

The Episcopal Church of Bethesda-by-the-Sea
Palm Beach, Florida



EASTER DAY
MARCH 31, 2024 | 9:00 & 11:00 A.M.

FESTAL HOLY EUCHARIST

A WORD OF WELCOME

Welcome to the Church of Bethesda-by-the-Sea as we gather to celebrate our Lord's resurrection. If you are visiting with us or searching for a church home, please know there is always a place for you here. If you would like more information about this vibrant community of faith, please visit us online at BBTS.org or on our Facebook and Instagram pages. We also invite you to fill out a pew card and place it in the offering plate or hand it to an usher. We look forward to welcoming you personally.

ABOUT EASTER DAY

Easter Day is the first of the Great Fifty Days of Easter. The Easter Season is to the year what Sunday is to the week; a time of rejoicing in God's mighty acts in creation, in the resurrection of Jesus Christ, and the gift of the Holy Spirit. The Paschal Candle that broke the darkness at last night's celebration of the Easter Vigil will give its light to all the services through the Day of Pentecost. "Alleluia," the great shout of praise that has been silent since Lent began on Ash Wednesday, resounds through our worship. Today, as in Jerusalem and Galilee so long ago, the Risen Lord stands with us through the Word of God and the mysteries of the Blessed Sacrament of Holy Communion. So, above all, the Feast of the Resurrection, or Easter Day, is a time to rejoice. Jesus Christ is risen today!

PRELUDE

Sinfonia from Easter Oratorio, BWV 249

Johann Sebastian Bach (1685–1750)
arr. Stuart Forster

Please stand as the organ introduction begins.

INTROIT

at 11:00

The Lord God Omnipotent reigneth George Thalben-Ball (1896–1987)


The Lord God Omnipotent reigneth.

Let us rejoice and be glad and give honour unto Him. Alleluia.

HYMN 207

Jesus Christ is risen today

Easter Hymn
arr. by Stuart Forster



Je - sus Christ is risen to - day, — Al - - le - lu - ia!
Hymns of praise then let us sing, — Al - - le - lu - ia!
But the pains which he en - dured, Al - - le - lu - ia!
Sing we to our God a - bove, Al - - le - lu - ia!



our tri - um - phant ho - ly day, — Al - - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - - le - lu - ia!
 our sal - va - tion have pro - cured, Al - - le - lu - ia!
 praise e - ter - nal as his love, — Al - - le - lu - ia!



who did once up - on the cross, Al - - le - lu - ia!
 who en - dured the cross and grave, Al - - le - lu - ia!
 now a - bove the sky he's King, Al - - le - lu - ia!
 praise him, all ye heaven - ly host, Al - - le - lu - ia!



suf - fer — to re - deem our loss. — Al - - le - lu - ia!
 sin - ners to re - deem and save. — Al - - le - lu - ia!
 where the — an - gels ev - er sing. — Al - - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - - le - lu - ia!

THE WORD OF GOD

EASTER ACCLAMATION

CELEBRANT Alleluia. Christ is risen.
 PEOPLE *The Lord is risen indeed. Alleluia.*

SONG OF PRAISE “Hallelujah” from *Messiah* George Frideric Handel (1685–1759)

Hallelujah: for the Lord God omnipotent reigneth.

The kingdom of this world is become
 the kingdom of our Lord and of his Christ;
 and he shall reign for ever and ever.

King of kings and Lord of lords. Hallelujah!

— Revelation 19:6, 11:15, 19:16; Psalm 146:9

COLLECT FOR EASTER DAY

CELEBRANT The Lord be with you.
 PEOPLE *And also with you.*
 CELEBRANT Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The congregation is seated.

LESSON

Acts 10:34–43

Peter began to speak to Cornelius and the other gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

CANTICLE

at 11:00

Christ our Passover

Pascha nostrum

Anglican chant by Joseph Barnby (1838–1896)

Sung by the choir.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth.
Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive.

EPISTLE at 11:00 1 Corinthians 15:1–11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

THE GOSPEL PROCESSION

The congregation stands and joins in singing the hymn.

HYMN 210

The day of resurrection!

