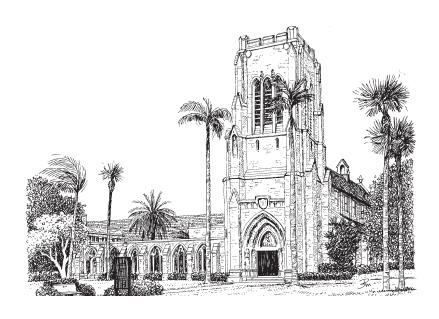


Fifth Sunday in Lent

March 17, 2024 11:00 A.M.

Welcome to the Church of Bethesda-by-the-Sea!

- Hymn numbers refer to *The Hymnal 1982* (blue).
- Childcare for children up to age three is available in the nursery.
 - · Please ask an usher for details.



11:00 A.M. HOLY EUCHARIST

Prelude Folk Tune Percy Whitlock (1903–1946)

Chorale prelude on *Rockingham* [When I survey the wondrous cross]

Charles Hubert Hastings Parry (1848–1918)

The congregation stands as the hymn is introduced.

HYMN 439 What wondrous love is this

Wondrous Love

LENTEN ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

CONFESSION OF SIN AND ABSOLUTION

Let us confess our sins against God and our neighbor.

The congregation kneels, and a period of silence is kept.

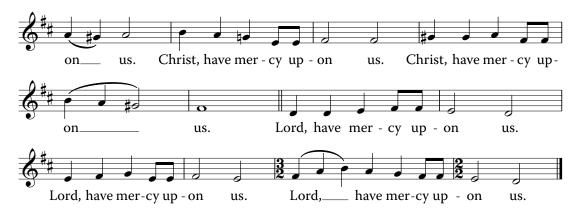
CELEBRANT AND PEOPLE

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

CELEBRANT Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The congregation is seated.

THE WORD OF GOD

LESSON

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

READER The Word of the Lord.

People Thanks be to God.

PSALM 51:1-13 Sung by the choir

- 1 Have mercy on me, O God, according to your loving-kindness; * in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness * and cleanse me from my sin.
- 3 For I know my transgressions, * and my sin is ever before me.
- 4 Against you only have I sinned * and done what is evil in your sight.
- 5 And so you are justified when you speak * and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, * a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, * and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, * that the body you have broken may rejoice.
- 10 Hide your face from my sins * and blot out all my iniquities.
- 11 Create in me a clean heart, O God, * and renew a right spirit within me.
- 12 Cast me not away from your presence * and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again * and sustain me with your bountiful Spirit.

EPISTLE Hebrews 5:5—10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

READER The Word of the Lord. People Thanks be to God.

The congregation stands as the hymn is introduced. All are invited to sing.

HYMN 443 From God Christ's deity came forth

Salem Harbor

GOSPEL John 12:20—33

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord. People Praise to you, Lord Christ.

THE SERMON The Rev. Susan Beebe

A brief period of silence follows the Sermon.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM I

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this community, for every city and community, and those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and all who are sick and suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect.

Please stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity.

ANTHEM

Salvator mundi

John Blow (1649-1708)

Salvator mundi, salva nos, qui per crucem et sanguinem redemisti nos. Auxiliare nobis, te deprecamur, Deus noster. Savior of the world, save us, who by your cross and your blood has redeemed us. Help us, we beseech you, our God. Book of Common Prayer

The congregation stands as the gifts are brought forward.

Presentation and Doxology

Old Hundredth



him a-bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING, Eucharistic Prayer A

Celebrant The Lord be with you.

PEOPLE And also with you.

CELEBRANT Lift up your hearts.

People We lift them to the Lord.

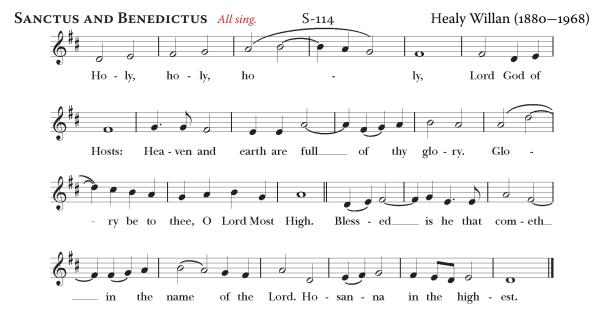
Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The People kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

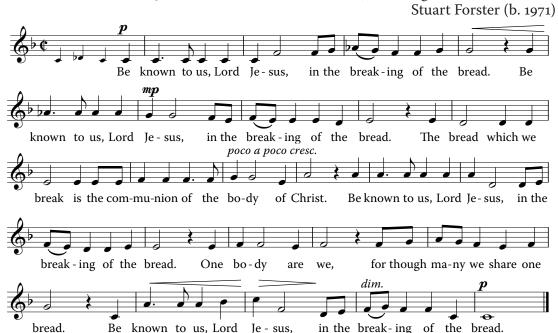
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem All sing. Be known to us, Lord Jesus (Cambridge Mass)



CELEBRANT

The Gifts of God for the People of God.

