



The
Church of
Bethesda-by-the-Sea
Love and Serve

Fifth Sunday in Lent

March 26, 2023

11:00 A.M.

Welcome to the Church of Bethesda-by-the-Sea!

- *Hymn numbers refer to The Hymnal 1982 (blue).*
- Child care is available for children up to three years of age.
Please ask an usher for details.



11:00 A.M. HOLY EUCHARIST: RITE II

PRELUDE Folk Tune Percy Whitlock (1903–1946)
Chorale prelude on *Rockingham* [When I survey the wondrous cross]
Charles Hubert Hastings Parry (1848–1918)

HYMN 411 O bless the Lord, my soul! *Carlisle*

LENTEN ACCLAMATION

CELEBRANT Bless the Lord who forgives all our sins.
PEOPLE *His mercy endures for ever.*

The Celebrant says.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION

Let us confess our sins against God and our neighbor.

The congregation kneels, and a period of silence is kept.

CELEBRANT AND PEOPLE

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE S-91 Healey Willan (1880–1968)

Lord, have mer-cy up-on us. Lord, have mer-cy up-

on us. Lord, have mer-cy up - on us. Christ, have mer-cy up-

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

SALUTATION

CELEBRANT The Lord be with you.
 PEOPLE *And also with you.*
 CELEBRANT Let us pray.

COLLECT OF THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The congregation is seated.

LESSON Ezekiel 37:1–14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O LORD GOD, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the LORD GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the LORD GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the LORD GOD: I am going to open your graves, and bring you up from your graves, O my

people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

PSALM 130

Anglican chant by Henry Walford Davies (1869–1941)

The choir will sing the Psalm in an Anglican chant.

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

LESSON

Romans 8:6–11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

The congregation stands as the hymn is introduced.

HYMN 547

Awake, O sleeper, rise from death

Marsh Chapel

GOSPEL

John 11:1–45

DEACON The Holy Gospel of Our Lord Jesus Christ according to John.

PEOPLE *Glory to you, Lord Christ.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you

love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his

hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

DEACON The Gospel of the Lord.
PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Susan Beebe

A brief period of silence follows the Sermon.

The congregation stands.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE - Form I

The Leader and People pray responsively.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy!”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this community, for every city and community, and those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and all who are sick and suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Members of the congregation will present the offerings and oblations of our life and labor to the Lord.

ANTHEM

They that go down to the sea in ships

Herbert Sumsion (1899–1995)

They that go down to the sea in ships: and occupy their business in great waters; These men see the works of the Lord: and his wonders in the deep. For at his word the stormy wind ariseth: which lifteth up the waves thereof. They are carried up to the heav'n, and down again to the deep: their soul melteth away because of the trouble. They reel to and fro and stagger like a drunken man: and are at their wits' end. So when they cry unto the Lord in their trouble: He deliv'reth them out of their distress. For he maketh the storm to cease: so that the waves thereof are still. Then they are glad because they are at rest: and so he bringeth them unto the haven where they would be.

Psalms 107:23–30

PRESENTATION AND DOXOLOGY

Old 100th

Praise God, from whom all bless-ings flow; praise God all crea-tures here be - low; praise
God a-bove, ye heav'n - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Eucharistic Prayer A

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-114

Healey Willan (1880–1968)

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel, and the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

CELEBRANT

And now, as our Savior Christ has taught us, we are bold to say,

CELEBRANT AND PEOPLE

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM The Cambridge Mass

Stuart Forster (b. 1971)

p
Be known to us, Lord Je - sus, in the break - ing of the

mp
bread. Be known to us, Lord Je - sus, in the break - ing of the

bread. The bread which we break is the com - mun - ion of the

poco a poco cresc.
bo - dy of Christ. Be known to us, Lord Je - sus, in the

break - ing of the bread. One bo - dy are we, for though

ma - ny we share one bread. Be known to us, Lord

dim. *p*
Je - sus, in the break - ing of the bread.

CELEBRANT

The Gifts of God for the People of God.

COMMUNION

Everyone is invited to Communion. Please come forward at the direction of the ushers. Our normal practice is to kneel at the rail, however, you may also stand. If you wish to receive a blessing instead of Communion, please cross your arms over your chest to indicate your preference. To receive a gluten-free wafer, please request one from the minister.

