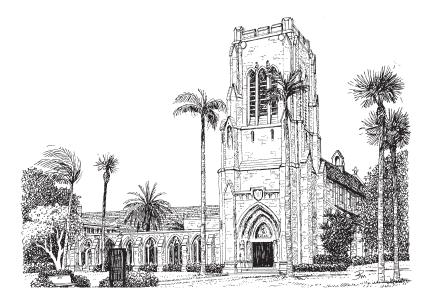


# **Tenth Sunday after Pentecost**

# July 28, 2024

# 8:00 а.м.

# Welcome to the Church of Bethesda-by-the-Sea!



# HOLY EUCHARIST

#### ACCLAMATION

CELEBRANTBlessed be God: Father, Son, and Holy Spirit.PEOPLEAnd blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

#### **GLORIA IN EXCELSIS**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The congregation is seated.

## The Word of God

#### Lesson

#### 2 Kings 4:42—44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

READER The Word of the Lord.

PEOPLE Thanks be to God.

#### PSALM 145:10-19 (in unison)

- 10 All your works praise you, O Lord, \* and your faithful servants bless you.
- 11 They make known the glory of your kingdom \* and speak of your power;

12	That the peoples may know of your power *
	and the glorious splendor of your kingdom.
13	Your kingdom is an everlasting kingdom; *
	your dominion endures throughout all ages.
14	The Lord is faithful in all his words *
	and merciful in all his deeds.
15	The Lord upholds all those who fall; *
	he lifts up those who are bowed down.
16	The eyes of all wait upon you, O Lord, *
	and you give them their food in due season.
17	You open wide your hand *
	and satisfy the needs of every living creature
18	The Lord is righteous in all his ways *
	and loving in all his works.
19	The Lord is near to those who call upon him, *
	to all who call upon him faithfully.

#### Please stand. GOSPEL

John 6:1–21

DEACON The Holy Gospel of our Lord Jesus Christ, according to John. PEOPLE Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not vet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon	The Gospel of the Lord.
People	Praise to you, Lord Christ.

## THE SERMON The Rev. Tim Schenck

A brief period of silence follows the Sermon.

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE: Form III

Father, we pray for your holy Catholic Church; *That we all may be one.* 

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.* 

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.* 

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.* 

We pray for all who are—or recently have been—hospitalized, and for everyone on our parish prayer list. Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.* 

We pray for all who have died and for those we now name silently or aloud. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.* 

Let us pray for our own needs and those of others.

Silence. The Celebrant adds a concluding Collect.

#### CONFESSION OF SIN AND ABSOLUTION (congregation kneeling)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

#### Please stand.

#### The Peace

Celebrant The peace of the Lord be always with you. People And also with you.

The Clergy and People greet one another in the name of the Lord.

#### Welcome and Announcements

# THE HOLY COMMUNION

#### Offertory

A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity.

### EUCHARISTIC PRAYER A

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### The congregation kneels, and the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

CELEBRANT Alleluia. Christ our Passover is sacrificed for us; PEOPLE Therefore let us keep the feast. Alleluia.

#### COMMUNION

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.

The congregation stands when the Celebrant returns to the altar.

#### **POSTCOMMUNION PRAYER**

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

#### DISMISSAL

DEACON Go in peace to love and serve the Lord. PEOPLE *Thanks be to God.* 

+ + +

*Prayers for healing and wholeness have been asked for...* Aaron, Abby, Ann, Annette, Aron, Ayana, Barbara, Barbara, Barbara, Becky, Brygida, Burger Family, Berry, Berry, Bill & Marcia, Bill, Bill, Burkholder Family, Charlie, Charlie, Christian, Colton, Connie, Dan, Daniel, David, David, Deb, Dede, Dee, Dick, Donna, Letts Family, Elaine, Evan, Henryka, Isabel, Jack, Jackie, Jane, Jasen, Jeneta, JoAnna, Joe, John, Judy, Justin, Karen, Kathryn, Keith, Kelly Ann, Ken, Kerry, Kinga, Larry, Lillian, Linda, Linda, Little Family, Lost Dog, Lourdes, Marcia, Margot, Maria, Mariette, Marjorie, Mary G, Matthew, Maureen, Michael, Mike, Molly, My Family, Nancy, The Jones Family, Pam, Pamela, Peter, Rebecca, Reid, Regine, Richard, Robin, Ruth, Sara, Sidney, Simone, Steve, Steve, Thais, The Lawson family, The Mota Family, Tim, Tony, Vince, Vladi, Wendy, Yessennia, Zdzislaw, *and all those serving our country,* including Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William



**Give Now Online!** 

You may "Give Now" electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting bbts.org and clicking the "Give" button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.

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Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

### Clergy and Staff

The Rev. Tim Schenck, Rector

The Rev. Jeff Beebe Assisting Priest The Rev. Susan Beebe Associate Rector The Rev. Canon Elizabeth Rankin Assisting Priest

The Rev. Dr. Cecily Titcomb Deacon

Dr. Stuart Forster Associate for Music & Liturgy

Ayana Piñeiro-Ilnicki, Executive Assistant Beth Glass, Bookkeeper / Stewardship Assistant Jennifer Symons, Receptionist / Administrative Assistant Marisa Holliday, Marketing & Communications Coordinator Victor Maisonet, Parish Life Coordinator The Rev. Clayton Waddell Deacon

Joseph Sanelli Parish Administrator

Carole Ann Vaughan, Stewardship Director Deb Strainge, Sunday School Director Keith Meyer, Lead Sexton Chris Irvin, Sexton John Ilnicki, Sexton

#### The Church Mouse Staff

Daisy Alvarez, General Manager for Retail Operations José Cartagena, Receiving Specialist Jesus Cartagena, Receiving Specialist

#### Jonathan Cooding Drive

Jonathan Goodine, Driver / On-Site Acquisition Laurie Kasprzyk, Retail Associate

#### WARDENS, OFFICERS, AND VESTRY

Beth Cole, Senior Warden John Brim, Treasurer

Suzanne Crawford, Clerk

Jim Bertles Jim Brodsky Barbara Callahan Carlos Gabino Tom Glover Randall Gluss Pam Miller, Junior Warden Robert Diffenderfer, Chancellor

> Lisa Hastey Matthew Lorentzen Rachel Supple

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