

The Episcopal Church of Bethesda-by-the-Sea
Palm Beach, Florida



THE GREAT VIGIL OF EASTER
MARCH 30, 2024

THE GREAT VIGIL OF EASTER AT 7:00 P.M.

A WORD OF WELCOME

Welcome to the Church of Bethesda-by-the-Sea as we gather to celebrate our Lord's resurrection. If you are visiting with us or searching for a church home, please know there is always a place for you here. If you would like more information about this vibrant community of faith, please visit us online at BBTS.org or on our Facebook and Instagram pages. We also invite you to fill out a pew card and place it in the offering plate or hand it to an usher. We look forward to welcoming you personally.

ABOUT THE GREAT VIGIL OF EASTER

This service is the most ancient of the Church's liturgies. It is by far the most dramatic service of the year as the movement from death and darkness to resurrection and light is powerfully told in word and action. It is also a liturgy that was only truly rediscovered by the Episcopal Church in the mid-20th century.

In darkness, the people and clergy gather and a fire is kindled and blessed. The Paschal Candle, a symbol of the light of Christ through his resurrection, is lit. The Paschal Candle leads everyone into the church and individual candles are then lit. The service continues inside the darkened church. The Exsultet, the great hymn that calls on all of creation to rejoice, is sung and readings follow. While the readings may vary, the creation story from Genesis and the story of Israel's passage through the Red Sea from Exodus are always included.

The service continues with the blessing of the water at the baptismal font, baptisms, and then the central moment of the church year: the announcement of the resurrection by the Celebrant with the words "Alleluia, Christ is Risen." The people respond "The Lord is risen indeed, Alleluia" and the veil of darkness is lifted, the Hallelujah Chorus is sung, and the procession moves to the altar for the first Eucharist of Easter. A Champagne & Jelly Bean reception follows this service.

THE LIGHTING OF THE PASCHAL CANDLE

In darkness, fire is kindled.

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

The Paschal Candle is then lighted from the newly-kindled fire, and the Deacon bearing the candle leads the procession.



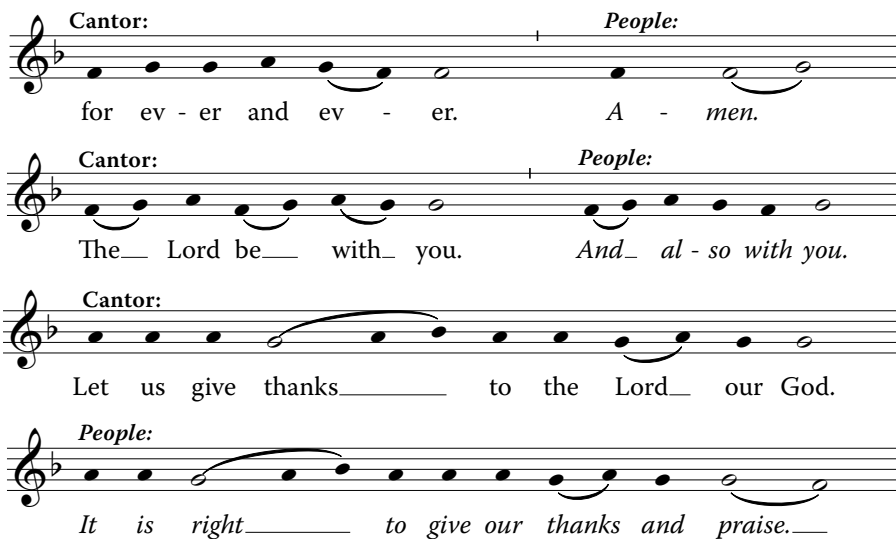
THE EXSULTET

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout
Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness
has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the
Almighty for the grace to sing the worthy praise of this great light; through Jesus
Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit,
one God,



It is truly right and good, always and everywhere, with our whole heart and mind and
voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten
Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the
Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful
people.

This is the night, when you brought our fathers, the children of Israel, out of bondage
in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



The Celebrant introduces the Scripture readings in these words

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE LITURGY OF THE WORD

The congregation is seated for the readings and stands for the Collects.

