



FIRST SUNDAY OF ADVENT

December 1, 2024

11:00 A.M.

Welcome to the Church of Bethesda-by-the-Sea!

- Hymn numbers refer to *The Hymnal 1982* (blue).
- Sunday School for Pre-K through 4th grade meets in the Sunday School wing. Class for 5th to 7th graders meets in the Library. Childcare for children up to age three is available in the nursery. Please ask an usher for details.



HOLY EUCHARIST

PRELUDE

Wachet auf, ruft uns die Stimme, BWV 645 (Sleepers, wake!)
Johann Sebastian Bach (1685–1750)

The congregation stands as the hymn is introduced. All join in singing.

HYMN 61

“Sleepers, wake!” A voice astounds us

Wachet auf

ACCLAMATION

CELEBRANT

Blessed be God: Father, Son, and Holy Spirit.

PEOPLE

And blessed be God’s kingdom, now and for ever. Amen.

The Celebrant continues.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

TRISAGION

Hymnal S-102

Alexander Archangelsky (1846–1924)

Sung three times by all.

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light,
now in the time of this mortal life in which your Son Jesus Christ came to visit us in great
humility; that in the last day, when he shall come again in his glorious majesty to judge both the
living and the dead, we may rise to the life immortal; through him who lives and reigns with you
and the Holy Spirit, one God, now and for ever. *Amen.*

The congregation is seated.

THE WORD OF GOD

LESSON Jeremiah 33:14–16

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: “The Lord is our righteousness.”

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

PSALM 25:1–9 *Sung by the choir.*

Anglican chant by James Turl (1802–1882)

- 1 To you, O Lord, I lift up my soul;
 my God, I put my trust in you; *
 let me not be humiliated,
 nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
 let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, *
 and teach me your paths.
- 4 Lead me in your truth and teach me, *
 for you are the God of my salvation;
 in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, *
 for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
 remember me according to your love
 and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
 therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
 and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness *
 to those who keep his covenant and his testimonies.

EPISTLE 1 Thessalonians 3:9–13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

The congregation stands as the hymn is introduced. All join in singing.

HYMN 454 Jesus came, adored by angels

Lowry

GOSPEL Luke 21:25–36

DEACON The Holy Gospel of Our Lord Jesus Christ according to Luke.
PEOPLE *Glory to you, Lord Christ.*

Jesus said, “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.” Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Susan Beebe

A brief period of silence follows the Sermon.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form V

The Leader and People pray responsively.

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Sean, our Presiding Bishop; Peter, our Bishop; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone; that with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence. The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION *(congregation kneeling)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand.

THE PEACE

CELEBRANT

The peace of the Lord be always with you.

PEOPLE

And also with you.

The Clergy and People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity.

ANTHEM

Rorate caeli desuper

William Byrd (1540–1623)

Ashley Leland, Emily Johnson, Alexander Bonner, *trio*

Rorate caeli desuper,

Drop down, ye heavens, from above,

et nubes pluant justum:

and let the skies pour down righteousness:

aperiatur terra,

let the earth open,

et germinet salvatorem.

and let them bring forth salvation.

Benedixisti, Domine, terram tuam:

Lord, thou hast blessed thy land:

avertisti captivitatem Jacob.

thou hast turned away the captivity of Jacob.

Gloria Patri, et Filio, et Spiritui Sancto:

Glory be to the Father, and to the Son, and to the Holy Ghost:

sicut erat in principio et nunc et semper:

as it was in the beginning, is now, and ever shall be,

et in saecula saeculorum. Amen.

world without end. Amen.

Isaiah 45:8; Psalm 85:1

The congregation stands as the gifts are brought forward.

PRESENTATION AND DOXOLOGY

Winchester New



All praise, e - ter - nal Son, to thee, whose ad - vent doth thy peo - ple free; whom



with the Fa - ther we a - dore and Ho - ly Spi - rit ev - er - more. A - men.

THE GREAT THANKSGIVING, Eucharistic Prayer B

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *All sing.* Hymnal 1982 S-130 Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, — Ho - ly, ho - ly, ho - ly Lord, God of power and might,
— hea - ven and earth are full, — full — of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est. Bless - ed is
he who comes — in the name of the Lord. — Ho -
san - na in the high - est. Ho - san - na in the high - est.

The congregation kneels, and the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *mp All sing*

Stuart Forster (b. 1971)

Come, Ho - ly Child of light and be known: be
known in bro - ken bread and of - fered lives; be known in this
house as Lord and King; be known in our hearts to - day
and for ev - er. A - - - men.

CELEBRANT

The Gifts of God for the People of God.

COMMUNION

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.

During the Communion

Anthem “Lasset uns frohlokken” from *Sechs Sprüche*

Felix Mendelssohn-Bartholdy (1809–1847)

Lasset uns frohlokken,
es nahet der Heiland,
den Gott uns verheißen.

Der Name des Herrn sei gelobet in Ewigkeit.
Halleluja.

*Let us all be joyful,
the Savior approaches,
whom God had once promised.
The name of the Lord be adored now and evermore.
Alleluia.*

Hymn 72 Hark! the glad sound! the Savior comes

Richmond
descant by Stuart Forster

The congregation stands when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

CELEBRANT Let us pray.

CELEBRANT AND PEOPLE

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

All join in singing.

HYMN 57 Lo! he comes, with clouds descending

Helmsley
descant by Stuart Forster

DISMISSAL

DEACON Go in peace to love and serve the Lord.

