



The  
Church of  
Bethesda-by-the-Sea  
*Love and Serve*

## The Day of Pentecost: Whitsunday

May 19, 2024

10:00 A.M.

*Welcome to the Church of Bethesda-by-the-Sea!*

- Hymn numbers refer to *The Hymnal 1982* (blue).
- Childcare for children up to age three is available in the nursery.
  - Please ask an usher for details.



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## HOLY BAPTISM AND HOLY EUCHARIST

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**PRELUDE** Choral varié sur le thème du “Veni Creator”  
Maurice Duruflé (1902–1986)

*The congregation stands as the hymn is introduced. All join in singing.*

**HYMN 506** Praise the Spirit in creation *Finnian*  
arr. Stuart Forster (b. 1971)

### ACCLAMATION

CELEBRANT Alleluia. Christ is risen.  
PEOPLE *The Lord is risen indeed. Alleluia.*  
CELEBRANT There is one Body and one Spirit;  
PEOPLE *There is one hope in God's call to us;*  
CELEBRANT One Lord, one Faith, one Baptism;  
PEOPLE *One God and Father of all.*

### COLLECT OF THE DAY

CELEBRANT The Lord be with you.  
PEOPLE *And also with you.*  
CELEBRANT Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*The congregation is seated.*

## THE WORD OF GOD

**LESSON** Acts 2:1–21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

*John 3:16 is read all together in a variety of languages.  
Members of the congregation are invited to join in.*

English: *For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.*

Spanish: *Porque de tal manera amó Dios al mundo que dio a su Hijo unigénito, para que todo aquel que en él cree no se pierda, mas tenga vida eterna.*

French: *Car Dieu a tant aimé le monde qu'il a donné son Fils unique, afin que quiconque croit en lui ne périsse pas mais qu'il ait la vie éternelle.*

German: *Denn so sehr hat Gott die Welt geliebt, dass er seinen eingeborenen Sohn gab, damit jeder, der an ihn glaubt, nicht verloren geht, sondern das ewige Leben hat.*

Greek: *Γιατί τόσο αγάπησε ο Θεός τον κόσμο, ώστε έδωσε τον μονογενή Υιό του, ώστε όποιος πιστεύει σε αυτόν να μη χαθεί, αλλά να έχει αιώνια ζωή.*

Italian: *Perché Dio ha tanto amato il mondo da dare il suo unigenito Figlio, affinché chiunque crede in lui non muoia, ma abbia la vita eterna.*

Portuguese: *Porque Deus amou o mundo de tal maneira que deu o seu Filho unigênito, para que todo aquele que nele crê não pereça, mas tenha a vida eterna.*

Swahili: *Kwa maana jinsi hii Mungu aliupenda ulimwengu hata akamtoa Mwanawe pekee, ili kila mtu amwaminiye asipotee, bali awe na uzima wa milele.*

Ukrainian: *Бо Бог так полюбив світ, що Сина Свого Єдинородного дав, щоб кожен, хто вірує в Нього, не загинув, але мав життя вічне.*

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

*The congregation stands as the hymn is introduced. All join in singing.*

**HYMN 516**

Come down, O Love divine

*Down Ampney*  
descant by Stuart Forster

## GOSPEL

John 15:26–27; 16:4b–15

DEACON The Holy Gospel of our Lord Jesus Christ,  
according to John.

PEOPLE *Glory to you, Lord Christ.*

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

## THE SERMON

The Rev. Tim Schenck

*A brief period of silence follows the Sermon.*

## HOLY BAPTISM

### PRESENTATION AND EXAMINATION OF THE CANDIDATES

CELEBRANT The Candidates for Holy Baptism will now be presented.

PARENTS/GODPARENTS I present *N.* to receive the Sacrament of Baptism.

CELEBRANT Will you be responsible for seeing that the child you present  
is brought up in the Christian faith and life?

PARENTS/GODPARENTS I will, with God’s help.

CELEBRANT Will you by your prayers and witness help this child to grow into the  
full stature of Christ?

PARENTS/GODPARENTS I will, with God’s help.

*Then the Celebrant asks the parents and godparents the following questions*

QUESTION Do you renounce Satan and all the spiritual forces  
of wickedness that rebel against God?

ANSWER I renounce them.

QUESTION Do you renounce the evil powers of this world  
which corrupt and destroy the creatures of God?

ANSWER I renounce them.

QUESTION Do you renounce all sinful desires that draw you from the love of God?

ANSWER I renounce them.

QUESTION Do you turn to Jesus Christ and accept him as your Savior?

ANSWER I do.

QUESTION Do you put your whole trust in his grace and love?

ANSWER I do.

QUESTION Do you promise to follow and obey him as your Lord?

ANSWER I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

PEOPLE *We will.*

*The congregation stands. Then the Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

CELEBRANT Do you believe in God the Father?

