



The  
Church of  
Bethesda-by-the-Sea  
*Love and Serve*

## Fourth Sunday in Lent

March 19, 2023

11:00 A.M.

*Welcome to the Church of Bethesda-by-the-Sea!*

- *Hymn numbers refer to The Hymnal 1982 (blue).*
- Child care is available for children up to three years of age.  
Please ask an usher for details.



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## 11:00 A.M. HOLY EUCHARIST: RITE II

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<b>PRELUDE</b>	“Adagio” from <i>Symphonie III</i>	Louis Vierne (1870–1937)
<b>HYMN 493</b>	O for a thousand tongues to sing	Azmon descant by Stuart Forster

### LENTEN ACCLAMATION

CELEBRANT	Bless the Lord who forgives all our sins.
PEOPLE	<i>His mercy endures for ever.</i>

*The Celebrant says.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### CONFESSION

Let us confess our sins against God and our neighbor.

*The congregation kneels, and a period of silence is kept.*

CELEBRANT AND PEOPLE

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

### ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**KYRIE S-91** Healey Willan (1880–1968)

Lord, have mer-cy up-on us. Lord, have mer-cy up-  
on us. Lord, have mer-cy up - on us. Christ, have mer-cy up-

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

**SALUTATION**

CELEBRANT           The Lord be with you.  
PEOPLE                *And also with you.*  
CELEBRANT           Let us pray.

**COLLECT OF THE DAY**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The congregation is seated.*

**LESSON**               1 Samuel 16:1–13

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him;

for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

**PSALM 23**

Anglican chant by Henry Walford Davies (1869–1941)

*The choir will sing the Psalm in an Anglican chant.*

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name’s sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

**LESSON**

Ephesians 5:8–14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

*The congregation stands as the hymn is introduced.*

**HYMN 567**

Thine arm, O Lord, in days of old

*St. Matthew*

**GOSPEL**

John 9:1–41

DEACON The Holy Gospel of Our Lord Jesus Christ according to John.

PEOPLE *Glory to you, Lord Christ.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he

went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

DEACON    *The Gospel of the Lord.*  
PEOPLE    *Praise to you, Lord Christ.*

**THE SERMON**      The Rev. Tim Schenck

*A brief period of silence follows the Sermon.*

*The congregation stands.*

**THE NICENE CREED**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**THE PRAYERS OF THE PEOPLE** - Form I

*The Leader and People pray responsively.*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this community, for every city and community, and those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and all who are sick and suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To you, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE *And also with you.*

## WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY

*Members of the congregation will present the offerings and oblations of our life and labor to the Lord.*

## ANTHEM

Abendlied zu Gott

Franz Josef Haydn (1732–1809)

Herr, Herr, der du mir das Leben bis diesen Tag gegeben, dich bet ich kindlich an. Ich bin viel zu geringe der Treue, die ich singe und die du heut an mir getan.

*Lord, Lord, you who to me have given life this day, like a child to you I pray, far too little worthy of the faithfulness of which I sing and you to me today have shown.*

## PRESENTATION AND DOXOLOGY

*Old 100th*



Praise God, from whom all bless-ings flow; praise God all crea-tures here be - low; praise



God a-bove, ye heav'n - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.



# THE GREAT THANKSGIVING

Eucharistic Prayer A

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

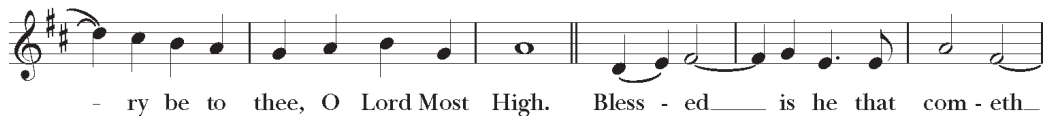
CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS S-114

Healey Willan (1880–1968)



*Please stand or kneel, and the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

CELEBRANT

And now, as our Savior Christ has taught us, we are bold to say,

CELEBRANT AND PEOPLE

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

FRACTION ANTHEM The Cambridge Mass

Stuart Forster (b. 1971)

*p*  
Be known to us, Lord Je - sus, in the break - ing of the

*mp*  
bread. Be known to us, Lord Je - sus, in the break - ing of the

bread. The bread which we break is the com - mun - ion of the

*poco a poco cresc.*  
bo - dy of Christ. Be known to us, Lord Je - sus, in the

break - ing of the bread. One bo - dy are we, for though

ma - ny we share one bread. Be known to us, Lord

*dim.* *p*  
Je - sus, in the break - ing of the bread.

CELEBRANT

The Gifts of God for the People of God.