During the Communion

Hymn 508 Breathe on me, Breath of God

Nova vita

Anthem I am the resurrection and the life

Orlando Gibbons (1583–1625)

I am the resurrection and the life, saith the Lord: he that believeth in me, yea, though he were dead, yet shall live with his Redeemer, and whosoever liveth and believeth in me shall not die for ever.

John 11:25–26

During Lent, the congregation kneels when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER OVER THE PEOPLE

From The Book of Occasional Services

CELEBRANT Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

The congregation stands as the hymn is introduced.

HYMN 665 All my hope on God is founded

Michael

DISMISSAL

DEACON Go in peace to love and serve the Lord.

RESPONSE *Thanks be to God.*

POSTLUDE Fugue in e minor, BWV 548b “The Wedge”

Johann Sebastian Bach (1685–1750)

Flowers are given to the glory of God and in memory of

Mary Cairnes deHarriet

Prayers for healing and wholeness have been asked for... Abby, Adrien, Allen family, Amanda, Angela, Andres, Andrea, Ann, Barbara, Beckett, Bee, Ben, Bill, Bob, Brian, Brianna, Brooks, Candace, Carla, Caroline, Carolyn, Catherine, Charlie, Chris, Cindy, Conrad, Coy, Daniel, David, Donna, Edythe, Ellie, Elizabeth, Emily, Emma Grace, Eric, Gerald, Glenn, Gloria, Heidi, Hellen, Henry, Isabel, Jack, Jacob, Jacqueline, Janet, Jeanne, Jethro, Jimmy, Joan, Joel, John, Justin, Karen, Kathryn, Kelly Ann, Large family, Larne Edward, Larry, Laurie, Lillian, Linda, Lynn, Lynne, Mae, Maggie, Malcom, Marcia, Mariela, Marilyn, Mark, Martie, Martin, Mary, Mary Elaine, Matt, Matthew, Melissa, Michael, Mike, Mireille, Molly, Nancy, Neil, Nesselhauf family, Noreen, Palmer, Pam, Pamela, Paul, Paula, Philip, Rachel, Regine, Richard, Robert, Ron, Russell, Ryan family, Sally, Samantha, Sandi, Sandra, Schingler family, Scott, Sean, Shaana, Shawn, Shirley, Stephen, Susan, Tico, Tom, Tony, Trent, Vince, Vivian, Walter Lynn, Wendy, William, *and those serving our country...* Alex, Austin, Benjamin, Christian, Clara, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William.



The Church of Bethesda-by-the-Sea

Love and Serve

Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

CLERGY AND STAFF

The Rev. Tim Schenck, *Rector*

The Rev. Susan Beebe
Associate Priest

The Rev. Jeff Beebe
Associate Priest

The Rev. Canon Elizabeth Rankin
Associate Priest

Dr. Stuart Forster
Associate for Music & Liturgy

Greg Knight
Associate for Christian Formation

Joseph Sanelli
Parish Administrator

The Rev. Dr. Cecily Titcomb
Deacon

The Rev. Clayton Waddell
Deacon

COORDINATORS

SEXTONS

Douglas Kwoka, *Communications Coordinator*
April Lawrence, *Fellowship & Membership Coordinator*
Ayana Piñeiro-Ilnicki, *Worship & Pastoral Care Coordinator*
Laura Manley, *Outreach & Stewardship Coordinator*

Robert Mancuso, *Sexton for Liturgical Support*
Keith Risley, *Sexton for Grounds*
Jonathan Rivera, *Sexton for Hospitality*
William Thompson III, *Sexton for Building Preservation & Lead Sexton*

THE CHURCH MOUSE STAFF

Daisy Alvarez, *General Manager for Retail Operations*
José Cartagena, *Receiving Specialist*
Hunter Gilman, *Retail Supervisor*

Jonathan Goodine, *Receiving Specialist*
Laurie Kasprzyk, *Retail Associate*

WARDENS, OFFICERS, AND VESTRY

Beth Cole, *Senior Warden*

Gene Carter, *Junior Warden*

John Brim, *Treasurer*

Suzanne Crawford, *Clerk*

Robert Diffenderfer, *Chancellor*

Jim Bertles

Barbara Callahan

Randall Gluss

Edythe Gordon

Lisa Hastey

Sebastian Kent

Matthew Lorentzen

Pam Miller

Chuck Zettler

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