



The
Church of
Bethesda-by-the-Sea
Love and Serve

Seventh Sunday after Pentecost

July 7, 2024

10:00 A.M.

Welcome to the Church of Bethesda-by-the-Sea!

- Hymn numbers refer to *The Hymnal 1982* (blue).
- Childcare for children up to age three is available in the nursery.
 - Please ask an usher for details.



HOLY EUCHARIST

PRELUDE

“Largo” from *Symphony No. 9 “From the New World”*

Antonín Dvořák (1841–1904)

transcribed by Stuart Forster

The congregation stands as the hymn is introduced. All join in singing.

HYMN 780 vv. 1, 2, 3, 5 Lord, you give the great commission

Abbot's Leigh



1. Lord, you give the great com-mis-sion: “Heal the sick and preach the word.”
2. Lord, you call us to your serv-ice: “In my name bap-tize and teach.”
3. Lord, you make the com-mon ho-ly: “This my bo-dy, this my blood.”
5. Lord, you bless with words as-sur-ing; “I am with you to the end.”



Lest the church neg-lect its mis-sion, and the gos-pel go un-heard,
That the world may trust your prom-ise, life a-bun-dant meant for each,
Let us all, for earth's true glo-ry, dai-ly lift life hea-ven-ward,
Faith and hope and love re-stor-ing, may we serve as you in-tend



help us wit-ness to your pur-pose with re-newed in-teg-ri-ty;
give us all new fer-vor, draw us clos-er in com-mu-ni-ty;
ask-ing that the world a-round us share your child-ren's li-ber-ty;
and, a-mid the cares that claim us, hold in mind e-ter-ni-ty;



with the Spi-rit's gifts em-power us for the work of mi-ni-stry.

ACCLAMATION

CELEBRANT

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE

And blessed be God's kingdom, now and for ever. Amen.

The Celebrant continues.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glo-ry to God in the high- est, and peace to his peo- ple on
 earth. Lord God, heaven- ly King, al- migh- ty God and Fa- ther, we wor- ship you, we
 give you thanks, we praise you for your glo- ry. Lord Je- sus Christ, on- ly Son of the
 Fa- ther, Lord God, Lamb of God, you take a- way the sin of the world: have
 mer- cy on us; you are seat- ed at the right hand of the Fa- ther: re- ceive our
 prayer. For you a- lone are the Ho- ly One, you a- lone are the Lord, you a-
 lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit, in the
 glo- ry of God the Fa- ther. A- men.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

THE WORD OF GOD

LESSON

Ezekiel 2:1–5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord God.” Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

PSALM 123 *Please remain seated and join in singing.*

The truth from above

1. To you, O Lord, I lift my eyes, to
2. Have mer - cy on us now, O Lord, con -
you en - throned in heav'n a - bove; as serv - ants wait their
tempt has been our lot too long; too long have we been
mas - ter's will, so we look up and wait God's love.
mocked and scorned, de - rid - ed by the proud and strong.

EPISTLE

2 Corinthians 12:2–10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

The congregation stands as the hymn is introduced. All join in singing.

HYMN 447 The Christ who died but rose again

St. Magnus

GOSPEL

Mark 6:1–13

DEACON

The Holy Gospel of Our Lord Jesus Christ according to Mark.

PEOPLE

Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Susan Beebe

A brief period of silence follows the Sermon.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for all who are—or recently have been—hospitalized, and for everyone on our parish prayer list. Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for all who have died and for those we now name silently or aloud. Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION *(congregation kneeling)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Please stand.

THE PEACE

CELEBRANT

PEOPLE

The peace of the Lord be always with you.
And also with you.

The Clergy and People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity.

ANTHEM

How lovely are the messengers

Felix Mendelssohn-Bartholdy (1809–1847)

How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

Romans 10:15

The congregation stands as the gifts are brought forward.

PRESENTATION AND DOXOLOGY

Old 100th



Praise God, from whom all blessings flow; praise him, all creatures here below; praise



him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING, Eucharistic Prayer A

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *All sing.* Hymnal 1982 S-129 Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a bracket) on the second, third, and fourth staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

The congregation kneels, and the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

CELEBRANT AND PEOPLE

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD Hymnal S-155 Gerald Near (b. 1942)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-ov-er is sac-ri - ficed for us; there-fore let us keep_ the

feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

CELEBRANT

The Gifts of God for the People of God.

