

The Episcopal Church of Bethesda-by-the-Sea  
Palm Beach, Florida



**MAUNDY THURSDAY**  
**MARCH 28, 2024**  
**7:00 P.M.**



King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

*The congregation is seated.*

## THE WORD OF GOD

### LESSON

Exodus 12:1–14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

**PSALM 116:1, 10–17**

Anglican chant by Stuart Forster (b. 1971)

*Sung by the choir.*

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.
- 13 Precious in the sight of the LORD \*  
is the death of his servants.
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,
- 17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.

**EPISTLE** 1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

READER The Word of the Lord.

PEOPLE *Thanks be to God.**The congregation stands as the hymn is introduced.***HYMN 315** Thou, who at thy first Eucharist didst pray*Song 1***GOSPEL** John 13:1–17, 31b–35

DEACON The Holy Gospel of Our Lord Jesus Christ according to John.

PEOPLE *Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them



## THE PRAYERS OF THE PEOPLE - Form I

*The Leader and People pray responsively.*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy"

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this community, for every city and community, and those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and all who are sick and suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To you, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*



## CONFESSION OF SIN AND ABSOLUTION

*The Deacon says*

Let us confess our sins against God and our neighbor.

*The congregation kneels. Silence may be kept.*

CELEBRANT AND PEOPLE

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The congregation stands.*

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE *And also with you.*

## WELCOME

## THE HOLY COMMUNION

### OFFERTORY

*A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity today.*

**ANTHEM** I am the true vine Margaret Sandresky (b. 1921)

I am the true vine, and ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath lov'd me, so have I lov'd you. This is my commandment, that ye love one another, as I have lov'd you. John 15:5, 8, 9, 12

### PRESENTATION AND DOXOLOGY

*Old 100th*



Praise God, from whom all blessings flow; praise him, all creatures here below; praise



him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.



# THE GREAT THANKSGIVING

Eucharistic Prayer A

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

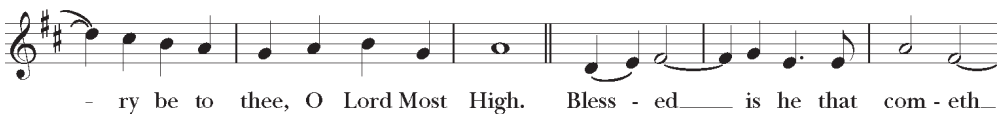
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS S-114

Healey Willan (1880–1968)



### *The People kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

CELEBRANT

And now, as our Savior Christ has taught us, we are bold to say,

CELEBRANT AND PEOPLE

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### FRACTION ANTHEM The Cambridge Mass

Stuart Forster (b. 1971)

*p*  
Be known to us, Lord Je-sus, in the break-ing of the bread. Be  
*mp*  
known to us, Lord Je-sus, in the break-ing of the bread. The bread which we  
*poco a poco cresc.*  
break is the com-mu-nion of the bo-dy of Christ. Be known to us, Lord Je-sus, in the  
break-ing of the bread. One bo-dy are we, for though ma-ny we share one  
*dim.* *p*  
bread. Be known to us, Lord Je-sus, in the break-ing of the bread.

CELEBRANT

The Gifts of God for the People of God.

## COMMUNION

*All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.*

### During the Communion

Hymn 731

Three holy days enfold us now

Dunedin

1. Three ho - ly days en - fold us now in wash - ing  
2. The myst - 'ry hid from a - ges past is here re -  
3. Christ lift - ed high up - on the tree, be - fore you  
feet and break - ing bread, in cross and font and life re -  
vealed in word and sign, for Je - sus' sto - ry is our  
ev - ery knee shall bend and ev - ery tongue in praise pro -  
renewed: in Christ, God's first - born from the dead.  
own: new life through death is God's de - sign.  
claim: "You are the Lord of all. A - men."

### Anthem The Holy Eucharist

William Harris (1883–1973)

Him holy In him abide Eternal soul In him you hide All your sin On God laid bare Receiving life He  
longs to share. Him holy In him abide O Christian souls His body live Who in him To Father make  
The sacrifice Of Incarnate. Him holy In him abide Heaven home In him alive Holy love One body  
make Joying souls New blessing wake. Douglas J.L. Bean

*The congregation kneels when the Celebrant returns to the altar.*

## POSTCOMMUNION PRAYER

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## PRAYER OVER THE PEOPLE

CELEBRANT Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

## PROCESSION OF THE RESERVED SACRAMENT

*The Clergy reserve the sacrament in the Chapel.*

HYMN 329

Therefore we, before him bending  
Verses 5 & 6

*Pange lingua*



There-fore we, be - fore\_ him\_ bend-ing, this great Sac - ra -  
Glo - ry let us give\_ and\_ bless-ing to the Fa - ther  
ment re - vere: types and sha - dows have their end - ing,  
and\_ the\_ Son, ho - nor, thanks, and praise ad - dress-ing,  
for the new - er rite\_ is\_ here; faith, our\_ out - ward  
while e - ter - nal a - ges\_ run; ev - er\_ too his  
sense be - friend-ing, makes our\_ in - ward vi - sion clear.  
love con - fess - ing, who\_ from both\_ with both is One.  
A - men.

