



Seventeenth Sunday after Pentecost: Proper 22

October 2, 2022

11:00 A.M.

Welcome to the Church of Bethesda-by-the-Sea!

- Hymn numbers refer to *The Hymnal 1982* (blue).
- Children (ages 3–10 years old) are welcome to join our Children's Chapel in the Parish Hall. They will return to the church during the exchanging of the Peace.
 - Child care is available for children up to three years of age. Please ask an usher for details.



11:00 A.M. HOLY EUCHARIST: RITE II

PRELUDE

“Sheep may safely graze” from *Cantata 208*

Johann Sebastian Bach (1685–1750)

“Le Cygne” from *Carnaval des animaux* Camille Saint-Saëns (1835–1921)

[“The Swan” from *Carnival of the animal*]

The congregation stands as the hymn is introduced.

HYMN 400

All creatures of our God and King

Lasst uns erfreuen

verses 1, 4, 5, 7

[arranged by Stuart Forster]



1 All crea - tures of our God and King, lift
4 Dear mo - ther earth, you day by day un -
5 All you with mer - cy in your heart, for -
7 Let all things their cre - a - tor bless, and



up your voic - es, let us sing: Al - le - lu - ia, al - le -
fold your bless - ings on our way, O praise him, Al - le -
giv - ing oth - ers, take your part, O sing now: Al - le -
wor - ship him in hum - ble - ness, O praise him, Al - le -



lu - ia! Bright burn - ing sun with gol - den beams, pale
lu - ia! All flowers and fruits that in you grow, let
lu - ia! All you that pain and sor - row bear, praise
lu - ia! Praise God the Fa - ther, praise the Son, and



sil - ver moon that gent - ly gleams, O praise him, O
them his glo - ry al - so show:
God, and cast on him your care:
praise the Spi - rit, Three in One:



praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE WORD OF GOD

ACCLAMATION

CELEBRANT

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE

And blessed be God's kingdom, now and for ever. Amen.

The Celebrant continues.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Hymnal 1982 S-278

William Mathias (1934-1992)

Glo-ry to God in the high-est, and
peace to his peo-ple on earth. Lord God, heaven-ly King, al-might-y God, and
Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the
right hand of the Fa-ther: re-ceive our prayer.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,
in the glo-ry of God the Fa-ther. A - - men.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE *And also with you.*
CELEBRANT Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

LESSON Habakkuk 1:1–4, 2:1–4

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

PSALM 137 *Sung by the choir.*

Anglican chant by Craig Sellar Lang (1891–1971)

- 1 By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.
- 2 As for our harps, we hung them up *
on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
“Sing us one of the songs of Zion.”
- 4 How shall we sing the Lord’s song *
upon an alien soil.
- 5 If I forget you, O Jerusalem, *
let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.

- 7 Remember the day of Jerusalem, O Lord,
 against the people of Edom, *
 who said, “Down with it! down with it!
 even to the ground!”
- 8 O Daughter of Babylon, doomed to destruction, *
 happy the one who pays you back
 for what you have done to us!
- 9 Happy shall he be who takes your little ones, *
 and dashes them against the rock!

LESSON 2 Timothy 1:1–14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

The congregation stands as the hymn is introduced.

HYMN 671 Amazing grace! how sweet the sound

New Britain
 [arranged by Stuart Forster]

GOSPEL Luke 17:5–10

DEACON The Holy Gospel of our Lord Jesus Christ,
 according to Luke.

PEOPLE *Glory to you, Lord Christ.*

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. “Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table?’ Would you not rather say to him, ‘Prepare supper for me, put on your apron and

serve me while I eat and drink; later you may eat and drink?’ Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Dr. Bob Dannals

A brief period of silence follows the Homily. Please stand when the Celebrant stands for the Creed.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Almighty and Eternal God, Your Holy Spirit moved over the waters in the beginning of creation. You formed the heavens and earth in all their vast array. Form us in the likeness of your Son Jesus, that we may grow in the knowledge and love of You and follow where You lead. Holy Spirit,
Guide and strengthen us.

Bring peace to this broken world, that we may learn to honor and respect one another. Holy Spirit,
Guide and strengthen us.

Comfort the sick, the lonely, the hungry, the homeless, those who grieve, and those who suffer. Holy Spirit,
Guide and strengthen us.

