Welcome to the Church of Bethesda-by-the-Sea.

Holy Eucharist † 8:00 a.m.
First Sunday of Advent | November 27, 2022

The Word of God

Celebrant
Blessed are you, holy and living One.

People
You come to set your people free.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion
Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

The Collect of the Day

The Lord be with you. And also with you.

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he may appear in his glorious majesty for the judgment of all the nations and for the consummation of his kingdom. Hear us, Lord Jesus Christ.

Amen.

The Word of God

Psalm 122
(read responsively)

1 I was glad when they said to me, *
"Let us go to the mountain of the Lord, *
that is at unity with itself; *

2 Now our feet are standing *
within your gates, O Jerusalem.*

3 Jerusalem is built as a city *
that is unification.

4 To which the tribes go up, the tribes of the Lord, *
the assembly of Israel, to praise the Name of the Lord.

5 For there are the thrones of judgment, *
the thrones of the house of David.

6 Pray for the peace of Jerusalem: *
"May they prosper who love you.

7 Peace be within your walls *
and quietness within your towers.

8 For my brethren and companions’ sake, *
I pray for your prosperity.

9 Because of the house of the Lord our God, *
I will seek to do you good.

The congregation stands as the Gospel is introduced.

Gospel
Matthew 24:36—44

The Holy Gospel of Our Lord Jesus Christ
according to Matthew.

Glory to you Lord Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Praise to you Lord Christ.

The Gospel of the Lord.

The Rev. Susan Beebe
A brief period of silence follows the Homily.

Nicene Creed
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Sermon
According to Matthew.

Matthew 24:36-44

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The peace of the Lord be always with you.

And also with you.

The prayer of peace

Peace and comfort to you, Lord Jesus Christ.

Praise to you Lord Christ.

The Word of God

Psalm 122
(read responsively)

Glory to you Lord Christ.

The peace of the Lord be always with you. Also with you.

Greeting and Announcements

The Celebrant adds a concluding Collect.

Confession of Sin and Absolution (congregation kneeling)
Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Collect pronounces absolution and then the congregation stands.

The Peace
The peace of the Lord be always with you. Also with you.

The Prayers of the People: Form VI
The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant pronounces absolution.

The peace of our Lord be always with you. Also with you.

The Prayers of the People: Form VI
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your faith with thanksgiving.

COMMUNION
Everyone is invited to receive Communion. Please come forward at the direction of the usher. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.

Postcommunion Prayer
O God, who bids us wait in this season of longing: as you have fed us with the body of Christ, make us hunger for Christ’s justice in the world; as you have given us drink from the cup of salvation, make us thirsty for the fullness of your kingdom; by these days of expectation, stir our hearts and awaken hope that we may share the gifts of your reconciling love with all creation. AMEN.

Blessing The Dismissal
Diacon Go in peace to love and serve the Lord.
People Thanks be to God.

The Holy Communion
Offertory
Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

The Great Thanksgiving
Eucharistic Prayer B
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we pray you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The congregation kneels or stands, and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and after supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Take, eat: This is my Body, which is given for you. Do this for a memorial of me.” And he did likewise with the cup after supper, saying, “This is my Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be the Sacrament of the Body of Christ and his Blood of the New Covenant.

Therefore let us keep the feast. Alleluia.

The Gifts of God are for the People of God. Take them in remembrance that Christ died for you, and feed on him in your faith with thanksgiving.

COMMUNION
邀请所有的人都来领圣餐。请按照牧师的指示向前走。如果您不想领圣餐，您可以把手臂交叉放在胸前以表示您的请求。

Flowers are given to the glory of God and in memory of
Shannon Sadler-Hull
Robert Hobart Hall
William Joseph Smyser

Prayers for healing and wholeness have been asked for... Abby, Adalina, Agata, Amnesty, Ann, Anna, Andrew, Bill, Bob, Brygidia, Carol, Carolyn, Chris, Clara, Coy, Craig, Daniel, David, Dayana, Donald, Donna, Dennis, Ed, Edward, Elaine, Ellie, Eric, Evan, Foster, Frank, Galina Natalya, Gary, Heidi, Hunter, Isabel, Jack, Jeanne, Jerry, Joan, John, Kathryn, Kelly Ann, Kinga, Larry, Laurie, Lillian, Linda, Lynn, Maggie, Malcolm, Marcia, Mariela, Marilyn, Martie, Maury, McNerney family, Michael, Mike, Mireille, Nanci, Nancy, Ned, Noah, Noreen, Pam, Pamela, Pat, Philip, Richard, Ron, Sally, Samantha, Samuel, Sean, Sebastian, Shaw, Susan, Tico, Tony, Veronica, Vici, Vladi, Wendy, Will, William, Zdzislaw and those serving our country... Alex, Austin, Benjamin, Christian, Clara, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorean, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William.