Ellacombe

arr. Stuart Forster



1. The day of re - sur - rec - tion! Earth, tell it out a - broad; the
2. Our hearts be pure from e - vil, that we may see a - right the
3. Now let the heavens be joy - ful, let earth her song be - gin, the



Pass - ov - er of glad - ness, the Pass - ov - er of God. From death to life e -
Lord in rays e - ter - nal of re - sur - rec - tion light; and, lis - tening to his
round world keep high tri - umph, and all that is there - in; let all things seen and



ter - nal, from earth un - to the sky, our Christ hath brought us
ac - cents, may hear so calm and plain his own "All hail!" and,
un - seen their notes to - geth - er blend, for Christ the Lord is



ov - er with hymns of vic - to - ry.
hear - ing, may raise the vic - tor strain.
ris - en, our joy that hath no end.

GOSPEL

Mark 16:1—8

DEACON The Holy Gospel of Our Lord Jesus Christ according to Mark.

PEOPLE *Glory to you, Lord Christ.*

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

THE SERMON

The Rev. Tim Schenck

A brief period of silence follows the Sermon.

NICENE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.*

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer.*

The Celebrant adds a concluding Collect.

THE PEACE

CELEBRANT

The peace of the Lord be always with you.

PEOPLE

And also with you.

The Clergy and People greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity today.

ANTHEM

“Coronation” Gloria in excelsis

Charles Villiers Stanford (1852–1924)

Emily Johnson, *soprano*

Glory be to God on high, and in earth peace, good-will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heav’nly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Book of Common Prayer

PRESENTATION AND EASTER DOXOLOGY

Lasst uns erfreuen

f

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; Al - le - lu - ia, al - le - lu - ia! praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

rall.

THE GREAT THANKSGIVING, Eucharistic Prayer A

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

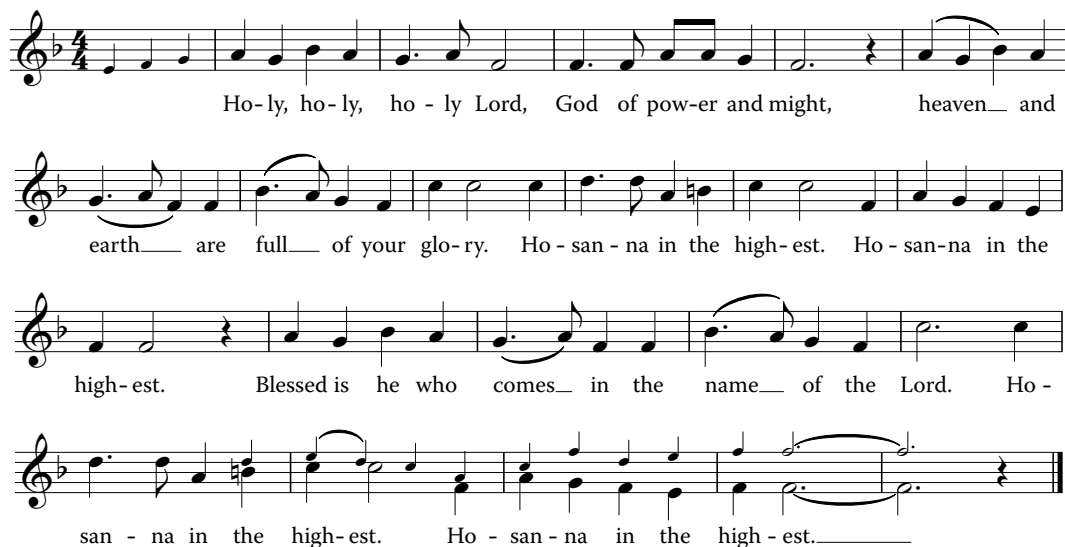
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Richard Proulx (1937–2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven__ and
earth__ are full__ of your glo-ry. Ho - san - na in the high-est. Ho - san-na in the
high-est. Blessed is he who comes__ in the name__ of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est._____

The Congregation kneels.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Those seated in the Parish Hall are invited to follow the Ushers for communion in the Church.

THE BREAKING OF THE BREAD Pascha nostrum Michael Murray (b. 1974)

With majesty

ff *mf*

All: Al-le - lu - ia! Al-le - lu -

p *mf*

ia! Al-le - lu - ia! Choir: Christ our Passover is sac - ri-ficed for us:

there-fore let us ce - le - brate the feast. *mf* *f*

All: Al - le - lu - ia! Al - le

ff

lu - - ia! Al - - le - - lu - ia!

CELEBRANT

The Gifts of God for the People of God.

COMMUNION

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.