Embrace those who have died that they may be welcomed into your kingdom. Holy Spirit,
Guide and strengthen us.

Bless the communities in which we reside, please give us pardon for our shortcomings and build the kingdom of God among us. Holy Spirit,
Guide and strengthen us.

Reconcile all races and peoples so that we may live together in unity that you envision.
Holy Spirit,
Guide and strengthen us.

Give us the wisdom and discipline to nurture and maintain this planet. Holy Spirit,
Guide and strengthen us.

Silence.

The Celebrant concludes the prayers.

CONFESSION OF SIN AND ABSOLUTION *(congregation kneeling)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All stand. The Celebrant says to the people

THE PEACE

CELEBRANT

The peace of the Lord be always with you.

PEOPLE

And also with you.

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

ANTHEM

For the beauty of the earth

John Rutter (b. 1945)

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:

*Lord of all, to thee we raise
This our joyful hymn of praise.*

For the beauty of each hour
Of the day and of the night,
Hill and vale and tree and flower,
Sun and moon and stars of light:

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild:

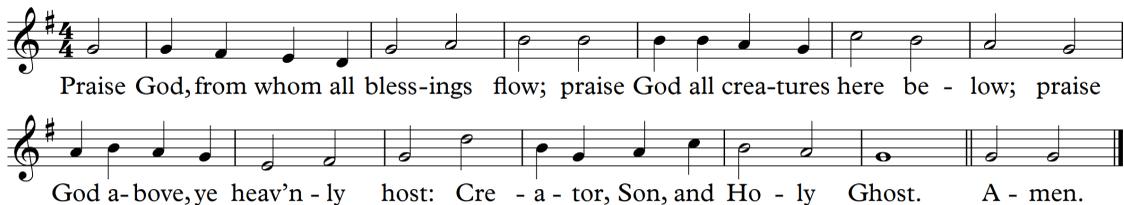
For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flow'rs of earth and buds of heav'n:

Folliott Sandford Pierpoint (1835–1917)

The congregation stands as the gifts are brought forward.

PRESENTATION AND DOXOLOGY

Old 100th



Praise God, from whom all bless-ings flow; praise God all crea-tures here be - low; praise
 God a-bove, ye heav'n - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Eucharistic Prayer C

- CELEBRANT The Lord be with you.
- PEOPLE *And also with you.*
- CELEBRANT Lift up your hearts.
- PEOPLE *We lift them to the Lord.*
- CELEBRANT Let us give thanks to the Lord our God.
- PEOPLE *It is right to give our thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

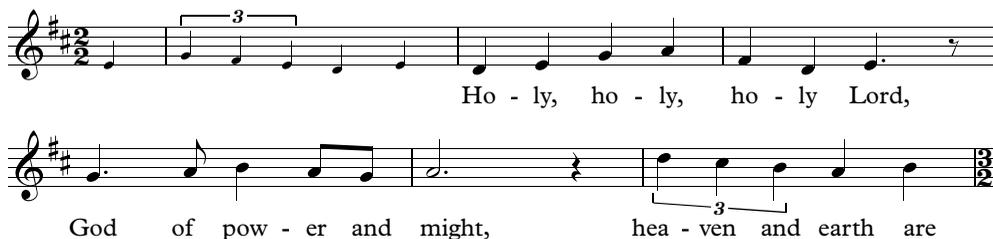
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS WLP 854

Joel Martinson (b. 1960)



Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, hea - ven and earth are

full of your glo - ry. Ho - san - na in the high - est.

San - to, san - to, san - to es el Se - ñor. Ho -

san - na, ho - san - na, ho - san - na en el cie - lo.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na en el cie - lo.

Please stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread Hymnal 1982 417 v3

Richard Hillert (1923–2010)

The musical score is written on three staves in G major (one sharp) and common time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by quarter notes G, A, B, and C. A double bar line with repeat dots follows. The second staff continues with quarter notes G, A, B, and C, then eighth notes D, E, F#, and G. The lyrics 'This is the feast of vic-to-ry for our God. Al-le' are placed below the notes. The third staff continues with quarter notes G, A, B, and C, then eighth notes D, E, F#, and G. The lyrics 'lu - ia, al-le - lu-ia, al-le - lu - ia! Sing with all the peo - ple of' are placed below. The fourth staff continues with quarter notes G, A, B, and C, then eighth notes D, E, F#, and G. The lyrics 'God, and join in the hymn of all cre - a - - tion.' are placed below. The score ends with a double bar line and repeat dots. A 'Fine' marking is placed above the second staff.

