



**Nineteenth Sunday after Pentecost**

**September 29, 2024**

**10:00 A.M.**

***Welcome to the Church of Bethesda-by-the-Sea!***

- Hymn numbers refer to *The Hymnal 1982* (blue).
- Childcare for children up to age three is available in the nursery.
  - Please ask an usher for details.



---

# HOLY EUCHARIST

---

## PRELUDE

Scherzo in g minor

Marco Enrico Bossi (1861–1925)

*The congregation stands as the hymn is introduced. All join in singing.*

## HYMN 481

Rejoice, the Lord is King!

*Gopsal*

descant by Stuart Forster

## ACCLAMATION

CELEBRANT

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE

*And blessed be God's kingdom, now and for ever. Amen.*

*The Celebrant continues.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA *All sing.*

Hymnal 1982 S–280

Robert Powell (b. 1932)

Glo-ry to God in the high- est, and peace\_\_ to his peo- ple on  
earth. Lord God, heaven- ly King, al- migh- ty\_ God and Fa - ther, we wor- ship you, we  
give you thanks, we praise you. for your glo - ry. Lord Je - sus Christ, on- ly Son of the  
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our  
prayer. For you a - lone are the Ho - ly One, \_ you a - lone\_ are the Lord, you a -

lone are the Most\_ High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God\_\_\_\_\_ the Fa - ther. A - men.

## COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The congregation is seated.*

## THE WORD OF GOD

**LESSON** Numbers 11:4–6, 10–16, 24–29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.” Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.” So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.” So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

READER The Word of the Lord.

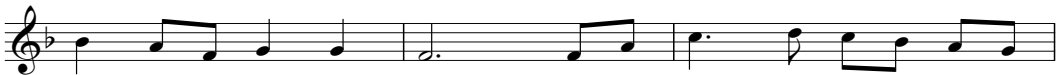
PEOPLE *Thanks be to God.*



1 God's law is per - fect and gives life, re - vives the wea - ry  
 2 The fear of God is al - ways clean, en - du - ring as the  
 3 Your serv - ant finds en - light - en - ment by means of them, O  
 4 Lord, keep me from pre - sump - tious sins; let them not rule my



soul; his tes - ti - mo - nies all are sure, gives  
 sun; the judg - ments of the Lord are true and  
 Lord; and in the keep - ing of your law, there  
 soul; then I shall not com - mit great wrongs, I



wis - dom to the fold. The sta - tutes of the  
 right - eous, ev - ery one. And e - ven more to  
 finds a great re - ward. But who can tell how  
 shall be sound and whole. May all my words and



Lord are just and give the heart de - light; his  
 be - de - sired than gold, the fin - est gold, and  
 of - ten they of - fend un - know - ing - ly? From  
 all my thoughts, my Lord, re - deem - er, might, find



pre - cepts are di - rect and pure and give the eyes clear sight.  
 sweet - er than the ho - ney - comb, the words he spoke of old.  
 all my sec - ret faults, O Lord, I ask you to cleanse me.  
 fa - vor now and al - ways win ac - cep - tance in your sight.

**EPISTLE** James 5:13–20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

*The congregation stands as the hymn is introduced. All join in singing.*

**HYMN 609**

Where cross the crowded ways of life

*Gardiner*  
descant by Stuart Forster

**GOSPEL**

Mark 9:38—50

DEACON

The Holy Gospel of Our Lord Jesus Christ according to Mark.

PEOPLE

*Glory to you, Lord Christ.*

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. “For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

DEACON

The Gospel of the Lord.

PEOPLE

*Praise to you, Lord Christ.*

**THE SERMON**

The Rev. Susan Beebe

*A brief period of silence follows the Sermon.*

**NICENE CREED**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

We pray for all who are—or recently have been—hospitalized, and for everyone on our parish prayer list. Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

We pray for all who have died and for those we now name silently or aloud. Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence. The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN AND ABSOLUTION *(congregation kneeling)*

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

*Please stand.*

## THE PEACE

CELEBRANT  
PEOPLE

The peace of the Lord be always with you.  
*And also with you.*

*The Clergy and People greet one another in the name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY

*A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity.*

## ANTHEM

Ave verum

Edward Elgar (1857–1934)

Ave verum corpus, natum  
Ex Maria Virgine,  
Vere passum, immolatum  
In cruce pro homine,  
Cuius latus perforatum  
Vero fluxit sanguine;  
Esto nobis praegustatum,  
Mortis in examine.  
O clemens, O pie,  
O dulcis Jesu, Fili Mariae.

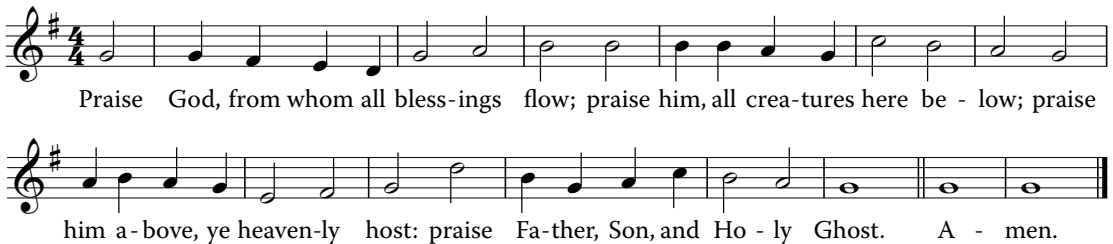
*Hail, true Body, born  
of the Virgin Mary,  
Who has truly suffered,  
was sacrificed on the cross for mortals,  
whose side was pierced,  
whence flowed water and blood:  
Be for us a foretaste (of heaven)  
during our final examining.  
O gentle, O pure,  
O sweet Jesu, Son of Mary.*

Attributed to Pope Innocent VI (1282–1362)

*The congregation stands as the gifts are brought forward.*

## PRESENTATION AND DOXOLOGY

*Old 100th*



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

## THE GREAT THANKSGIVING, Eucharistic Prayer A

CELEBRANT The Lord be with you.  
PEOPLE *And also with you.*  
CELEBRANT Lift up your hearts.  
PEOPLE *We lift them to the Lord.*  
CELEBRANT Let us give thanks to the Lord our God.  
PEOPLE *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The congregation kneels, and the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

CELEBRANT AND PEOPLE

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.



Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**THE BREAKING OF THE BREAD**

Hymnal S—155

Gerald Near (b. 1942)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-ov - er is sac - ri - ficed for us; there - fore let us keep - the

feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows three staves of musical notation in G major (one sharp) and 3/4 time. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The lyrics are placed below the notes.

**CELEBRANT**

The Gifts of God for the People of God.

**COMMUNION**

*All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.*

During the Communion

Hymn 635 If thou but trust in God to guide thee

*Wer nur den lieben Gott*

*The congregation stands when the Celebrant returns to the altar.*

**POSTCOMMUNION PRAYER**

**CELEBRANT** Let us pray.

**CELEBRANT AND PEOPLE**

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

*All join in singing.*

### HYMN 347

Go forth for God, go to the world in peace

*Litton*  
descant by Stuart Forster

## DISMISSAL

DEACON

Go in peace to love and serve the Lord.

PEOPLE

*Thanks be to God.*

## POSTLUDE

Postlude in D

Henry Smart (1813–1879)



*Please join us for Coffee Hour in the Parish Hall following the service for snacks, refreshments, and a chance to gather with fellow parishioners and visitors. Be sure to stop by our Welcome Table to learn about opportunities to get involved at Bethesda.*

*Prayers for healing and wholeness have been asked for...* Allemand Family, Anita, Ann, Anne, Annette, Annie, Aron, Ayana, Baby Cove, Barbara, Barbara, Barbara, Barbara, Barbara, Betsy, Bill, Bill, Bill, Bo, Bob, Brygida, Calvin, Christian, David, Donna, Emalyn, Eric, Evan, George, Henryka, Hope, Isabel, Joe, John, Judy, Judy, Justin, Karen, Kathryn, Keith, Kelly, Ken, Kerry, Kinga, Larry, Lilly, Linda, Linda, Lourdes, Marcia, Margot, Marie, Marion, Marjorie, Mary, Mary G, Matthew, Michael, Mike, Nancy, Nathalia, Pam, Patricia, Patty, Paulson Family, Peter, Philip, Rebecca, Regine, Reid Family, Reily, Rose Family, Sandy, Scout, Simone, Suzanne, Thais, The Mota Family, Tony, Vince, Vladi, Whitney, Yessennia, Zdzislaw, **and all those serving our country**, including Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William

### Give Now Online!



You may “Give Now” electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting [bbts.org](http://bbts.org) and clicking the “Give” button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.

The Bible texts of the Old Testament, Epistle, and Gospel lessons are from the *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Collects, Psalms and Canticles are from *The Book of Common Prayer*, 1979.

Hymn permission used by RiteSong, a one-time use reprint license for congregational use.



The Church of  
Bethesda-by-the-Sea  
*Love and Serve*

***Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.***

CLERGY AND STAFF

The Rev. Tim Schenck, *Rector*

The Rev. Jeff Beebe  
*Assisting Priest*

The Rev. Susan Beebe  
*Associate Rector*

The Rev. Canon Elizabeth Rankin  
*Assisting Priest*

The Rev. Dr. Cecily Titcomb  
*Deacon*

The Rev. Clayton Waddell  
*Deacon*

Dr. Stuart Forster  
*Associate for Music & Liturgy*

Joseph Sanelli  
*Parish Administrator*

Ayana Piñeiro-Ilnicki, *Executive Assistant*  
Beth Glass, *Bookkeeper / Stewardship Assistant*  
Debra Meyer, *Parish Life Coordinator*  
Jennifer Symons, *Welcome Coordinator*

Carole Ann Vaughan, *Stewardship Director*  
Deb Strainge, *Sunday School Director*  
Keith Meyer, *Lead Sexton*  
Chris Irvin, *Sexton*  
John Ilnicki, *Sexton*

Marisa Holliday, *Marketing & Communications Coordinator*

THE CHURCH MOUSE STAFF

Laurie Kasprzyk, *Manager*  
Francesca Magdalinis, *Assistant Manager*  
Meedlyne Gedeon, *Lead Sales Associate*  
Rachel Sanelli, *Associate / Online Sales Coordinator*

Johan Hernandez, *Warehouse Manager*  
José Cartagena, *Receiving Specialist*  
Rosie Cartagena, *Receiving Specialist*  
Marcos Guzman, *Acquisitions / Deliveries Coordinator*

WARDENS, OFFICERS, AND VESTRY

Beth Cole, *Senior Warden*  
John Brim, *Treasurer*

Suzanne Crawford, *Clerk*

Pam Miller, *Junior Warden*  
Robert Diffenderfer, *Chancellor*

Jim Bertles  
Jim Brodsky  
Barbara Callahan

Carlos Gabino  
Tom Glover  
Randall Gluss

Lisa Hastey  
Matthew Lorentzen  
Rachel Supple