
Guide and strengthen us.

Comfort the sick, the lonely, the hungry, the homeless, those who grieve, and those who suffer. Holy Spirit,
Guide and strengthen us.

Embrace those who have died that they may be welcomed into your kingdom. Holy Spirit,
Guide and strengthen us.

Bless the communities in which we reside, please give us pardon for our shortcomings and build the kingdom of God among us. Holy Spirit,
Guide and strengthen us.

Reconcile all races and peoples so that we may live together in unity that you envision. Holy Spirit,
Guide and strengthen us.

Give us the wisdom and discipline to nurture and maintain this planet. Holy Spirit,
Guide and strengthen us.

Silence.

The Celebrant concludes the prayers.

CONFESSION OF SIN AND ABSOLUTION *(congregation kneeling)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All stand. The Celebrant says to the people

THE PEACE

CELEBRANT

The peace of the Lord be always with you.

PEOPLE

And also with you.

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

ANTHEM

Bring us, O Lord God

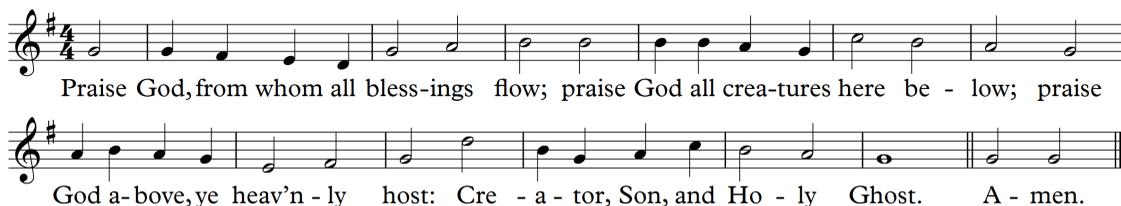
William Harris (1883–1973)

Bring us, O Lord God, at our last awakening into the house and gate of heav'n to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity; in the habitation of thy glory and dominion, world without end. Amen. John Donne (1573–1631)

The congregation stands as the gifts are brought forward.

PRESENTATION AND DOXOLOGY

Old 100th



Praise God, from whom all bless-ings flow; praise God all crea-tures here be - low; praise
God a-bove, ye heav'n - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Eucharistic Prayer C

CELEBRANT	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Lift up your hearts.
PEOPLE	<i>We lift them to the Lord.</i>
CELEBRANT	Let us give thanks to the Lord our God.
PEOPLE	<i>It is right to give our thanks and praise.</i>

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS WLP 854

Joel Martinson (b. 1960)

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, hea - ven and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 San - to, san - to, san - to es el Se - ñor. Ho -
 san - na, ho - san - na, ho - san - na en el cie - lo.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na en el cie - lo.

*Please stand or kneel.
 The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread Hymnal 1982 417 v3

Richard Hillert (1923–2010)

The musical score is written on three staves in G major (one sharp) and common time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by quarter notes G, A, B, and C. A double bar line with repeat dots follows. The second staff continues with quarter notes G, A, B, and C, then quarter notes D, E, F#, and G. A *Fine* marking is placed above the staff. The third staff continues with quarter notes G, A, B, and C, then quarter notes D, E, F#, and G. The lyrics are: "This is the feast of vic-to-ry for our God. Al-le lu - ia, al-le - lu-ia, al - le - lu - ia! Sing with all the peo - ple of God, and join in the hymn of all cre - a - - tion."

CELEBRANT

The Gifts of God for the People of God.

COMMUNION

Everyone is invited to Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a prayer blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.

During the Communion

Hymn 429 I'll praise my Maker while I've breath

Old 113th

Anthem The eyes of all wait upon thee, O Lord

Jean Berger (1909–2002)

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thine hand: and satisfiest the desire of ev'ry living thing. Psalm 145:15–16

After Communion, please stand when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

CELEBRANT Let us pray.

CELEBRANT AND PEOPLE

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 625

Ye holy angels bright

Darwall's 148th
[descant by Hal Pysher]

DISMISSAL

DEACON Go in peace to love and serve the Lord.

PEOPLE *Thanks be to God.*

POSTLUDE

Toccata und Fuge in D minor/major, op. 59

Max Reger (1873–1916)

We pray for the repose of the soul of

Robert Eugene Jackson, Jr.

Mary Lou Reed.

*Flowers are given to the glory of God and
in celebration of the marriage of*

Emily Ann Stewart and Richard James Lamb

Announcements for Sunday, September 25

- **BLESSING OF THE ANIMALS | SUNDAY, OCTOBER 2, 9:00 A.M.**

In celebration of the Feast of St. Francis, we invite you to join us at 9:00 a.m. for our annual Blessing of the Animals. We encourage you to bring your pets to the service for them to be blessed. Don't forget to bring a bag of pet food or toy to be donated to the Peggy Adams Animal Rescue League.