During Communion

Thine be the glory

Maccabaeus
arr. Stuart Forster

1. Thine be the glo - ry, ri - sen, con-que-ri-son;
 2. Lo, Je - sus meets us, ri - sen from the tomb;
 3. No more we doubt thee, glo - rious Prince of Life;
 end - less is the vic - tory thou o'er death hast won;
 lov - ing - ly he greets us, scat - ters fear and gloom;
 life is nought with - out thee: aid us in our strife,
 an - gels in bright rai - ment rolled the stone a - way,
 let the Church with glad - ness hymns of tri - umph sing,
 make us more than con - querors through thy death-less love;
 kept the fold - ed grave - clothes where thy bo - dy lay.
 for her Lord now liv - eth, death hath lost its sting:
 bring us safe through Jor - dan to thy home a - bove;
 Thine be the glo - ry, ri - sen, con-que-ri-son,
 end - less is the vic - tory thou o'er death hast won.

Anthem

Ye choirs of New Jerusalem

Charles Villiers Stanford (1852–1924)

Ye choirs of new Jerusalem, Your sweetest notes employ, The Paschal victory to hymn, In strains of holy joy. For Judah's Lion bursts his chains, Crushing the serpent's head; And cries aloud through death's domains To wake the imprison'd dead.

Devouring depths of hell their prey At his command restore; His ransom'd hosts pursue their way Where Jesus goes before. Triumphant in his glory now To him all pow'r is giv'n; To him in one communion bow All saints in earth and heav'n. While we his soldiers praise our King, His mercy we implore, Within his palace bright to bring And keep us evermore.

All glory to the Father be, All glory to the Son, All glory, Holy Ghost, to thee, While endless ages run. Alleluia! Amen. St. Fulbert of Chartres (c. 1000), tr. Robert Campbell (1814–1868)

The congregation stands when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

CELEBRANT AND PEOPLE

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN 180

He Is Risen, He Is Risen!

Unser Herrscher
arr. by Stuart Forster

He is ris - en, he is ris - en! Tell it out with
Come, ye sad and fear - ful - heart - ed, with glad smile and
Come, with high and ho - ly hymn - ing, hail our Lord's tri -
He is ris - en, he is ris - en! He hath o - pened
joy - ful voice; he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - li - er state; and a bright - er
we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

THE DISMISSAL

DEACON

Let us go forth in the name of Christ. Alleluia, alleluia.

PEOPLE

Thanks be to God. Alleluia, alleluia.

POSTLUDE

“Toccata” from *Symphonie V*

Charles-Marie Widor (1844–1937)

Prayers for healing and wholeness have been asked for... Abby, Addie, Allie, Andy, Anita, Anne, Barbara, Berry, Bill, Bill, Bobby, Bruce, Byron, Carolyn, Cordelia, Courtney, Daniel, Denny, Donna, Ellie, Henry, Isabel, Jasen, Justin, Kathryn, Kelly Ann, Ken, Kerry, Kimmie, Larry, Lillian, Lizz, Malcom, Marcia, Martie, Mary, Mary, Nicole, Oliver, Pam, Regine, Remy, Robert, Robin, Ruth, Steve, the Nesselhauf family, Tim, Uma, Vince, Wendy, *and all those serving our country*, including Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William.

Give Now Online!



You may “Give Now” electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting bbts.org and clicking the “Give” button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.

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THE BETHESDA CHOIR

Ginny Adams	Emily Johnson	Jessica Reed
Stefany Allongo	Herb Knowles	Mary Elizabeth Seabrook
Alexander Bonner	Casey Kunmann	Clare Shore
Erin Destito	Ashley Leland	Henry Smith
Kristen Gabino	Carter Maysilles	Jorge Toro
Jerri Goffe	Gloria McAllister	Julie Warren
Amanda Goldberg	Debbi Miller	Andrew Watson
Andri Harstad	Terry Miller	Allen Webber
Josephine Impellizzeri	Robin Neary	Mark Young

INSTRUMENTAL ENSEMBLE

Thomas Stancampiano, <i>trumpet</i>	Timothy Conner, <i>trombone</i>
Paul Stancampiano, <i>trumpet</i>	Dan Satterwhite, <i>bass trombone</i>
Audrey Destito-Stutt, <i>horn</i>	Seth Wexler, <i>timpani/percussion</i>

