



The  
Church of  
Bethesda-by-the-Sea  
*Love and Serve*

**Twenty-Third Sunday after Pentecost**

**October 27, 2024**

**10:00 A.M.**

***Welcome to the Church of Bethesda-by-the-Sea!***

- Hymn numbers refer to *The Hymnal 1982* (blue).
- Childcare for children up to age three is available in the nursery.
- Please ask an usher for details.



## HOLY EUCHARIST

### PRELUDE

Suite Gothique: Choral; Menuet; Priere á Notre Dame

Léon Boëllmann (1862–1897)

*The congregation stands as the hymn is introduced. All join in singing.*

### HYMN 493

O for a thousand tongues to sing

*Azmon*

descant by Stuart Forster

### ACCLAMATION

CELEBRANT

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE

*And blessed be God's kingdom, now and for ever. Amen.*

*The Celebrant continues.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORIA

*All sing.*

Hymnal 1982 S-236

John Rutter (b. 1945)

Glo-ry to you, Lord God of our fa - thers; you are wor-thy of  
praise; glo-ry to you. Glo-ry to you for the ra - di-ance of your  
ho - ly Name; we will praise you and high-ly ex - alt you for ev - er.  
Glo-ry to you in the splen-dor of your tem - ple; on the throne of your ma - jes - ty,  
glo-ry to you. Glo-ry to you, seat-ed be - tween the Che - ru - bim;

\_\_\_ we will praise you and high-ly ex - alt you for ev - er. \_\_\_ Glo-ry to you, \_\_\_  
 \_\_\_ be - hol - ding the depths; \_\_\_ in the high vault of hea - ven, glo - ry to you. \_\_\_  
 Glo - ry to you, \_\_\_ Fa - ther, Son, \_\_\_ and Ho - ly Spi - rit; \_\_\_ we will  
 praise you and high - ly ex - alt you for ev - er. \_\_\_

## COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The congregation is seated.*

## THE WORD OF GOD

LESSON Jeremiah 31:7–9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “Save, O Lord, your people, the remnant of Israel.” See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

**PSALM 126** *Sung by the choir.*

Anglican chant by George Garrett (1834–1897)

- 1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The Lord has done great things for them."
- 4 The Lord has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

**EPISTLE** Hebrews 7:23–28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

*The congregation stands as the hymn is introduced. All join in singing.*

**HYMN 567** Thine arm, O Lord, in days of old

*St. Matthew*

## GOSPEL

Mark 10:46–52

DEACON

The Holy Gospel of Our Lord Jesus Christ according to Mark.

PEOPLE

*Glory to you, Lord Christ.*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

## THE SERMON

The Rev. Tim Schenck

*A brief period of silence follows the Sermon.*

## NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE: Form VI

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For all bishops and other ministers;  
*For all who serve God in the Church.*

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN AND ABSOLUTION *(congregation kneeling)*

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

*Please stand.*

## THE PEACE

CELEBRANT

The peace of the Lord be always with you.

PEOPLE

*And also with you.*

*The Clergy and People greet one another in the name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### OFFERTORY

*A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity.*

#### ANTHEM

Judge eternal

Gerre Hancock (1934–2012)

Judge eternal, throned in splendor, Lord of lords and King of kings, with thy living fire of judgment purge this land of bitter things; solace all its wide dominion with the healing of thy wings.

Still the weary folk are pining for the hour that brings release, and the city's crowded clangor cries aloud for sin to cease: and the homesteads and the woodlands plead in silence for their peace.

Crown, O God, thine own endeavor; cleave our darkness with thy sword; feed all those who do not know Thee with the riches of thy word; cleanse the body of this nation through the glory of the Lord.

Henry Scott Holland (1847–1918), alt.

*The congregation stands as the gifts are brought forward.*

#### PRESENTATION AND DOXOLOGY

*Old 100th*



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise



him a - bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

#### THE GREAT THANKSGIVING, Eucharistic Prayer A

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS** *All sing.* Hymnal 1982 S-128 William Mathias (1934-1992)

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*The congregation kneels, and the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

CELEBRANT AND PEOPLE

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**THE BREAKING OF THE BREAD** *All sing* Be known to us Stuart Forster (b. 1971)

*p*  
Be known to us, Lord Je-sus, in the break-ing of the bread. Be  
*mp*  
known to us, Lord Je-sus, in the break-ing of the bread. The bread which we  
*poco a poco cresc.*  
break is the com-mu-nion of the bo-dy of Christ. Be known to us, Lord Je-sus, in the  
break-ing of the bread. One bo-dy are we, for though ma-ny we share one  
*dim.* *p*  
bread. Be known to us, Lord Je-sus, in the break-ing of the bread.

CELEBRANT

The Gifts of God for the People of God.