PEOPLE *I believe in God, the Father almighty, creator of heaven and earth.*

CELEBRANT Do you believe in Jesus Christ, the Son of God?

PEOPLE *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

CELEBRANT Do you believe in God the Holy Spirit?

PEOPLE *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

CELEBRANT Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

PEOPLE *I will, with God's help.*

CELEBRANT Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

PEOPLE *I will, with God's help.*

CELEBRANT Will you proclaim by word and example the Good News of God in Christ?

PEOPLE *I will, with God's help.*

CELEBRANT Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
 PEOPLE *I will, with God's help.*  
 CELEBRANT Will you strive for justice and peace among all people, and respect the dignity of every human being?  
 PEOPLE *I will, with God's help.*

## PRAYERS FOR THE CANDIDATES

*The Celebrant then says to the congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth.

LEADER Deliver them, O Lord, from the way of sin and death.

PEOPLE *Lord, hear our prayer.*

LEADER Open their hearts to your grace and truth.

PEOPLE *Lord, hear our prayer.*

LEADER Fill them with your holy and life-giving Spirit.

PEOPLE *Lord, hear our prayer.*

LEADER Keep them in the faith and communion of your holy Church.

PEOPLE *Lord, hear our prayer.*

LEADER Teach them to love others in the power of the Spirit.

PEOPLE *Lord, hear our prayer.*

LEADER Send them into the world in witness to your love.

PEOPLE *Lord, hear our prayer.*

LEADER Bring them to the fullness of your peace and glory.

PEOPLE *Lord, hear our prayer.*

*Then the Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying*

The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

*The congregation may be seated.*

## **THE BAPTISM**

*Presented for Holy Baptism are*

Conway Hopkins

Finn Hopkins

Richard Gardner Kahoe V

Donald Jason Torey

Leonardo Archibald Viganó

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*When all have been baptized the congregation stands, and the Celebrant says*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*The Celebrant says*

Let us welcome the newly baptized.

CELEBRANT AND PEOPLE

*We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

## **THE PEACE**

CELEBRANT

PEOPLE

The peace of the Lord be always with you.

*And also with you.*

*The Clergy and People greet one another in the name of the Lord.*

## **WELCOME AND ANNOUNCEMENTS**

# THE HOLY COMMUNION

## OFFERTORY

*A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity.*

## ANTHEM

“Veni, Sancte Spiritus” from Lux Aeterna

Morten Lauridsen (b. 1943)

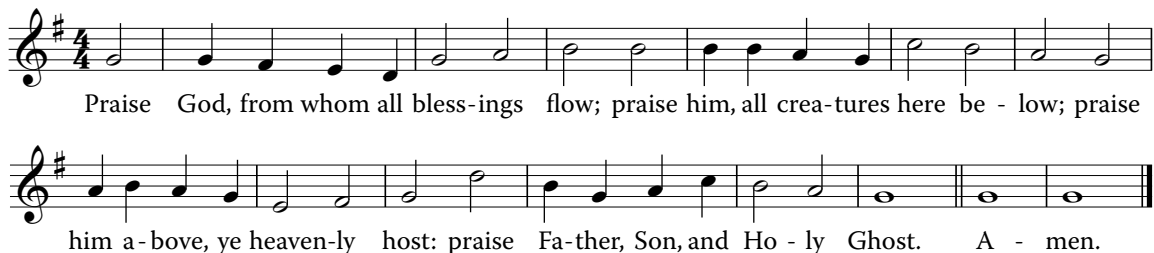
Veni, Sancte Spiritus,  
Et emitte coelitus  
Lucis tuae radium.  
Veni, pater pauperum,  
Veni, dator munerum,  
Veni, lumen cordium.  
Consolatur optime,  
Dulcis hospes animae,  
Dulce refrigerium.  
In labore requies,  
In aestu temperies,  
In fletu solatium.  
O lux beatissima,  
Reple cordis intima  
Tuorum fidelium.  
Sine tuo numine,  
Nihil est in homine,  
Nihil est innoxium.  
Lava quod est sordidum,  
Riga quod est aridum,  
Sana quod est saucium.  
Flecte quod est rigidum,  
Fove quod est frigidum,  
Rege quod est devium.  
Da tuis fidelibus,  
In te confidentibus,  
Sacrum septenarium.  
Da virtutis meritum,  
Da salutis exitum,  
Da perenne gaudium.