Communion

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.

During Communion

Hymn 628 Help us, O Lord, to learn

St. Ethelwald

Anthem A Litany

William Walton (1902—1983)

Drop, drop, slow tears, and bathe those beauteous feet, which brought from heav'n the news and Prince of Peace: Cease not, cease not, wet eyes, his mercy to entreat; to cry for vengeance, sin doth never cease. Drop, drop, drop, slow tears. In your deep flood drown all my faults and fears; nor let his eye see sin, but through my tears.

Phineas Fletcher (1582–1650)

The congregation kneels when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

CELEBRANT Let us pray.

CELEBRANT AND PEOPLE

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord.

CELEBRANT Look with compassion, O Lord, upon this your people; that, rightly

observing this holy season, they may learn to know you more fully, and to

serve you with a more perfect will; through Christ our Lord. Amen.

The People stand to sing.

HYMN 474 When I survey the wondrous cross Rockingham

arranged by Stuart Forster

DISMISSAL

Deacon Go in peace to love and serve the Lord.

PEOPLE Thanks be to God.

POSTLUDE Fugue in e minor, BWV 548b "The Wedge"

Johann Sebastian Bach (1685–1750)

Prayers for healing and wholeness have been asked for... Abby, Addie, Alyssa, Andrea, Barbara, Beckett, Becky, Berry, Bill, Birgit, Bob, Carlan, Carol Ann, Caroline, Carolyn, Christel, Connie, Cordelia, Daniel, David, Denise, Denny, Diane, Ed, Eleanor, Ellie, Erik, Francys, Gil, Glen, Hap, Henry, Isabel, Jaden, Jason, Jay, Justin, Katharine, Kelly, Jacob, Leslie, Lizz, Malcolm, Marcia, Mark, Marilyn, Marlene, Martie, Martin, Meegan, Naum, Nancy, the Nesselhauf family, Nick, Oliver, Raz, Rebecca, Remy, Robin, Roger, Ron, Roosey, Ruth, Salvatore, Sherry, Theresa, Timmy, Vince, Viola-Cleo, Wayne, Wendy, Xavier, and all those serving our country, including Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William

EASTER FLOWERS

Contributions given as memorials or thanksgivings make possible the beautiful flowers that adorn our church at Easter. We invite you to make a contribution in memory of or in honor for your loved ones during this Easter season.

Please complete this form and return it with your check made payable to Bethesda-by-the-Sea. Names received by the **absolute deadline of March 20** will be printed in the Easter service leaflets. Please return your completed form by mailing it with your check to 141 South County Road, Palm Beach, FL 33480. You may also visit bbts.org and click the "Giving" tab to pay online.

Please print clearly FULL NAME (first and last)

Also specify by circling below in memory or in honor:

1. In (memory; honor) of	
2. In (memory; honor) of	
3. In (memory; honor) of	
4. In (memory; honor) of	
	For additional names, please attach a list.
Contributor Informat	on:
Given by	
Phone	E-mail
C	recented constribution is \$25 may reque

Suggested contribution is \$35 per name.

□ Additional contributions (Any amount you care to give will be appreciated)



Give Now Online!

You may "Give Now" electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting bbts.org and clicking the "Give" button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.

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Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

CLERGY AND STAFF

The Rev. Tim Schenck, Rector

The Rev. Susan Beebe Associate Priest

The Rev. Jeff Beebe Assisting Priest The Rev. Canon Elizabeth Rankin Assisting Priest

Dr. Stuart Forster

Associate for Music & Liturgy

Greg Knight

Director, Bethesda Center for Spirituality

Joseph Sanelli
Parish Administrator

The Rev. Dr. Cecily Titcomb Deacon The Rev. Clayton Waddell Deacon

Ayana Piñeiro-Ilnicki, Executive Assistant
April Lawrence, Fellowship & Membership Coordinator
Beth Glass, Bookkeeper / Receptionist

Marisa Holliday, Marketing & Communications Coordinator Carole Ann Vaughan, Stewardship Director Jonathan Rivera, Sexton for Hospitality

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Daisy Alvarez, General Manager for Retail Operations José Cartagena, Receiving Specialist Jesus Cartagena, Receiving Specialist Hunter Gilman, Retail Supervisor Jonathan Goodine, Driver / On-Site Acquisition Laurie Kasprzyk, Retail Associate

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Suzanne Crawford, Clerk

Pam Miller, *Junior Warden*Robert Diffenderfer, *Chancellor*

Jim Bertles Jim Brodsky Barbara Callahan Carlos Gabino Tom Glover Randall Gluss Lisa Hastey Matthew Lorentzen Rachel Supple

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