**COMMUNION**

*Everyone is invited to Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.*

During the Communion

Hymn 429 I'll praise my Maker while I've breath  
Erin Destito, *soprano*

*Old 113th*

Anthem The Lord is my shepherd

Howard Goodall (b. 1958)

The Lord is my shepherd, I shall not want; He maketh me to lie down in green pastures: He leadeth me beside the still waters.  
Yea, though I walk through the valley of the shadow of death, I will fear no evil: For you are with me, you will comfort me.  
Surely goodness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord for ever. Psalm 23:1, 2, 4, 6

*During Lent, the congregation kneels when the Celebrant returns to the altar.*

## POSTCOMMUNION PRAYER

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## PRAYER OVER THE PEOPLE

*From The Book of Occasional Services*

CELEBRANT Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

*The congregation stands as the hymn is introduced.*

**HYMN 532** How wondrous and great thy works, God of praise *Old 104th*

## DISMISSAL

DEACON Go in peace to love and serve the Lord.

RESPONSE *Thanks be to God.*

**POSTLUDE** Toccata en si mineur Eugène Gigout (1844–1925)

*Prayers for healing and wholeness have been asked for...* Abby, Adrien, Allen family, Amanda, Angela, Andres, Andrea, Ann, Barbara, Beckett, Bee, Ben, Bill, Bob, Brian, Brianna, Brooks, Candace, Carla, Caroline, Carolyn, Catherine, Charlie, Chris, Cindy, Conrad, Coy, Daniel, David, Donna, Edythe, Ellie, Elizabeth, Emily, Emma Grace, Eric, Gerald, Glenn, Gloria, Heidi, Hellen, Henry, Isabel, Jack, Jacob, Jacqueline, Janet, Jeanne, Jethro, Jimmy, Joan, Joel, John, Justin, Karen, Kathryn, Kelly Ann, Large family, Larne Edward, Larry, Laurie, Lillian, Linda, Lynn, Mae, Maggie, Malcom, Marcia, Mariela, Marilia, Marilyn, Mark, Martie, Martin, Mary, Mary Elaine, Matt, Matthew, Melissa, Michael, Miguel, Mike, Mila, Mindy, Mireille, Molly, Nancy, Neil, Nesselhauf family, Noreen, Palmer, Pam, Pamela, Paul, Paula, Philip, Rachel, Regine, Richard, Robert, Ron, Russell, Ryan family, Sally, Samantha, Sandi, Sandra, Scott, Sean, Shaana, Shawn, Shirley, Stephen, Susan, Tico, Tom, Tony, Trent, Vince, Vivian, Walter Lynn, Wendy, William, *and those serving our country...* Alex, Austin, Benjamin, Christian, Clara, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William.



# The Church of Bethesda-by-the-Sea

*Love and Serve*

*Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.*

## CLERGY AND STAFF

The Rev. Tim Schenck, *Rector*

The Rev. Susan Beebe  
*Associate Priest*

The Rev. Jeff Beebe  
*Associate Priest*

The Rev. Canon Elizabeth Rankin  
*Associate Priest*

Dr. Stuart Forster  
*Associate for Music & Liturgy*

Greg Knight  
*Associate for Christian Formation*

Joseph Sanelli  
*Parish Administrator*

The Rev. Dr. Cecily Titcomb  
*Deacon*

The Rev. Clayton Waddell  
*Deacon*

### COORDINATORS

Douglas Kwoka, *Communications Coordinator*

April Lawrence, *Fellowship & Membership Coordinator*

Ayana Piñeiro-Ilnicki, *Worship & Pastoral Care Coordinator*

Laura Manley, *Outreach & Stewardship Coordinator*

### SEXTONS

Robert Mancuso, *Sexton for Liturgical Support*

Keith Risley, *Sexton for Grounds*

Jonathan Rivera, *Sexton for Hospitality*

William Thompson III, *Sexton for Building Preservation & Lead Sexton*

### THE CHURCH MOUSE STAFF

Daisy Alvarez, *General Manager for Retail Operations*

José Cartagena, *Receiving Specialist*

Hunter Gilman, *Retail Supervisor*

Jonathan Goodine, *Receiving Specialist*

Laurie Kasprzyk, *Retail Associate*

## WARDENS, OFFICERS, AND VESTRY

Beth Cole, *Senior Warden*

John Brim, *Treasurer*

Jim Bertles

Edythe Gordon

Matthew Lorentzen

Suzanne Crawford, *Clerk*

Barbara Callahan

Lisa Hastey

Pam Miller

Gene Carter, *Junior Warden*

Robert Diffenderfer, *Chancellor*

Randall Gluss

Sebastian Kent

Chuck Zettler

The Church of Bethesda-by-the-Sea

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