



The
Church of
Bethesda-by-the-Sea
Love and Serve

The Day of Pentecost: Whitsunday

May 28, 2023

10:00 A.M.

Welcome to the Church of Bethesda-by-the-Sea!

- *Hymn numbers refer to The Hymnal 1982 (blue).*
- Child care is available for children up to three years of age.
Please ask an usher for details.



10:00 A.M. HOLY BAPTISM AND HOLY EUCHARIST: RITE II

PRELUDE Choral varié sur le thème du “Veni Creator”
Maurice Duruflé (1902–1986)

The congregation stands as the hymn is introduced. All join in singing.

HYMN 225 Hail thee, festival day!
Salve Feste Dies
[descant by Bruce Neswick (b. 1956)]

THE WORD OF GOD

ACCLAMATION

CELEBRANT Alleluia. Christ is risen.
PEOPLE *The Lord is risen indeed. Alleluia.*
CELEBRANT There is one Body and one Spirit;
PEOPLE *There is one hope in God's call to us;*
CELEBRANT One Lord, one Faith, one Baptism;
PEOPLE *One God and Father of all.*

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE *And also with you.*
CELEBRANT Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

LESSON Acts 2:1–21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

*John 3:16 is read all together in a variety of languages.
Members of the congregation are invited to join in.*

English: *For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.*

Spanish: *Porque de tal manera amó Dios al mundo que dio a su Hijo unigénito, para que todo aquel que en él cree no se pierda, mas tenga vida eterna.*

French: *Car Dieu a tant aimé le monde qu'il a donné son Fils unique, afin que quiconque croit en lui ne périsse pas mais qu'il ait la vie éternelle.*

German: *Denn so sehr hat Gott die Welt geliebt, dass er seinen eingeborenen Sohn gab, damit jeder, der an ihn glaubt, nicht verloren geht, sondern das ewige Leben hat.*

Greek: *Γιατί τόσο αγάπησε ο Θεός τον κόσμο, ώστε έδωσε τον μονογενή Υίο του, ώστε όποιος πιστεύει σε αυτόν να μη χαθεί, αλλά να έχει αιώνια ζωή.*

Italian: *Perché Dio ha tanto amato il mondo da dare il suo unigenito Figlio, affinché chiunque crede in lui non muoia, ma abbia la vita eterna.*

Portuguese: *Porque Deus amou o mundo de tal maneira que deu o seu Filho unigénito, para que todo aquele que nele crê não pereça, mas tenha a vida eterna.*

Swahili: *Kwa maana jinsi hii Mungu aliupenda ulimwengu hata akamtoa Mwanawe pekee, ili kila mtu amwaminiye asipotee, bali awe na uzima wa milele.*

Ukrainian: *Бо Бог так полюбив світ, що Сина Свого Єдинородного дав, щоб кожен, хто вірує в Нього, не загинув, але мав життя вічне.*

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

The congregation stands as the hymn is introduced. All join in singing.

HYMN 516

Come down, O Love divine

Down Ampney

[descant by Stuart Forster]

GOSPEL

John 20:19–23

DEACON The Holy Gospel of our Lord Jesus Christ,
according to John.

PEOPLE *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Canon Elizabeth Rankin

A brief period of silence follows the Sermon.

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

CELEBRANT The Candidates for Holy Baptism will now be presented.

PARENTS/GODPARENTS I present *N.* to receive the Sacrament of Baptism.

CELEBRANT Will you be responsible for seeing that the child you present
is brought up in the Christian faith and life?

PARENTS/GODPARENTS I will, with God’s help.

CELEBRANT Will you by your prayers and witness help this child to grow into the
full stature of Christ?

PARENTS/GODPARENTS I will, with God’s help.

Then the Celebrant asks the parents and godparents the following questions

QUESTION Do you renounce Satan and all the spiritual forces
of wickedness that rebel against God?

ANSWER I renounce them.

QUESTION Do you renounce the evil powers of this world
which corrupt and destroy the creatures of God?

ANSWER I renounce them.

QUESTION Do you renounce all sinful desires that draw you from the love of God?

ANSWER I renounce them.

