



Second Sunday after the Epiphany

January 14, 2024

11:00 A.M.

Welcome to the Church of Bethesda-by-the-Sea!

- Hymn numbers refer to *The Hymnal* 1982 (blue).
- Childcare for children up to age three is available in the nursery.
 - Please ask an usher for details.



HOLY EUCHARIST

PRELUDE

“Cantilène” from *Trois Pièces pour Orgue* Gabriel Pierné (1863–1937)
“Andante sostenuto” from *Symphonie Gothique*
Charles-Marie Widor (1844–1937)

The congregation stands as the hymn is introduced. All are invited to sing.

HYMN 497

How bright appears the Morning Star

Wie schön leuchtet

ACCLAMATION

CELEBRANT

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE

And blessed be God's kingdom, now and for ever. Amen.

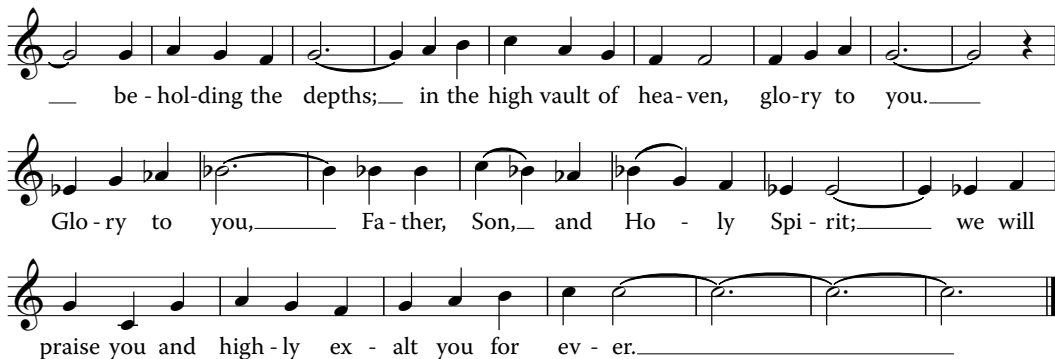
The Celebrant continues.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE Hymn 82 S-236

John Rutter (b. 1945)

Glo-ry to you, Lord God of our fa - thers; you are wor-thy of
praise; glo-ry to you. Glo-ry to you for the ra - di-ance of your
ho - ly Name; we will praise you and high-ly ex - alt you for ev - er.
Glo-ry to you in the splen-dor of your tem - ple; on the throne of your ma - jes-ty,
glo-ry to you. Glo-ry to you, seat-ed be - tween the Che - ru - bim;
we will praise you and high-ly ex - alt you for ev - er. Glo-ry to you,



COLLECT OF THE DAY

CELEBRANT	The Lord be with you.
PEOPLE	<i>And also with you.</i>
CELEBRANT	Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The congregation is seated.

THE WORD OF GOD

LESSON

1 Samuel 3:1–10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

EPISTLE

1 Corinthians 6:12–20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple

of the Holy Spirit within you, which you have from God, and that you are not your own?
For you were bought with a price; therefore glorify God in your body.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

The congregation stands as the hymn is introduced. All are invited to sing.

HYMN 707 Take my life, and let it be

Hollingside

GOSPEL

John 1:43–51

DEACON

The Holy Gospel of Our Lord Jesus Christ according to John.

PEOPLE

Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Tim Schenck

A brief period of silence follows the Sermon.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer.*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION *(congregation kneeling)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The peace of the Lord be always with you.

And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

ANTHEM

The Lord hath been mindful

Samuel Sebastian Wesley (1810–1876)

The Lord hath been mindful of us, and He shall bless us;

he shall bless the house of Israel, He shall bless the house of Aaron.

He shall bless them that fear the Lord both small and great.

Ye are the blessed of the Lord, you and your children.

Ye are the blessed of the Lord, who made heaven and earth.

Psalm 115:12–15

The congregation stands as the gifts are brought forward.