- **MUSIC AT BETHESDA | SUNDAY, OCTOBER 2 | 3:30 P.M. | CHURCH**

Join us for our first Recital and Evensong of the season! Cecily DeMarco will offer a recital at 3:30 p.m., followed by Evensong, led by the Bethesda Choir at 4:00 p.m. A free-will offering will be received in the service, and a reception will follow. All are welcome and encouraged to attend.

- **BETHESDA TRIVIA NIGHT | FRIDAY, OCTOBER 21 | 7:00 P.M. | PARISH HALL**

The Bethesda Trivia Night returns for an evening of fun, competitive trivia and fellowship. Form a team of up to 8 people to answer questions on a variety of topics and win some fabulous prizes. The profits from this event benefit our Youth Mission Group with their mission trip in 2023.

- **VOCES8 CONCERT | SATURDAY, OCTOBER 22, 2022**

CHAMPAGNE RECEPTION AT 6:30 P.M.; CONCERT AT 7:30 P.M.

One of the world's most sought-after vocal ensembles VOCES8 will sing a concert program at Bethesda, entitled "Lux aeterna." *Tickets available now at bbts.org!*

For more information about our upcoming events, pick up and read the Bethesda Happenings. It is available in the Narthex, in our tract rack, on our website, and in our e-mail newsletter!

*Prayers for healing and wholeness have been asked for... Abby, Abreu family, Agata, Alberto, Ann, Anna, Arthur, Beckett, Becky, Bill, Billie, Bob, Brygida, Cameron, Carol, Catherine, Cheryl, Chris, Coy, Daniel, David, Donna, Ed, Edward, Elaine, Elio, Ellie, Eric, Fred, Galina Natalya, Greg, Isabel, Jackson family, Jane, Joel, John, Jordie, Joseph, Karen, Kathryn, Kelly, Kelly Ann, Kinga, Landon, Lane, Larry, Laura, Laurie, Lillian, Linda, Lourdes, Lynn, Maggie, Malcom, Marcia, Mariela, Marilyn, Michael, Michelle, Mikaela, Mike, Mireille, Nanci, Nancy, Ned, Noah, Noreen, Otis, Pam, Pamela, Pat, Reed family, Sally, Samantha, Samuel, Sanchez family, Shawn, Stephen, Susan, Tico, Tony, Veronica, Vince, Vladi, Wayne, Will, William, Wilson family, Zdzislaw, **and those serving our country...** Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William*



The Church of Bethesda-by-the-Sea

Love and Serve

Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

CLERGY AND STAFF

The Rev. Dr. Robert S. Dannals, *Interim Rector*

The Rev. Susan Beebe
Interim Vicar

The Rev. Canon Elizabeth R. Geitz
Associate Priest

Dr. Stuart A. Forster
Associate for Music & Liturgy

Gregory L. Knight
Associate for Christian Formation

Fred E. Staley
Associate for Administration

The Rev. Jeff Beebe
Associate Priest

The Rev. Dr. Cecily J. Titcomb
Deacon

The Rev. Clayton B. Waddell
Deacon

COORDINATORS

Douglas Kwoka, *Communications Coordinator*
April Lawrence, *Fellowship & Membership Coordinator*
Ayana Piñeiro-Ilnicki, *Worship & Pastoral Care Coordinator*
Laura Manley, *Outreach & Stewardship Coordinator*

SEXTONS

Robert Mancuso, *Sexton for Liturgical Support*
Keith Risley, *Sexton for Grounds*
Jonathan Rivera, *Sexton for Hospitality*
William Thompson III, *Sexton for Building Preservation & Lead Sexton*

THE CHURCH MOUSE STAFF

Daisy Alvarez, *General Manager for Retail Operations*
José Cartagena, *Receiving Specialist*

Jonathan Goodine, *Receiving Specialist*
Laurie Kasprzyk, *Retail Associate*

WARDENS, OFFICERS, AND VESTRY

John Sory, *Senior Warden*
Robert Diffenderfer, *Chancellor*

Katie Wandoff, *Clerk*

Gene Carter, *Junior Warden*
Matthew Lorentzen, *Treasurer*

John Brim
Randall Gluss
Sebastian Kent

Barbara Callahan
Lisa Haste
Edythe Gordon

Suzanne Crawford
Sara Griffen
Chuck Zettler

The Church of Bethesda-by-the-Sea
141 S. County Road, Palm Beach, FL 33480 | (561) 655-4554 | bbts.org