



Welcome to the Church of Bethesda-by-the-Sea.

Hymn numbers refer to The Hymnal 1982 (blue).

Children (ages 3-10 years old) are welcome to join our Children's Chapel in the Parish Hall. They will return to the church during the exchanging of the Peace.

Child care is available for children up to three years of age. Please ask an usher for details.

Holy Eucharist † 9:00 a.m.

Sixteenth Sunday after Pentecost: Proper 21 | September 25, 2022

PRELUDE

At the sound of bells, the congregation stands. The Celebrant begins from the west end of the church.

THE WORD OF GOD

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.
PEOPLE And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN 432 O praise ye the Lord! Praise him in the height
[verses 1 & 2] *Laudate Dominum*

THE COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE And also with you.
CELEBRANT Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The congregation is seated.

LESSON Amos 6:1a, 4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

READER The Word of the Lord. PEOPLE Thanks be to God.

The congregation stands when the hymn is introduced.

HYMN 609 Where cross the crowded ways of life *Gardiner*
[verses 1, 4, & 5]

GOSPEL Luke 16:19-31

DEACON The Holy Gospel of Our Lord Jesus Christ according to Luke.
PEOPLE Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his

sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-for I have five brothers-that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

DEACON The Gospel of the Lord.
PEOPLE Praise to you, Lord Christ.

HOMILY The Rev. Dr. Bob Dannals

A brief period of silence follows the Homily. Please stand when the Celebrant stands for the Creed.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Almighty and Eternal God, Your Holy Spirit moved over the waters in the beginning of creation. You formed the heavens and earth in all their vast array. Form us in the likeness of your Son Jesus, that we may grow in the knowledge and love of You and follow where You lead. Holy Spirit, Guide and strengthen us.

Bring peace to this broken world, that we may learn to honor and respect one another. Holy Spirit, Guide and strengthen us.

Comfort the sick, the lonely, the hungry, the homeless, those who grieve, and those who suffer. Holy Spirit, Guide and strengthen us.

Embrace those who have died that they may be welcomed into your kingdom. Holy Spirit, Guide and strengthen us.

Bless the communities in which we reside, please give us pardon for our shortcomings and build the kingdom of God among us. Holy Spirit, Guide and strengthen us.

Reconcile all races and peoples so that we may live together in unity that you envision. Holy Spirit, Guide and strengthen us.

Give us the wisdom and discipline to nurture and maintain this planet. Holy Spirit, Guide and strengthen us.

Silence.

The Celebrant concludes the prayers.

CONFESSION OF SIN AND ABSOLUTION (congregation kneeling)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand. The Celebrant says to the people

THE PEACE

The peace of the Lord be always with you. And also with you.

GREETING AND ANNOUNCEMENTS

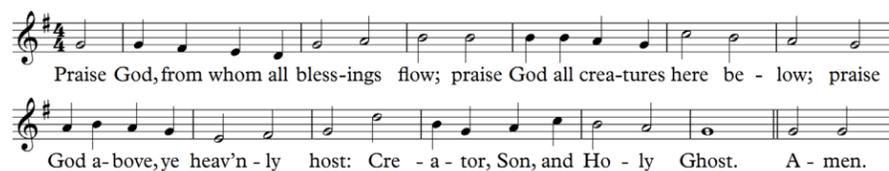
THE HOLY COMMUNION

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

PRESENTATION AND DOXOLOGY

Old 100th



THE GREAT THANKSGIVING

Eucharistic Prayer C

CELEBRANT The Lord be with you.
PEOPLE And also with you.
CELEBRANT Lift up your hearts.
PEOPLE We lift them to the Lord.
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS WLP 854 Joel Martinson (b. 1960)

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, hea - ven and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 San - to, san - to, san - to es el Se - ñor. Ho -
 san - na, ho - san - na, ho - san - na en el cie - lo.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na en el cie - lo.

Please stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread Hymnal 1982 417 v3 Richard Hillert (1923–2010)

This is the feast of vic-to-ry for our God. Al-le
 lu - ia, al-le - lu - ia, al - le - lu - ia! Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - - tion.

CELEBRANT The Gifts of God for the People of God.

COMMUNION

Everyone is invited to Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a prayer blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.

Following Communion, the congregation stands when the Celebrant returns to the altar.

CELEBRANT Let us pray.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 625 Ye holy angels bright *Darwall's 148th*
 [verses 1 & 4]

THE DISMISSAL

DEACON Go in peace to love and serve the Lord.
 PEOPLE *Thanks be to God.*

POSTLUDE



We pray for the repose of the soul of

Robert Eugene Jackson, Jr.
 Mary Lou Reed.

Prayers for healing and wholeness have been asked for... Abby, Abreu family, Agata, Alberto, Ann, Anna, Arthur, Beckett, Becky, Bill, Billie, Bob, Brygida, Cameron, Carol, Catherine, Cheryl, Chris, Coy, Daniel, David, Donna, Ed, Edward, Elaine, Elio, Ellie, Eric, Fred, Galina Natalya, Greg, Isabel, Jackson family, Jane, Joel, John, Jordie, Joseph, Karen, Kathryn, Kelly, Kelly Ann, Kinga, Landon, Lane, Larry, Laura, Laurie, Lillian, Linda, Lourdes, Lynn, Maggie, Malcom, Marcia, Mariela, Marilyn, Michael, Michelle, Mikaela, Mike, Mireille, Nanci, Nancy, Ned, Noah, Noreen, Otis, Pam, Pamela, Pat, Reed family, Sally, Samantha, Samuel, Sanchez family, Shawn, Stephen, Susan, Tico, Tony, Veronica, Vince, Vladi, Wayne, Will, William, Wilson family, Zdzislaw, **and those serving our country...** Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William

Flowers are given to the glory of God and in celebration of the marriage of
 Emily Ann Stewart and Richard James Lamb

Give Now Online!

You may “Give Now” electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting bbts.org and clicking the “Give” button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.

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CLERGY AND STAFF

The Rev. Dr. Robert S. Dannals, *Interim Rector*

The Rev. Susan Beebe <i>Interim Vicar</i>	The Rev. Canon Elizabeth R. Geitz <i>Associate Priest</i>	Dr. Stuart A. Forster <i>Associate for Music & Liturgy</i>
Gregory L. Knight <i>Associate for Christian Formation</i>	Fred E. Staley <i>Associate for Administration</i>	The Rev. Jeff Beebe <i>Associate Priest</i>

The Rev. Dr. Cecily J. Titcomb <i>Deacon</i>	The Rev. Clayton B. Waddell <i>Deacon</i>
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COORDINATORS	SEXTONS
Douglas Kwoka, <i>Communications Coordinator</i>	Robert Mancuso, <i>Sexton for Liturgical Support</i>
April Lawrence, <i>Evangelism, Fellowship & Membership Coordinator</i>	Keith Risley, <i>Sexton for Grounds</i>
Ayana Piñeiro-Ilnicki, <i>Worship & Pastoral Care Coordinator</i>	Jonathan Rivera, <i>Sexton for Hospitality</i>
Laura Manley, <i>Stewardship Coordinator</i>	William Thompson III, <i>Sexton for Building Preservation & Lead Sexton</i>

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José Cartagena, <i>Receiving Specialist</i>	Laurie Kasprzyk, <i>Retail Associate</i>

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Randall Gluss	Edythe Gordon	Sara Griffen
Sebastian Kent		Chuck Zettler

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