PRESENTATION AND DOXOLOGY

Winchester New

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heav-en-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING, Eucharistic Prayer B

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

S-128

William Mathias (1934–1992)

The musical score is written on five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a half rest, followed by a quarter note G, a half note F, and a quarter note E. The second staff continues with a half rest, a quarter note D, a half note C, and a quarter note B. The third staff features a half note A, a quarter note G, a half note F, and a quarter note E. The fourth staff has a half note D, a quarter note C, a half note B, and a quarter note A. The fifth staff concludes with a half note G, a quarter note F, a half note E, and a quarter note D. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The congregation stands or kneels, and the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

Stuart Forster (b. 1971)

mp
O light and life, true bread of grace, in
cresc. you we see our Sa - vior's face; *mf* and shar-ing in this
bread may we re - lect your grace in all we say, in
mp all we do, in all we see.

CELEBRANT

The Gifts of God for the People of God.

COMMUNION

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.

During Communion

Hymn 706 In your mercy, Lord, you called me *Halton Holgate*

Anthem Thou knowest, Lord, the secrets Henry Purcell (1659–1695)

Thou knowest, Lord, the secrets of our hearts; shut not Thy merciful ear unto our prayer; but spare us, Lord most holy, O God, O God most mighty, O holy and most merciful Savior, Thou most worthy Judge eternal; suffer us not at our last hour for any pains of death to fall from Thee. Amen.

Burial Service, Book of Common Prayer (1662)

The congregation stands when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

CELEBRANT Let us pray.

CELEBRANT AND PEOPLE

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

All are invited to sing.

HYMN 535 Ye servants of God, your Master proclaim *Paderborn*
Descant by Stuart Forster

DISMISSAL

DEACON Go in peace to love and serve the Lord.

PEOPLE *Thanks be to God.*

POSTLUDE “Allegro maestoso e vivace” and “Fugue” from *Sonata No. 2 in C minor*
Felix Mendelssohn-Bartholdy (1809–1847)

Prayers for healing and wholeness have been asked for... Abby, Alyssa, Andrea, Beckett, Becky, Bill, Birgit, Bob, Carlan, Caroline, Carolyn, Connie, Cordelia, Daniel, David, Denise, Denny, the Devito Family, Diane, Ed, Eleanor, Elizabeth, Ellie, Erik, Francys, Glen, the Gordon Family, Henry, Isabel, Jaden, Justin, Katharine, Kelly, Jacob, Laurie, Malcom, Marcia, Marietta, Marilyn, Marlene, Mary-Jane, Meegan, the Mosailov family, Nancy, the Nesselhauf family, Nick, Oliver, Rebecca, Ron, Ruth, Salvatore, Sherry, Vince, Viola-Cleo, Wayne, Wendy, Xavier, **and all those serving our country**, including Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William.

Give Now Online!



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Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

CLERGY AND STAFF

The Rev. Tim Schenck, *Rector*

The Rev. Susan Beebe
Associate Priest

The Rev. Jeff Beebe
Assisting Priest

The Rev. Canon Elizabeth Rankin
Associate Priest

Dr. Stuart Forster
Associate for Music & Liturgy

Greg Knight
Director, Bethesda Center for Spirituality

Joseph Sanelli
Parish Administrator

The Rev. Dr. Cecily Titcomb
Deacon

The Rev. Clayton Waddell
Deacon

Ayana Piñeiro-Ilnicki, *Executive Assistant*
April Lawrence, *Fellowship & Membership Coordinator*
Beth Glass, *Bookkeeper / Receptionist*

Marisa Holliday, *Marketing & Communications Coordinator*
William Thompson III, *Lead Sexton*
Jonathan Rivera, *Sexton for Hospitality*

THE CHURCH MOUSE STAFF

Daisy Alvarez, *General Manager for Retail Operations*
José Cartagena, *Receiving Specialist*
Jesus Cartagena, *Receiving Specialist*

Hunter Gilman, *Retail Supervisor*
Jonathan Goodine, *Driver / On-Site Acquisition*
Laurie Kasprzyk, *Retail Associate*

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Beth Cole, *Senior Warden*
John Brim, *Treasurer*

Suzanne Crawford, *Clerk*

Gene Carter, *Junior Warden*
Robert Diffenderfer, *Chancellor*

Jim Bertles
Edythe Gordon
Matthew Lorentzen

Barbara Callahan
Lisa Hastey
Pam Miller

Randall Gluss
Sebastian Kent
Chuck Zettler

The Church of Bethesda-by-the-Sea
141 S. County Road, Palm Beach, FL 33480 | (561) 655-4554 | bbts.org