



The  
Church of  
Bethesda-by-the-Sea  
*Love and Serve*

**Third Sunday after Pentecost**

**June 9, 2024**

**8:00 A.M.**

*Welcome to the Church of Bethesda-by-the-Sea!*



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## HOLY EUCHARIST

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### ACCLAMATION

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.  
PEOPLE *And blessed be God's kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORIA IN EXCELSIS

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

### COLLECT OF THE DAY

CELEBRANT The Lord be with you.  
PEOPLE *And also with you.*  
CELEBRANT Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The congregation is seated.*

## THE WORD OF GOD

### LESSON

Genesis 3:8–15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

**PSALM 130** *(in unison)*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

*Please stand.*

**GOSPEL**

Mark 3:20–35

DEACON The Holy Gospel of our Lord Jesus Christ,  
according to Mark.

PEOPLE *Glory to you, Lord Christ.*

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

**THE SERMON**

The Rev. Tim Schenck

*A brief period of silence follows the Sermon.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE: Form III

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

We pray for all who are—or recently have been—hospitalized, and for everyone on our parish prayer list. Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

We pray for all who have died and for those we now name silently or aloud. Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence. The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN AND ABSOLUTION *(congregation kneeling)*

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please stand.*

## THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE *And also with you.*

*The Clergy and People greet one another in the name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

### OFFERTORY

*A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity.*

### EUCCHARISTIC PRAYER A

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*The congregation kneels, and the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

CELEBRANT AND PEOPLE

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

CELEBRANT

Alleluia. Christ our Passover is sacrificed for us;

PEOPLE

Therefore let us keep the feast. Alleluia.

## COMMUNION

*All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.*

*The congregation stands when the Celebrant returns to the altar.*

## POSTCOMMUNION PRAYER

CELEBRANT

Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

### DISMISSAL

DEACON

Go in peace to love and serve the Lord.

PEOPLE

*Thanks be to God.*



*Prayers for healing and wholeness have been asked for...* Abby, Amalia Theodora, Annette, Aron, Becky, Berry, Bill & Marcia, Bill, Brian, Brygida, Byron, Carla, Carolyn, Charles, Colton, Connie, Courtney, Christian, Daniel, David, Deb, Dee, Dick, Donna, Ellie, Enny, Erik John, Evan, George and Scootch, Isabel, Jack, Jane, Janet, Jasen, Jessica, Joan, John, Judy, Justin, Karen, Kathryn, Kathy, Keith, Kelly Ann, Ken, Kerry, Kinga, Larry, Lauren, Lillian, Lizz, Lourdes, Lucy, Malcom, Marcia, Margot, Marlin, Mariette, Martie, Mary, Matthew, Maureen, Mike, Molly, Nancy, the Nesselhauf family, Nicholas, Nicole, Oliver, Pamela, Patrick, Paul, Peter, Petra, The Pope family, Rebecca, Regine, Robert, Robin, Ruth, Sara, Scott, Steve, Steve, Taylor, The Lawson family, The Nesselhauf family, The Rohe family, Theresa, Tom, Tim, Tommy, Tony, Uma, Vince, Wendy, Whitney, Zdzislaw, **and all those serving our country**, including Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William

#### Give Now Online!



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The  
Church of  
Bethesda-by-the-Sea

*Love and Serve*

*Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.*

### CLERGY AND STAFF

The Rev. Tim Schenck, *Rector*

The Rev. Susan Beebe  
*Associate Rector*

The Rev. Jeff Beebe  
*Assisting Priest*

The Rev. Canon Elizabeth Rankin  
*Assisting Priest*

The Rev. Dr. Cecily Titcomb  
*Deacon*

The Rev. Clayton Waddell  
*Deacon*

Dr. Stuart Forster  
*Associate for Music & Liturgy*

Greg Knight  
*Director, Bethesda Center for Spirituality*

Joseph Sanelli  
*Parish Administrator*

Ayana Piñeiro-Ilnicki, *Executive Assistant*

Beth Glass, *Bookkeeper / Stewardship Assistant*

Jennifer Symons, *Receptionist / Administrative Assistant*

Marisa Holliday, *Marketing & Communications Coordinator*

Carole Ann Vaughan, *Stewardship Director*

Victor Maisonet, *Parish Life Coordinator*

Keith Meyer, *Lead Sexton*

Chris Irvin, *Sexton*

John Ilnicki, *Sexton*

### THE CHURCH MOUSE STAFF

Daisy Alvarez, *General Manager for Retail Operations*

José Cartagena, *Receiving Specialist*

Jesus Cartagena, *Receiving Specialist*

Jonathan Goodine, *Driver / On-Site Acquisition*

Laurie Kasprzyk, *Retail Associate*

### WARDENS, OFFICERS, AND VESTRY

Beth Cole, *Senior Warden*

John Brim, *Treasurer*

Jim Bertles

Jim Brodsky

Barbara Callahan

Suzanne Crawford, *Clerk*

Carlos Gabino

Tom Glover

Randall Gluss

Pam Miller, *Junior Warden*

Robert Diffenderfer, *Chancellor*

Lisa Hastey

Matthew Lorentzen

Rachel Supple

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