LESSON I

Genesis 1:1—2:2

The story of Creation

READER	The Word of the Lord.
PEOPLE	<i>Thanks be to God.</i>

COLLECT

Let us pray. *(silence)*

O God who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*

LESSON II

Exodus 14:10—15:1

Israel's deliverance at the Red Sea

READER	The Word of the Lord.
PEOPLE	<i>Thanks be to God.</i>

COLLECT

Let us pray. *(silence)*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

LESSON III

Ezekiel 37:1–14

The valley of dry bones

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

COLLECT

Let us pray. *(silence)*

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

The People remain standing as the Clergy process to the baptismal font.

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATE

CELEBRANT The Candidate for Holy Baptism will now be presented.

PARENTS/GODPARENTS I present *N.* to receive the Sacrament of Baptism.

CELEBRANT Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

PARENTS/GODPARENTS I will, with God's help.

CELEBRANT Will you by your prayers and witness help this child to grow into the full stature of Christ?

PARENTS/GODPARENTS I will, with God's help.

QUESTION Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

ANSWER I renounce them.

QUESTION Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

ANSWER I renounce them.

QUESTION Do you renounce all sinful desires that draw you from the love of God?

ANSWER I renounce them.

QUESTION Do you turn to Jesus Christ and accept him as your Savior?

ANSWER I do.

QUESTION	Do you put your whole trust in his grace and love?
ANSWER	I do.
QUESTION	Do you promise to follow and obey him as your Lord?
ANSWER	I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in her life in Christ?

PEOPLE *We will.*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE BAPTISMAL COVENANT

CELEBRANT	Do you believe in God the Father?
PEOPLE	<i>I believe in God, the Father almighty, creator of heaven and earth.</i>
CELEBRANT	Do you believe in Jesus Christ, the Son of God?
PEOPLE	<i>I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.</i>
CELEBRANT	Do you believe in God the Holy Spirit?
PEOPLE	<i>I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.</i>
CELEBRANT	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
PEOPLE	<i>I will, with God's help.</i>
CELEBRANT	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
PEOPLE	<i>I will, with God's help.</i>
CELEBRANT	Will you proclaim by word and example the Good News of God in Christ?
PEOPLE	<i>I will, with God's help.</i>
CELEBRANT	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
PEOPLE	<i>I will, with God's help.</i>
CELEBRANT	Will you strive for justice and peace among all people, and respect the dignity of every human being?
PEOPLE	<i>I will, with God's help.</i>

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

LEADER Deliver her, O Lord, from the way of sin and death.

PEOPLE *Lord, hear our prayer.*

LEADER Open her heart to your grace and truth.

PEOPLE *Lord, hear our prayer.*

LEADER Fill her with your holy and life-giving Spirit.

PEOPLE *Lord, hear our prayer.*

LEADER Keep her in the faith and communion of your holy Church.

PEOPLE *Lord, hear our prayer.*

LEADER Teach her to love others in the power of the Spirit.

PEOPLE *Lord, hear our prayer.*

LEADER Send her into the world in witness to your love.

PEOPLE *Lord, hear our prayer.*

LEADER Bring her to the fullness of your peace and glory.

PEOPLE *Lord, hear our prayer.*

Then the Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The congregation may be seated.

THE BAPTISM

Winsely Hampston Lord-Faisant

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Celebrant says

Let us welcome the newly baptized.

CELEBRANT AND PEOPLE

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE HOLY EUCHARIST

EASTER ACCLAMATION (3 times)

CELEBRANT Alleluia. Christ is risen.

PEOPLE *The Lord is risen indeed. Alleluia.*

SONG OF PRAISE “Hallelujah” from *Messiah* George Frideric Handel (1685–1759)

Hallelujah: for the Lord God omnipotent reigneth.

The kingdom of this world is become
the kingdom of our Lord and of his Christ;
and he shall reign for ever and ever.

King of kings and Lord of lords. Hallelujah!

— Revelation 19:6, 11:15, 19:16; Psalm 146:9

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The people are seated.

EPISTLE

Romans 6:3–11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

THE GOSPEL PROCESSION

The congregation stands and joins in singing

HYMN 199

Come, ye faithful, raise the strain

St. Kevin

GOSPEL

Mark 16:1–8

DEACON The Holy Gospel of Our Lord Jesus Christ according to Mark.

PEOPLE *Glory to you, Lord Christ.*

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

HOMILY

The Rev. Susan Beebe

A brief period of silence follows the Homily.

THE PEACE

CELEBRANT

The peace of the Lord be always with you.

PEOPLE

And also with you.

The Clergy and People greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity today.