PEOPLE *Thanks be to God.*

POSTLUDE Rhapsody on *Helmsley* (Lo! he comes with clouds descending)

William Lloyd Webber (1914–1982)



Please join us for Coffee Hour in the Parish Hall following the service for snacks, refreshments, and a chance to gather with fellow parishioners and visitors. Be sure to stop by our Welcome Table to learn about opportunities to get involved at Bethesda.

Prayers for healing and wholeness have been asked for... Abigail, Allemand Family, Alston, Amy, Andrea, Anne, Annette, Annie, Aron, Ayana, Baby Cove, Barbara, Barbara, Barbara, Barbara, Betsy, Bill, Bill, Bill, Bo, Bob, Bradley, Brygida, Cole, Christian, Diane, Elaine, Elle, Evan, Ezra, George, Haleigh, Henryka, Isabel, James, Jameson, JeAnne, Jessica, Jim, John, John, John, Joyce, JP, Judy, Justin, Linda, Kaki, Karen, Kathryn, Kay, Ken, Ken, Kerry, Kevin, Kinga, Larry, Leonard, Liam, Linda, Linda, Lori, Lourdes, Marcia, Margot, Maria, Maria De Nazare, Mary, Mary, Matthew, Michael, Mike, Neil, Norman, Patty, Peter, Rachel, Rebecca, Rebekah, Regine, Rick, Sandy, Scout, Simone, Thais, The Mota Family, Tom, Veronica, Vince, Vivian, Vladi, Wendy, Whitney, Yessennia, Zdzislaw, **and all those serving our country**, including Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William

Music at Bethesda

A SERVICE OF ADVENT LESSONS AND CAROLS SUNDAY, DECEMBER 1, 2024 | 4:00 P.M. | CHURCH

Sixteen years after introducing the now-famous Festival of Nine Lessons and Carols to King's College, Cambridge, the Dean of King's College created this service for Advent. He stated that the purpose of the service was "not to celebrate Christmas, but to expect it." The Bethesda Choir leads the service and offers Advent carols and anthems. Some of the greatest hymns of the church year are in the Advent section of our hymnal, and the congregation sings many of them in this service. There is no recital preceding the service, but Prelude music begins at approximately 3:40 p.m. Please come and bring your friends.

Give Now Online!



You may "Give Now" electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting bbts.org and clicking the "Give" button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.

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CHRISTMAS FLOWERS

Contributions given as memorials or thanksgivings make possible the beautiful flowers that adorn our church at Christmas. We invite you to make a contribution in memory of or in honor for your loved ones during this season.

Please complete this form and return it with your check made payable to Bethesda-by-the-Sea. Names received by the **absolute deadline of December 13** will be printed in the Christmas service leaflets. Please return your completed form by mailing it with your check to 141 South County Road, Palm Beach, FL 33480. You may also visit bbts.org and click the "Giving" tab to pay online.

Please print clearly FULL NAME (first and last)
Also specify by circling below *in memory* or *in honor*:

1. *In (memory; honor) of...* _____
2. *In (memory; honor) of...* _____
3. *In (memory; honor) of...* _____
4. *In (memory; honor) of...* _____

For additional names, please attach a list.

Contributor Information:

Given by _____

Phone _____ E-mail _____

Suggested contribution is \$35 per name.

Additional contributions (Any amount you care to give will be appreciated)



The Church of
Bethesda-by-the-Sea
Love and Service

Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

CLERGY AND STAFF

The Rev. Tim Schenck, *Rector*

The Rev. Jeff Beebe
Assisting Priest

The Rev. Susan Beebe
Associate Rector

The Rev. Canon Elizabeth Rankin
Assisting Priest

The Rev. Dr. Cecily Titcomb
Deacon

The Rev. Clayton Waddell
Deacon

Dr. Stuart Forster
Associate for Music & Liturgy

Joseph Sanelli
Parish Administrator

Ayana Piñeiro-Ilnicki, *Executive Assistant*
Beth Glass, *Bookkeeper / Stewardship Assistant*
Debra Meyer, *Parish Life Coordinator*
Jennifer Symons, *Welcome Coordinator*

Carole Ann Vaughan, *Stewardship Director*
Deb Strainge, *Sunday School Director*
Keith Meyer, *Lead Sexton*
Chris Irvin, *Sexton*
John Ilnicki, *Sexton*

Marisa Holliday, *Marketing & Communications Coordinator*

THE CHURCH MOUSE STAFF

Laurie Kasprzyk, *Manager*
Meedlyne Gedeon, *Lead Sales Associate*
Rachel Sanelli, *Associate / Online Sales Coordinator*
Johan Hernandez, *Warehouse Manager*

José Cartagena, *Receiving Specialist*
Rosie Cartagena, *Receiving Specialist*
Jesus Cartagena, *Acquisitions / Deliveries Coordinator*
Marcos Guzman, *Acquisitions / Deliveries Coordinator*

WARDENS, OFFICERS, AND VESTRY

Beth Cole, *Senior Warden*
John Brim, *Treasurer*

Suzanne Crawford, *Clerk*

Pam Miller, *Junior Warden*
Robert Diffenderfer, *Chancellor*

Jim Bertles
Jim Brodsky
Barbara Callahan

Carlos Gabino
Tom Glover
Randall Gluss

Lisa Hastey
Matthew Lorentzen
Rachel Supple

The Church of Bethesda-by-the-Sea
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