## STRIPPING OF THE ALTAR

*In Christian tradition, the Altar is not only the focus and center of our worship but the Holy Table from which we draw our spiritual food and drink. Thus, the Altar is the symbol of Christ himself, the one perfect Offering and Sacrifice to God. All year we appropriately vest or clothe this symbol of Christ with frontals — but on this night we strip it, in preparation for seeing it tomorrow bared, as was Christ on the Cross. As the Clergy and the Ministers of the Altar enact this ceremony, the following psalm is chanted.*

PSALM 22 *chanted by cantors*

Debbi Miller, Allen Webber, *cantors*

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 “He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion
- 14 I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; \*  
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; \*  
they divide my garments among them; they cast lots for my clothing
- 18 Be not far away, O LORD; \*  
you are my strength; hasten to help me
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion’s mouth, \*  
my wretched body from the horns of wild bulls
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

- 22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

*The people leave in silence.*

*The Watch in the Chapel of Repose takes place from 10:00 pm to midnight. Outside of this time, parishioners seeking to heed Jesus' invitation to "watch with me one hour," are invited to log onto our website at [bbts.org](http://bbts.org) to view a live shot of the sacrament from 10:00 pm tonight until 8:00 am on Good Friday.*

† † †

# UPCOMING SERVICES

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## THURSDAY, MARCH 28 — MAUNDY THURSDAY

📺 10:00 p.m. The Watch (*in person until midnight; Online Watch available until 8:00 a.m. on bbts.org*)

## FRIDAY, MARCH 29 — GOOD FRIDAY

8:00 a.m. Good Friday Liturgy, with Communion from the Reserved Sacrament

📺 12:00 p.m. Good Friday Liturgy, with Communion from the Reserved Sacrament 🎵

4:00 p.m. Stations of the Cross

## SATURDAY, MARCH 30 — HOLY SATURDAY / EASTER EVE

10:00 a.m. Liturgy of the Day

📺 7:00 p.m. The Great Vigil of Easter: Lighting of the New Fire, Holy Baptism, and First Eucharist of Easter 🎵

## SUNDAY, MARCH 31 — THE SUNDAY OF THE RESURRECTION: EASTER DAY

6:30 a.m. Sunrise Service in the Garden Chapel

† 7:30 a.m. Holy Eucharist

† 9:00 a.m. Festal Holy Eucharist; with brass and choir 🎵

10:15 a.m. Easter Egg Hunt

📺 † 11:00 a.m. Festal Holy Eucharist; with brass and choir 🎵 (*with incense*)

*Overflow seating in the Parish Hall, with audio and video simulcast, is available at the 9:00 and 11:00 a.m. Easter Day services.*

🎵 *music by the Bethesda Choir* / 📺 *service will be live-streamed*  
† *child-care available for infants through age 3*

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### Give Now Online!



You may “Give Now” electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting [bbts.org](http://bbts.org) and clicking the “Give” button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.





# The Church of Bethesda-by-the-Sea

*Love and Serve*

*Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.*

## CLERGY AND STAFF

The Rev. Tim Schenck, *Rector*

The Rev. Susan Beebe  
*Associate Priest*

The Rev. Jeff Beebe  
*Assisting Priest*

The Rev. Canon Elizabeth Rankin  
*Assisting Priest*

Dr. Stuart Forster  
*Associate for Music & Liturgy*

Greg Knight  
*Director, Bethesda Center for Spirituality*

Joseph Sanelli  
*Parish Administrator*

The Rev. Dr. Cecily Titcomb  
*Deacon*

The Rev. Clayton Waddell  
*Deacon*

Ayana Piñeiro-Ilnicki, *Executive Assistant*  
April Lawrence, *Fellowship & Membership Coordinator*  
Beth Glass, *Bookkeeper / Receptionist*

Marisa Holliday, *Marketing & Communications Coordinator*  
Carole Ann Vaughan, *Stewardship Director*  
Jonathan Rivera, *Sexton for Hospitality*

## THE CHURCH MOUSE STAFF

Daisy Alvarez, *General Manager for Retail Operations*  
José Cartagena, *Receiving Specialist*  
Jesus Cartagena, *Receiving Specialist*

Jonathan Goodine, *Driver / On-Site Acquisition*  
Laurie Kasprzyk, *Retail Associate*

## WARDENS, OFFICERS, AND VESTRY

Beth Cole, *Senior Warden*

John Brim, *Treasurer*

Jim Bertles  
Jim Brodsky  
Barbara Callahan

Suzanne Crawford, *Clerk*

Carlos Gabino  
Tom Glover  
Randall Gluss

Pam Miller, *Junior Warden*  
Robert Diffenderfer, *Chancellor*

Lisa Hastey  
Matthew Lorentzen  
Rachel Supple

The Church of Bethesda-by-the-Sea  
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