ANTHEM

Christ the Lord is risen again

John Rutter (b. 1945)

Christ the Lord is risen again! Christ hath broken every chain! Hark, the angels shout for joy, singing evermore on high, alleluia!

He who gave for us his life, who for us endured the strife, is our Paschal Lamb today! We too sing for joy and say alleluia!

He who bore all pain and loss comfortless upon the cross, lives in glory now on high, pleads for us, and hears our cry. Alleluia!

Now he bids us tell abroad how the lost may be restor'd, how the penitent forgiv'n, how we too may enter heav'n. Alleluia!

Thou, our Paschal Lamb indeed, Christ, today thy people feed; take our sins and guilt away, that we all may sing for ay, alleluia!

Michael Weisse (c. 1480–1534), tr. Catherine Winkworth

PRESENTATION AND DOXOLOGY

Lasst uns erfreuen

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be -
low; Al - le - lu - ia, al - le - lu - ia! praise him a - bove, ye heaven-ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING, Eucharistic Prayer D

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

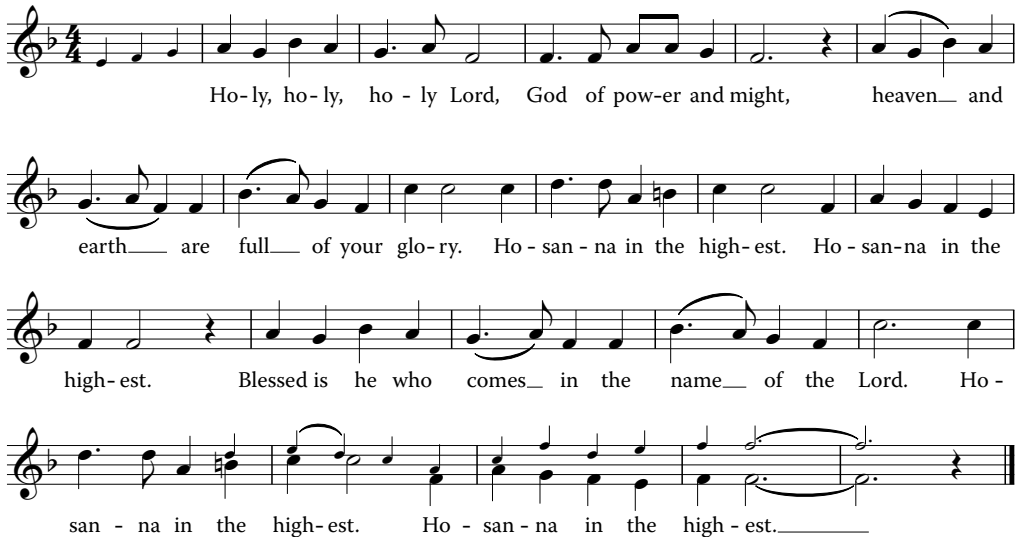
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS Hymnal s-125

Richard Proulx (1937–2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven_ and
earth_ are full_ of your glo-ry. Ho - san - na in the high-est. Ho - san-na in the
high-est. Blessed is he who comes_ in the name_ of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est._____

The congregation stands or kneels, and the Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

CELEBRANT AND PEOPLE

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Pascha nostrum

Michael Murray (b. 1974)

With majesty

With majesty

The musical score is written for a vocal ensemble and piano accompaniment. It consists of four systems of music. The first system is in common time (C) and features a vocal melody with lyrics 'Al-le - lu - ia!' and a piano accompaniment. The second system is in common time (C) and features a vocal melody with lyrics 'Al-le - lu - ia!' and a piano accompaniment. The third system is in 3/4 time and features a vocal melody with lyrics 'Al-le - lu - ia!' and a piano accompaniment. The fourth system is in 6/4 time and features a vocal melody with lyrics 'Al-le - lu - ia!' and a piano accompaniment. The score includes various musical notations such as notes, rests, and dynamic markings.

ff *mf*

p *mf* *f*

ff

All: Al-le - lu - ia! Al-le - lu -

- ia! Al-le - lu - ia! Choir: Christ our Passover is sac - ri-ficed for us:

there-fore let us ce - le - brate the feast. All: Al - le - lu - ia! Al - le

lu - - ia! Al - - le - lu - ia!

CELEBRANT

The Gifts of God for the People of God.

COMMUNION

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.

During the Communion

Hymn 187

Through the Red Sea brought at last, Alleluia!