*Come, Holy Spirit,  
and send down from heaven  
the rays of your light.  
Come, father of the poor,  
come, giver of gifts,  
come, light of hearts.  
He is the great comforter,  
sweet guest of the soul,  
sweet refreshment.  
Rest from labor,  
respite from heat,  
comfort from weeping.  
O most blessed light,  
fill the innermost hearts  
of your faithful people.  
Without your godhead,  
in man there is nothing,  
there is nothing without blame.  
Wash what is dirty,  
water what is dry,  
heal what is wounded.  
Bend what is stiff,  
warm what is cold,  
make straight what is crooked.  
Give your faithful people  
who believe in you  
your bounty sevenfold.  
Give a reward for virtue,  
give a safe outcome,  
give perennial joy.*

*The congregation stands as the gifts are brought forward.*

## PRESENTATION AND DOXOLOGY

*Old 100th*



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.



## THE GREAT THANKSGIVING, Eucharistic Prayer A

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS** *All sing.*

Richard Proulx (1937–2010)

The musical score is written on four staves in 4/4 time with a key signature of one flat (B-flat). The lyrics are: Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven\_ and earth\_\_ are full\_\_ of your glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes\_ in the name\_\_ of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.\_\_\_\_\_

*The congregation kneels, and the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

CELEBRANT AND PEOPLE

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

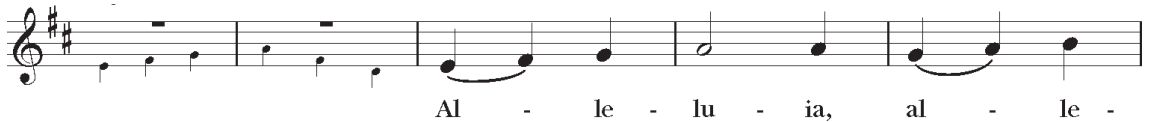
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**THE BREAKING OF THE BREAD** Hymnal S-155 Gerald Near (b. 1942)





sac - ri - ficed for us; There-fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

CELEBRANT

The Gifts of God for the People of God.

## COMMUNION

*All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.*

During the Communion

Hymn 704 O thou who camest from above

*Hereford*  
descant by Stuart Forster

Anthem Spirit of God

Aaron David Miller (b. 1972)

Spirit of God, descend upon my heart; Wean it from earth; through all its pulses move; Stoop to my weakness, strength to me impart; And make me love you as I ought to love.

I ask no dream, no prophet ecstasies, No sudden rending of the veil of clay, No angel visitation, no opening skies; But take the dimness of my soul away.

Have you not bid me love you, God and King? All your own soul, heart and strength and mind. I see your cross there teach my heart to cling: O let me seek you and O let me find!

Teach me to love you as your angels love, One holy passion filling all my frame; The baptism of the heav'n descended dove, My heart an altar, and your love the flame.

George Croly (1780–1860)

*The congregation stands when the Celebrant returns to the altar.*

## POSTCOMMUNION PRAYER

CELEBRANT Let us pray.

CELEBRANT AND PEOPLE

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

*All join in singing.*

**HYMN 225**

Hail thee, festival day!

*Salve Feste Dies*  
descant by Bruce Neswick (b. 1956)

## DISMISSAL

DEACON Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

PEOPLE *Thanks be to God. Alleluia, alleluia.*

**POSTLUDE** Fantasia super Komm heiliger Geist, BWV 651 [Come, Holy Ghost]  
Johann Sebastian Bach (1685–1750)



*Prayers for healing and wholeness have been asked for...* Abby, Annette, Aron, Becky, Berry, Bill, Brian, Brygida, Byron, Carla, Carolyn, Charles, Colton, Connie, Courtney, Christian, Daniel, David, Dee, Donna, Ellie, Enny, Erik John, Evan, George and Scootch, Isabel, Jack, Jane, Janet, Jasen, Jessica, Joan, John, Judy, Justin, Kathryn, Keith, Kelly Ann, Ken, Kerry, Kinga, Larry, Lauren, Lillian, Lizz, Lourdes, Lucy, Malcom, Marcia, Margot, Marlin, Mariette, Martie, Mary, Matthew, Maureen, Molly, Nancy, the Nesselhauf family, Nicholas, Nicole, Oliver, Pamela, Patrick, Paul, Peter, Petra, The Pope family, Rebecca, Regine, Robert, Robin, the Rohe family, Ruth, Sara, Scott, Steve, Steve, the Lawson family, the Nesselhauf family, the Rohe family, Theresa, Tim, Tony, Uma, Vince, Wendy, Whitney, Zdzislaw, **and all those serving our country**, including Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William

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*If you would like to make a pledge or estimate of giving – and we hope that you do! – you may do so online at [bbts.org/annual-commitment](https://bbts.org/annual-commitment) or by scanning the QR codes provided. If you would like to pledge or give your estimate by phone or email, need a pledge card, or have questions about pledging at Bethesda, please contact Stewardship Director Carole Ann Vaughan at [vaughan@bbts.org](mailto:vaughan@bbts.org) or (561) 853-0959. Thank you!*



Give



Pledge

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Mrs. Mary Allen  
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Mr. John Archer  
Ms. Donna Arietta  
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*Love and Serve*

***Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.***

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