EASTER MEMORIAL FLOWERS

*Easter decorations in the Church are given by members
and friends of the parish to the glory of God and in loving memory of*

Monica Odasso Aguilar	Elizabeth Close Atterbury	Paul Joseph Bonfield
Alex Alexander	Robert M. Ayres	Mary Clare Dowell Brierley
Linda Alexander	Alain Beauchamp	Gustave T. Broberg
C. Richard Alfred	Barbara Begley	Stewart C. Broberg
John Kober Allen	Ron Begley	Christopher James Brodeur
William Robert Allen	Charles Emory Bennett	James Henry Brodeur
Ronald V. Alvarez	Ruth Lawrence Bennett	Carolyn Sharp Brodsky
Jane Clark Anderson	Jennie D. Birdsall	Bynum Rhodes Brown
Magaret Anderson	John H. Birdsall, Jr.	Jane W. Brown
Armand A. Angelone	Mary Driscoll Birmingham	Shirley Graham Brown
Gwendolyn N. Angelone	Raymond Axtell Birmingham	Gordon Kenneth Brown II
Peter T. Angelone	William Bransford Blundin	Guy Buckle
Theodora P. Angelone	Lemoise Bartlett Bonfield	Rosemary Buckle

Walter W. Buckley, Jr.	Anne Finch Cox	Isabella Christie Drum
Alice Bugos	Patrick Coyne	Van Dukehart
Paul Bugos	Kathleen Crampton	Robert Durham
J. Perry Burkhead	Anthony E. Crean	Frances Root Earekson
Lillian M. Burkhead	Lorraine Meister Crean	Kevin Eberle
Linda Fulton Burns	Beverly Crook	Norman Arlington Eckert
Wade R. Byrd, Jr.	Rob Ray Crook	Irene G. Ehrhart
Robert L. Cain	Jeffrey R. Cudlip	Leo John Ehrhart, Jr.
Ruth A. Cain	Alexander Cumnock	Leo John Ehrhart, Sr.
Sebastian L. Cain	Frances Cumnock	Dr. Thomas L. Ellis
Robert M. Cain	Dorothy Ann Currie	Nancy Eversmann
Michael S. Caraboolad	Clyde Mae Whigham Dansby	Robert Eversmann
Richard S. Caraboolad	Dorothy S. S. Darlington	Chi Chi Ewing
Nancy Caraboolad -Hayes	Paul S, Davenport, Jr.	Evelyn Ewing
Charlie Carl	Larry Davio	Harvie Ewing
Suzanne Davenport Carr	Ann de Braganca	Wayne Ewing
Enrico Caruso	J. Simpson Dean	Charlotte J. Farrar
Jane Ann Hadley Caruso	Amy DeLeo	Donald E. Farry
Richard Joseph Caruso	Florice Jones Dellard	Edwin A. Ferree
Hunsdon Cary, Jr.	Howard William Dellard	Helen Fisher
Lucy Sheridan Cheney	Antoinette Caroline DeSousa	Ann A. Flowers
John Christian Christlieb	Robert Alexander DeSousa	Woodford L. Flowers
John Charles Cini	Sarah C. Dickenson	Thomas Austin Ford
John Cini	Grace Ditman	Floyd Foust
Russell Burrage Clark	Norman Ditman	Stella Foust
Mildred B. Cobb	Warren Richard Dix	Myles Frank
Harriet Cole	Carl Dixon	Dawn Marie Hornung Frankel
Ann Magruder Cole	F. Eugene Dixon, Jr.	Gladys Louise Birmingham Frankel
Loren Fletcher Cole	Louis Alexander Dommerich	Charles James Frankel II
Eddie Collins	Louis F. Dommerich	Neal Frederiksen
BettyRose York Colwell	Margaret Whitehead Dommerich	James A. Fricker
Bryan York Colwell	Jessie Donahue	Dr. Hans Christoph Froehling
Olin Bryan Colwell	Gaylord Donnelley	Ruth Fulford
Katy Common	Walter A. Dowell, Jr.	Cyrus Fulton
Frances B. Conley	Clare Phillips Dowell	Harriet Fulton
Adelbert B. Conley, Jr.	Barney Drum	Holly Fulton

Richard S. Gallagher	John A. Haynsworth	Loraine Van Dolen Kindred
Anne Gannett	Robert Christian Hebble	Maria Kirsten
Frank Gannett, Jr.	Bernard Heeke	William F. Kirsten
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