QUESTION Do you turn to Jesus Christ and accept him as your Savior?

ANSWER I do.

QUESTION Do you put your whole trust in his grace and love?

ANSWER I do.

QUESTION Do you promise to follow and obey him as your Lord?

ANSWER I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

PEOPLE *We will.*

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The congregation stands.

THE BAPTISMAL COVENANT

CELEBRANT Do you believe in God the Father?

PEOPLE *I believe in God, the Father almighty, creator of heaven and earth.*

CELEBRANT Do you believe in Jesus Christ, the Son of God?

PEOPLE *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.*

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

CELEBRANT Do you believe in God the Holy Spirit?

PEOPLE *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

CELEBRANT Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

PEOPLE *I will, with God's help.*

CELEBRANT Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

PEOPLE *I will, with God's help.*

CELEBRANT Will you proclaim by word and example the Good News of God in Christ?

PEOPLE *I will, with God's help.*

CELEBRANT Will you seek and serve Christ in all persons, loving your neighbor as yourself?

PEOPLE *I will, with God's help.*

CELEBRANT Will you strive for justice and peace among all people, and respect the dignity of every human being?

PEOPLE *I will, with God's help.*

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

LEADER Deliver them, O Lord, from the way of sin and death.

PEOPLE *Lord, hear our prayer.*

LEADER Open their hearts to your grace and truth.

PEOPLE *Lord, hear our prayer.*

LEADER Fill them with your holy and life-giving Spirit.

PEOPLE *Lord, hear our prayer.*

LEADER Keep them in the faith and communion of your holy Church.

PEOPLE *Lord, hear our prayer.*

LEADER Teach them to love others in the power of the Spirit.

PEOPLE *Lord, hear our prayer.*

LEADER Send them into the world in witness to your love.

PEOPLE *Lord, hear our prayer.*

LEADER Bring them to the fullness of your peace and glory.

PEOPLE *Lord, hear our prayer.*

Then the Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The congregation may be seated.

THE BAPTISM

Presented for Holy Baptism are

Gavin Aiden Dornevil
Gianna Angelie Dornevil
Giulianna Amor Dornevil
Rory Andrew Miller

Colette Danielle Sabella
Charlotte Elizabeth Schumacher
Ford James Smyers

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

When all have been baptized the congregation stands, and the Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Celebrant says

Let us welcome the newly baptized.

CELEBRANT AND PEOPLE

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

CELEBRANT

The peace of the Lord be always with you.

PEOPLE

And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity.

ANTHEM

Duh Tvoj blagi

Pavel Chesnokov (1877–1944)

Duh Tvoj blagi nastavit mja na zemlju pravu! Aliluja, aliluja, aliluja!

Let thy good spirit lead me to the righteous land! Hallelujah, hallelujah, hallelujah! Psalm 143:10

The congregation stands as the gifts are brought forward.

PRESENTATION AND DOXOLOGY

Old 100th



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a - bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING, Eucharistic Prayer A

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *All sing.*

Richard Proulx (1937–2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven__ and
 earth__ are full__ of your glo-ry. Ho - san - na in the high-est. Ho - san-na in the
 high-est. Blessed is he who comes__ in the name__ of the Lord. Ho -
 san - na in the high-est. Ho - san - na in the high - est._____

The congregation stands or kneels, and the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

CELEBRANT AND PEOPLE

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD Hymnal S-155 Gerald Near (b. 1942)



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia. Christ our Pass - o - ver is



sac - ri - ficed for us; There - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

CELEBRANT

The Gifts of God for the People of God.

COMMUNION

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.

During the Communion

Hymn 704 O thou who camest from above

Hereford
[descant by Stuart Forster]

Anthem O Lord, give thy Holy Spirit

Thomas Tallis (c. 1505–1585)

O Lord, give thy Holy Spirit into our heart, and lighten our understanding, that we may dwell in the fear of Thy Name, all the days of our life; that we may know Thee, the only true God, and Jesus Christ whom Thou hast sent. Lidley's Prayers

POSTCOMMUNION PRAYER

CELEBRANT Let us pray.

CELEBRANT AND PEOPLE

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Please Stand. All join in singing.