Straf mich nicht
arr. Stuart Forster

Anthem

Carol of the Exodus

arr. Richard Shephard (1949–2021)

Moses sing unto Christ thy King, who hath won the victory. And hath laid low haughty Pharaoh underneath the deep Red Sea.

*Yea, merry, merry, merry, merry, merry, merry may we be, as bird upon the berry of the may or cherry tree,
while as we stand with harp in hand on the shore of the Red, Red Sea.*

God perforce overthrew the horse, rider, car, and axle tree. They sank as lead and their men lie dead,
dead as stone; so mote it be!

His right hand, and His wonderwand did divide, at His decree, the surging wave, and thereby did save us and ours from slavery.

Thou didst blow, and entomb our foe in the bottom of the sea: and if dryshod we went o'er by God, be ascribed the praise to thee! George R. Woodward (1848–1934)

The congregation stands when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

CELEBRANT AND PEOPLE

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

The congregation joins in singing

HYMN 296

We know that Christ is raised and dies no more

Engelberg

[descant by Stuart Forster]

THE DISMISSAL

DEACON

Let us go forth in the name of Christ. Alleluia, alleluia.

PEOPLE

Thanks be to God. Alleluia, alleluia.

POSTLUDE

“Finale” from *Symphonie II*

Charles-Marie Widor (1844–1937)

Please join us in the Garth for a champagne and jelly bean reception!

*The cover art is a Swiss Glass depiction of The Resurrection, c. 1600.
This window is located beside the Barton Avenue door to the church (the south ambulatory).*

EASTER MEMORIAL FLOWERS

*Easter decorations in the Church are given by members
and friends of the parish to the glory of God and in loving memory of*

Monica Odasso Aguilar	Guy Buckle	Adelbert B. Conley, Jr.
Alex Alexander	Rosemary Buckle	Anne Finch Cox
Linda Alexander	Walter W. Buckley, Jr.	Patrick Coyne
C. Richard Alfred	Alice Bugos	Kathleen Crampton
John Kober Allen	Paul Bugos	Anthony E. Crean
William Robert Allen	J. Perry Burkhead	Lorraine Meister Crean
Ronald V. Alvarez	Lillian M. Burkhead	Beverly Crook
Jane Clark Anderson	Linda Fulton Burns	Rob Ray Crook
Magaret Anderson	Wade R. Byrd, Jr.	Jeffrey R. Cudlip
Armand A. Angelone	Robert L. Cain	Alexander Cumnock
Gwendolyn N. Angelone	Ruth A. Cain	Frances Cumnock
Peter T. Angelone	Sebastian L. Cain	Dorothy Ann Currie
Theodora P. Angelone	Robert M. Cain	Clyde Mae Whigham Dansby
Elizabeth Close Atterbury	Michael S. Caraboolad	Dorothy S. S. Darlington
Robert M. Ayres	Richard S. Caraboolad	Paul S. Davenport, Jr.
Alain Beauchamp	Nancy Caraboolad -Hayes	Larry Davio
Barbara Begley	Charlie Carl	Ann de Braganca
Ron Begley	Suzanne Davenport Carr	J. Simpson Dean
Charles Emory Bennett	Enrico Caruso	Amy DeLeo
Ruth Lawrence Bennett	Jane Ann Hadley Caruso	Florice Jones Dellard
Jennie D. Birdsall	Richard Joseph Caruso	Howard William Dellard
John H. Birdsall, Jr.	Hunsdon Cary, Jr.	Antoinette Caroline DeSousa
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Easter Services

SUNDAY, MARCH 31 — EASTER DAY

- 6:30 a.m. Sunrise Service in the Garden Chapel
†7:30 a.m. Holy Eucharist
†9:00 a.m. Festal Holy Eucharist; with brass and choir 🎵
10:15 a.m. Easter Egg Hunt
📺†11:00 a.m. Festal Holy Eucharist; with brass and choir (*with incense*) 🎵

*Overflow seating in the Parish Hall, with audio and video simulcast,
is available at the 9:00 and 11:00 a.m. Easter Day services.*

🎵 *music by the Bethesda Choir* / 📺 service will be live-streamed
† *child-care available for infants through age 3*

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Church of
Bethesda-by-the-Sea
Love and Serve

*Bethesda's Mission is to experience the clear and strong presence
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collective worship, learning, and service.*

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