



Welcome to the Church of Bethesda-by-the-Sea.
We require everyone to wear a mask.

Hymn numbers refer to The Hymnal 1982 (blue).

Child care is available for children up to three years of age. Please ask an usher for details.

Holy Eucharist † 9:00 a.m. Third Sunday after the Epiphany January 22, 2023

PRELUDE

At the sound of bells, the congregation stands. The Celebrant begins from the west end of the church.

HYMN 126 The people who in darkness walked *Dundee*
[verses 1, 3, & 5]

THE WORD OF GOD

ACCLAMATION

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.
PEOPLE *And blessed be God's kingdom, now and forever. Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE COLLECT OF THE DAY

The Lord be with you. *And also with you.* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

LESSON Isaiah 9:1–4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

READER The Word of the Lord. PEOPLE Thanks be to God.

The congregation stands as the hymn is introduced.

HYMN 661 They cast their nets in Galilee *Georgetown*
[verses 1 & 4]

The congregation stands as the Gospel is introduced.

GOSPEL Matthew 4:12–23
DEACON The Holy Gospel of Our Lord Jesus Christ
according to Matthew.
PEOPLE *Glory to you, Lord Christ.*

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

DEACON The Gospel of the Lord.
PEOPLE *Praise to you, Lord Christ.*

HOMILY The Rev. Canon Elizabeth Rankin
A brief period of silence follows the Sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV

The Leader and People pray responsively.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

We remember all those who are or recently have been hospitalized. We pray for all those on our parish prayer list, and for others we name silently or aloud.

Silence

Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer.*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION (congregation kneeling)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand. The Celebrant says to the people.

THE PEACE

The peace of the Lord be always with you. *And also with you.*

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

PRESENTATION AND DOXOLOGY

Old 100th

Praise God, from whom all bless-ings flow; praise God all crea-tures here be - low; praise
God a-bove, ye heav'n - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

CELEBRANT The Lord be with you.
PEOPLE *And also with you.*
CELEBRANT Lift up your hearts.
PEOPLE *We lift them to the Lord.*
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE *It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus and Benedictus S-128 William Mathias (1934–1992)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The congregation kneels or remains standing, and the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Stuart Forster (b. 1971)

O light and life, true bread of grace, in
you we see our Sa - vior's face; and shar-ing in this
bread may we re - flect your grace in all we say, in
all we do, in all we see.

CELEBRANT The Gifts of God for the People of God.

COMMUNION

Everyone is invited to Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.

Following Communion, the congregation stands for the Postcommunion Prayer and Blessing.

POSTCOMMUNION PRAYER

CELEBRANT Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN 530 Spread, O spread, thou mighty word *Gott sei Dank*
[verses 1, 2, & 5]

THE DISMISSAL

DEACON Go in peace to love and serve the Lord.
PEOPLE *Thanks be to God.*

POSTLUDE

Prayers for healing and wholeness have been asked for... Abby, Angela, Ann, Anna, Andres, Ava Lourdes, Beckett, Ben, Bill, Bob, Brad, Bunny, Chris, Coy, Craig, Curtis, Daniel, David, Denny, Diane, Donna, Ed, Edward, Edythe, Elaine, Elio, Ellie, Elizabeth, Emma Grace, Eric, Evan, Foster, Frank, Galina Natalya, Garcia family, Gary, Glenn, Gloria, Heather, Heidi, Hillen, Hunter family, Inese, Isabel, Jack, Jacqueline, Jeanne, Jerry, Jimmy, Joan, Joel, John, Karen, Kathryn, Kelly Ann, Kirsten, Kristin, Landon, Laren Edward, Large family, Larry, Laurie, Lillian, Linda, Lynch family, Lynn, Mae, Maggie, Malcom, Marcia, Mariela, Marilyn, Mark, Martie, Martin, Mary, Mary Elaine, Michael, Miguel, Mike, Mireille, Mullins family, Nanci, Nancy, Neil, Noreen, Palmer, Pam, Pamela, Pat, Patricia, Paul, Petty family, Philip, Raimundo, Richard, Robert, Ron, Sally, Samantha, Samuel, Sandra, Scott, Sean, Sebastian, Shaana, Shawn, Stephen, Tico, Tom, Tony, Vince, Wendy, *and those serving our country...* Alex, Austin, Benjamin, Christian, Clara, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William


The Bible texts of the Old Testament, Epistle, and Gospel lessons are from the *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America.

Liturgical materials are from *The Book of Common Prayer, 1979; The Book of Occasional Services, 2018; and Enriching our Worship, 1998.*

Hymns and service music used by permission from One License A-733767.

All rights reserved worldwide.

Give Now Online!



You may “Give Now” electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting bbts.org and clicking the “Give” button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.

CLERGY AND STAFF

The Rev. Tim Schenck, *Rector*

The Rev. Susan Beebe <i>Associate Priest</i>	The Rev. Jeff Beebe <i>Associate Priest</i>	The Rev. Canon Elizabeth Geitz <i>Associate Priest</i>
Dr. Stuart Forster <i>Associate for Music & Liturgy</i>	Greg Knight <i>Associate for Christian Formation</i>	
The Rev. Dr. Cecily J. Titcomb <i>Deacon</i>	The Rev. Clayton B. Waddell <i>Deacon</i>	

The Church of Bethesda-by-the-Sea
141 S. County Road, Palm Beach, FL 33480 | (561) 655-4554 | www.bbts.org