Hymn 506 Praise the Spirit in creation

Finnian
[Arranged by Stuart Forster]

DISMISSAL

DEACON Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

PEOPLE *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Fantasia super Komm heiliger Geist, BWV 651 [Come, Holy Ghost]
Johann Sebastian Bach (1685–1750)

Flowers are given to the glory of God and in memory of

Ed Ferree and Arlo Prior

Prayers for healing and wholeness have been asked for... Abby, Adrien, Agata, Amanda, Angela, Andres, Ann, Anna Maria, Annie, Anya, Barbara, Becky, Ben, Bill, Bob, Brian, Brianna, Brinsley, Brooks, Bunny, Carla, Carol, Caroline, Carolyn, Catherine, Charlie, Chris, Cordelia, Coy, Debbi, Daniel, David, Edythe, Ellie, Emily, Emma Grace, Eric, Ford, Galina, Gerald, Gisele, Glenn, Henry, Hillary, Jack, Jackie, Jacob, Jacqueline, Jane, Janet, Jeanne, Jen, Jethro, Joanna, Joe, Joel, John, Joseph, Justin, Karen, Katarzyna, Kathryn, Keith, Kim, Kimberly, Kinga, Landon, Larne Edward, Larry, Laurie, Leslie, Lillian, Linda, Lizz, Lorraine, Lynne, Mae, Magdalena, Maggie, Malcom, Marcia, Mariela, Marilyn, Mark, Martha, Martie, Martin, Martine, Mary, Mary Elaine, Mary Kaye, Mary Virginia, Matt, Matthew, Melissa, Michael, Mike, Mikel, Mireille, Molly, Nancy, Naomi, Nelson, Neil, Nesselhauf family, Nicholas, Nita, Noreen, O'Brien family, Oliver, Palmer, Pam, Pamela, Pat, Paul, Paula, Phil, Philip, Priscilla, Rachel, Rebekah, Regine, Richard, Rob, Robert, Ron, Russell, Sally, Samantha, Sandi, Sandra, Scott, Sean, Seth, Seve, Shaana, Shawn, Shirley, Skipper, Stan, Stephen, Strickland family, Susan, Tico, Tom, Tony, Veronica, Vince, Viola, Vivian, Vladi, Walter Lynn, Wendy, Will, William, *and those serving our country...* Alex, Austin, Benjamin, Christian, Clara, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William.

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If you would like to make a pledge or estimate of giving – and we hope that you do! – you may do so online at bbts.org/giving or by scanning the QR codes provided. If you would like to pledge or give your estimate by phone or email, need a pledge card, or have questions about pledging at Bethesda, please contact Stewardship Coordinator Laura Manley at manley@bbts.org or 561-853-0962. Thank you!



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ALTAR FLOWERS

We invite you to make a contribution in memory of, in honor of, or in thanksgiving of, your loved ones. Your contribution provides for flowers, plants, and altar adornments, necessary for worship services throughout the year.

In order for names to be printed in the Sunday service leaflet, they must be received two weeks prior to the desired Sunday. A minimum \$100 contribution is suggested per name. Please complete the form below and mail it with your check (payable to Bethesda-by-the-Sea Church) to 141 South County Road, Palm Beach, FL 33480. You may also visit bbts.org and click the red "Give Online" slider and pay online.

Please print clearly FULL CHRISTIAN NAME (first and last)

Also specify by circling below *in memory, in honor, or in thanksgiving of:*

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1. *In (memory; honor; thanksgiving) of...* _____

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Give Now Online!



You may "Give Now" electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting bbts.org and clicking the "Give" button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.



The Church of Bethesda-by-the-Sea

Love and Serve

Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

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The Rev. Susan Beebe
Associate Priest

The Rev. Jeff Beebe
Associate Priest

The Rev. Canon Elizabeth Rankin
Associate Priest

Dr. Stuart Forster
Associate for Music & Liturgy

Greg Knight
Associate for Christian Formation

Joseph Sanelli
Parish Administrator

The Rev. Dr. Cecily Titcomb
Deacon

The Rev. Clayton Waddell
Deacon

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April Lawrence, *Fellowship & Membership Coordinator*
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