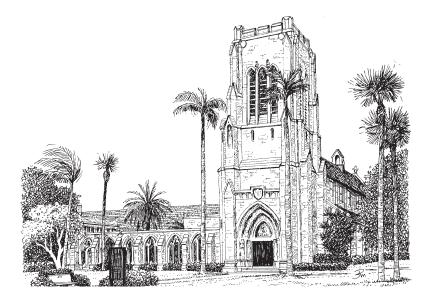


The Day of Pentecost: Whitsunday

May 19, 2024

8:00 а.м.

Welcome to the Church of Bethesda-by-the-Sea!



HOLY EUCHARIST

EASTER ACCLAMATION

CELEBRANT Alleluia. Christ is risen. PEOPLE The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant	The Lord be with you
People	And also with you.
Celebrant	Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

The Word of God

LESSON Acts 2:1–21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed,

saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

READER The Word of the Lord. People Thanks be to God.

PSALM 104:25-35, 37 (in unison)

- 25 O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
- 27 There move the ships, and there is that Leviathan, * which you have made for the sport of it.
- 28 All of them look to you * to give them their food in due season.
- 29 You give it to them; they gather it; * you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; * may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; * I will praise my God while I have my being.
- 35 May these words of mine please him; * I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. * Hallelujah!

Gospel

John 15:26–27; 16:4b–15 DEACON The Holy Gospel of our Lord Jesus Christ, according to John. PEOPLE Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you.

DEACON The Gospel of the Lord. PEOPLE Praise to you, Lord Christ.

THE SERMON The Rev. Tim Schenck

A brief period of silence follows the Sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form III

IE I KAIEKS U	
Officiant	Father, we pray for your holy Catholic Church;
People	That we all may be one.
Officiant	Grant that every member of the Church may truly and humbly serve you;
People	That your Name may be glorified by all people.
Officiant	We pray for all bishops, priests, and deacons;
People	That they may be faithful ministers of your Word and Sacraments.
Officiant	We pray for all who govern and hold authority in the nations of the world;
People	That there may be justice and peace on the earth.
Officiant	Give us grace to do your will in all that we undertake;
People	That our works may find favor in your sight.
Officiant	We pray for all who are - or recently have been - hospitalized, and for
	everyone on our parish prayer list. Have compassion on those who suffer
	from any grief or trouble.;
People	That they may be delivered from their distress.
Officiant	We pray for all who have died and for those we now name silently or aloud.
	Give to the departed eternal rest.
People	Let light perpetual shine upon them.
Officiant	We praise you for your saints who have entered into joy;
People	May we also come to share in your heavenly kingdom.
Officiant	Let us pray for our own needs and those of others.

Silence. The Celebrant adds a concluding Collect.

The Peace

Celebrant	The peace of the Lord be always with you.
People	And also with you.

The Clergy and People greet one another in the name of the Lord.

Welcome and Announcements

Offertory

A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity.

EUCHARISTIC PRAYER A

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant	Alleluia. Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast. Alleluia.

COMMUNION

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.

The congregation stands when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

DISMISSAL

DEACON Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia. PEOPLE *Thanks be to God. Alleluia, alleluia.*

Prayers for healing and wholeness have been asked for... Abby, Annette, Aron, Becky, Berry, Bill, Brian, Brygida, Byron, Carla, Carolyn, Charles, Colton, Connie, Courtney, Christian, Daniel, David, Dee, Donna, Ellie, Enny, Erik John, Evan, George and Scootch, Isabel, Jack, Jane, Janet, Jasen, Jessica, Joan, John, Judy, Justin, Kathryn, Keith, Kelly Ann, Ken, Kerry, Kinga, Larry, Lauren, Lillian, Lizz, Lourdes, Lucy, Malcom, Marcia, Margot, Marlin, Mariette, Martie, Mary, Matthew, Maureen, Molly, Nancy, the Nesselhauf family, Nicholas, Nicole, Oliver, Pamela, Patrick, Paul, Peter, Petra, The Pope family, Rebecca, Regine, Robert, Robin, the Rohe family, Ruth, Sara, Scott, Steve, Steve, the Lawson family, the Nesselhauf family, the Rohe family, Theresa, Tim, Tony, Uma, Vince, Wendy, Whitney, Zdzisław, *and all those serving our country*, including Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William

The Rector, Wardens, and Vestry are grateful to those who have made financial pledges or estimates of giving to support our 2024 Annual Campaign. We encourage pledging as a spiritual practice and as a clear commitment to Bethesda's ongoing mission and ministry.

If you would like to make a pledge or estimate of giving – and we hope that you do! – you may do so online at bbts.org/annual-commitment or by scanning the QR codes provided. If you would like to pledge or give your estimate by phone or email, need a pledge card, or have questions about pledging at Bethesda, please contact Stewardship Director Carole Ann Vaughan at vaughan@bbts.org or (561) 853-0959. Thank you!







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Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

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The Rev. Jeff Beebe Assisting Priest

The Rev. Canon Elizabeth Rankin Assisting Priest

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Greg Knight Director, Bethesda Center for Spirituality

Joseph Sanelli Parish Administrator

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The Rev. Clayton Waddell Deacon

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