## COMMUNION

*All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.*

### During the Communion

Anthem    O Jesu Christe, wahres Licht    Felix Mendelssohn-Bartholdy (1809–1847),  
arr. Stuart Forster

O Jesu Christe, wahres Licht,  
erleuchte, die dich kennen nicht,  
und bringe sie zu deiner Herd,  
daß ihre Seel auch selig werd.  
Erleuchte, die da sind verblendt,  
bring her, die sich von uns getrennt,  
versammle, die zerstreuet gehn,  
mach fester, die im Zweifel stehn!

*O Jesus Christ, true light,  
enlighten those who know you not,  
and bring them home to you,  
so that their souls will blessed be, too.  
Enlighten those who are blinded,  
bring hither those who are separated from us,  
gather those who go astray,  
anchor those who stand in doubt.*

Johann Hermann (1630),  
tr. Kathleen Coleman

Hymn 302    Father, we thank thee who hast planted

*Rendez à Dieu*

*The congregation stands when the Celebrant returns to the altar.*

## POSTCOMMUNION PRAYER

CELEBRANT    Let us pray.

CELEBRANT AND PEOPLE

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BLESSING

*All join in singing.*

HYMN 535    Ye servants of God, your Master proclaim

*Paderborn*  
descant by Stuart Forster

## DISMISSAL

DEACON    Go in peace to love and serve the Lord.

PEOPLE    *Thanks be to God.*

POSTLUDE    Toccata und Fuga in d minor, BWV 565    Johann Sebastian Bach (1685–1750)

*Prayers for healing and wholeness have been asked for...* Allemand Family, Alicia, Alston, Andrea, Ann, Anne, Annette, Annie, Ayana, Baby Cove, Barbara, Barbara, Betsy, Bill, Bill, Bo, Calvin, Donna, Emalyn, Eric, Hope, Isabel, JeAnne, John, Judy, Justin, Kaki, Karen, Kathryn, Kelly, Ken, Kerry, Kevin, Larry, Lourdes, Marcia, Margot, Mary, Mary, Matthew, Michael, Michael, Mike, Patty, Rachel, Rebecca, Regine, Rose Family, Sandy, Simone, Suzanne, Thais, The Mota Family, Tony, Vince, Wendy, Yessennia, *and all those serving our country*, including Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William

*Please join us for Coffee Hour in the Parish Hall following the service for snacks, refreshments, and a chance to gather with fellow parishioners and visitors. Be sure to stop by our Welcome Table to learn about opportunities to get involved at Bethesda.*

#### **Give Now Online!**



You may “Give Now” electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting [bbts.org](http://bbts.org) and clicking the “Give” button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.

The Bible texts of the Old Testament, Epistle, and Gospel lessons are from the *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Collects, Psalms and Canticles are from *The Book of Common Prayer*, 1979.

Hymn permission used by RiteSong, a one-time use reprint license for congregational use.



The Church of  
Bethesda-by-the-Sea  
*Love and Serve*

*Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.*

CLERGY AND STAFF

The Rev. Tim Schenck, *Rector*

The Rev. Jeff Beebe  
*Assisting Priest*

The Rev. Susan Beebe  
*Associate Rector*

The Rev. Canon Elizabeth Rankin  
*Assisting Priest*

The Rev. Dr. Cecily Titcomb  
*Deacon*

The Rev. Clayton Waddell  
*Deacon*

Dr. Stuart Forster  
*Associate for Music & Liturgy*

Joseph Sanelli  
*Parish Administrator*

Ayana Piñeiro-Ilnicki, *Executive Assistant*  
Beth Glass, *Bookkeeper / Stewardship Assistant*  
Debra Meyer, *Parish Life Coordinator*  
Jennifer Symons, *Welcome Coordinator*

Carole Ann Vaughan, *Stewardship Director*  
Deb Strainge, *Sunday School Director*  
Keith Meyer, *Lead Sexton*  
Chris Irvin, *Sexton*  
John Ilnicki, *Sexton*

Marisa Holliday, *Marketing & Communications Coordinator*

THE CHURCH MOUSE STAFF

Laurie Kasprzyk, *Manager*  
Francesca Magdalini, *Assistant Manager*  
Meedlyne Gedeon, *Lead Sales Associate*  
Rachel Sanelli, *Associate / Online Sales Coordinator*

Johan Hernandez, *Warehouse Manager*  
José Cartagena, *Receiving Specialist*  
Rosie Cartagena, *Receiving Specialist*  
Marcos Guzman, *Acquisitions / Deliveries Coordinator*

WARDENS, OFFICERS, AND VESTRY

Beth Cole, *Senior Warden*  
John Brim, *Treasurer*

Suzanne Crawford, *Clerk*

Pam Miller, *Junior Warden*  
Robert Diffenderfer, *Chancellor*

Jim Bertles  
Jim Brodsky  
Barbara Callahan

Carlos Gabino  
Tom Glover  
Randall Gluss

Lisa Hastey  
Matthew Lorentzen  
Rachel Supple