COMMUNION

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.

During the Communion

Hymn 635 If thou but trust in God to guide thee

Wer nur den lieben Gott

The congregation stands when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

CELEBRANT Let us pray.

CELEBRANT AND PEOPLE

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

All join in singing.

HYMN 347 Go forth for God, go to the world in peace

Litton
descant by Stuart Forster

DISMISSAL

DEACON Go in peace to love and serve the Lord.

PEOPLE *Thanks be to God.*

POSTLUDE Trumpet Tune in C

David Johnson (1922–1987)



Please join us for Coffee Hour in the Parish Hall following the service for snacks, refreshments, and a chance to gather with fellow parishioners and visitors. Be sure to stop by our Welcome Table to learn about opportunities to get involved at Bethesda.

Prayers for healing and wholeness have been asked for... Aaron, Abby, Amalia Theodora, Annette, Ayana, Barbara, Barbara, Becky, Burger Family, Berry, Bill & Marcia, Bill, Bill, Burkholder Family, Byron, Charlie, Colton, Connie, Daniel, David, Deb, Dede, Dee, Donna, Dotsy, Ed, Elaine, Isabel, Jack, Jane, Janet, Jasen, Jeneta, Jessica, JoAnna, John, John, Judy, Justin, Karen, Kathryn, Mastic Family, Keith, Kelly Ann, Ken, Kerry, Larry, Lillian, Linda, Little Family, Lost Dog, Lourdes, Marcia, Margot, Maria, Mariette, Marjorie, Mary G, Matthew, Maureen, Michael, Mike, Molly, Nancy, the Nesselhauf family, The Jones Family, Pam, Pamela, Patrick, Peter, The Pope family, Rebecca, Reid, Regine, Richard, Robert, Robin, Ruth, Sara, Simone, Steve, Steve, Thais, The Lawson family, The Mota Family, The Nesselhauf family, Tim, Tony, Vince, Wendy, Yessennia, *and all those serving our country*, including Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William

Flowers are given to the glory of God and in memory of

Afiza Bernales, Eduardo Bernales, and Richard Pascoe

Give Now Online!



You may “Give Now” electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting bbts.org and clicking the “Give” button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.

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The Church of
Bethesda-by-the-Sea
Love and Serve

Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

CLERGY AND STAFF

The Rev. Tim Schenck, *Rector*

The Rev. Jeff Beebe
Assisting Priest

The Rev. Susan Beebe
Associate Rector

The Rev. Canon Elizabeth Rankin
Assisting Priest

The Rev. Dr. Cecily Titcomb
Deacon

The Rev. Clayton Waddell
Deacon

Dr. Stuart Forster
Associate for Music & Liturgy

Joseph Sanelli
Parish Administrator

Ayana Piñeiro-Ilnicki, *Executive Assistant*

Carole Ann Vaughan, *Stewardship Director*

Beth Glass, *Bookkeeper / Stewardship Assistant*

Deb Strainge, *Sunday School Director*

Jennifer Symons, *Receptionist / Administrative Assistant*

Keith Meyer, *Lead Sexton*

Marisa Holliday, *Marketing & Communications Coordinator*

Chris Irvin, *Sexton*

Victor Maisonet, *Parish Life Coordinator*

John Ilnicki, *Sexton*

THE CHURCH MOUSE STAFF

Daisy Alvarez, *General Manager for Retail Operations*

Jonathan Goodine, *Driver / On-Site Acquisition*

José Cartagena, *Receiving Specialist*

Laurie Kasprzyk, *Retail Associate*

Jesus Cartagena, *Receiving Specialist*

WARDENS, OFFICERS, AND VESTRY

Beth Cole, *Senior Warden*

Pam Miller, *Junior Warden*

John Brim, *Treasurer*

Suzanne Crawford, *Clerk*

Robert Diffenderfer, *Chancellor*

Jim Bertles

Carlos Gabino

Lisa Hastey

Jim Brodsky

Tom Glover

Matthew Lorentzen

Barbara Callahan

Randall Gluss

Rachel Supple

The Church of Bethesda-by-the-Sea

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