CELEBRANT

The Gifts of God for the People of God.

COMMUNION

Everyone is invited to Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a prayer blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.

During the Communion

Hymn 593 Lord, make us servants of your peace

Dickinson College

Anthem I love all beauteous things

Judith Weir (b. 1954)

I love all beauteous things, I seek and adore them; God hath no better praise, and man in his hasty days is honoured for them. I too will something make and joy in the making; altho' tomorrow it seem like the empty words of a dream remembered on waking.

Robert Bridges (1844–1930)

After Communion, please stand when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

CELEBRANT Let us pray.

CELEBRANT AND PEOPLE

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 392

Come, we that love the Lord

Vineyard Haven

[descant by Richard Wayne Dirksen (1921–2003)]

DISMISSAL

DEACON Go in peace to love and serve the Lord.

PEOPLE *Thanks be to God.*

POSTLUDE

Introduction & Toccata on *Lasst uns erfreuen*

Nicholas Choveaux (1904–1995)

We pray for the repose of the soul of

James S. Wilson

Prayers for healing and wholeness have been asked for... Abby, Abreu family, Agata, Alberto, Ann, Anna, Arthur, Beckett, Becky, Bill, Billie, Bob, Brygida, Cameron, Carol, Catherine, Cheryl, Chris, Coy, Craven family, Daniel, David, Donald, Donna, Dotty, Ed, Edward, Elaine, Elio, Ellie, Eric, Fred, Galina Natalya, Greg, Isabel, Jackson family, Jane, Joan, Joel, John, Jordie, Joseph, Karen, Kathryn, Kelly, Kelly Ann, Kinga, Kip, Landon, Lane, Larry, Laura, Laurie, Lillian, Linda, Lourdes, Lynn, Maggie, Malcom, Marcia, Mariela, Marilyn, Maury, Michael, Michelle, Mikaela, Mike, Mireille, Nanci, Nancy, Ned, Noah, Noreen, Otis, Pam, Pamela, Pat, Reed family, Sally, Samantha, Samuel, Sanchez family, Shawn, Stephen, Susan, Tico, Tiffany, Tony, Veronica, Vince, Vladi, Wayne, Will, William, Wilson family, Zdzislaw, *and those serving our country...* Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William



The
Church of
Bethesda-by-the-Sea

Love and Serve

Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

CLERGY AND STAFF

The Rev. Dr. Robert S. Dannals, *Interim Rector*

The Rev. Susan Beebe
Interim Vicar

The Rev. Canon Elizabeth R. Geitz
Associate Priest

Dr. Stuart A. Forster
Associate for Music & Liturgy

Gregory L. Knight
Associate for Christian Formation

Fred E. Staley
Associate for Administration

The Rev. Jeff Beebe
Associate Priest

The Rev. Dr. Cecily J. Titcomb
Deacon

The Rev. Clayton B. Waddell
Deacon

COORDINATORS

SEXTONS

Douglas Kwoka, *Communications Coordinator*
April Lawrence, *Fellowship & Membership Coordinator*
Ayana Piñeiro-Ilnicki, *Worship & Pastoral Care Coordinator*
Laura Manley, *Outreach & Stewardship Coordinator*

Robert Mancuso, *Sexton for Liturgical Support*
Keith Risley, *Sexton for Grounds*
Jonathan Rivera, *Sexton for Hospitality*
William Thompson III, *Sexton for Building Preservation & Lead Sexton*

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José Cartagena, *Receiving Specialist*

Jonathan Goodine, *Receiving Specialist*
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Robert Diffenderfer, *Chancellor*

Katie Wandoff, *Clerk*

Gene Carter, *Junior Warden*
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John Brim
Randall Gluss
Sebastian Kent

Barbara Callahan
Lisa Haste
Edythe Gordon

Suzanne Crawford
Sara Griffen
Chuck Zettler

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