



The
Church of
Bethesda-by-the-Sea
Love and Serve

ALL SOULS' SUNDAY

November 10, 2024

11:00 A.M.

Welcome to the Church of Bethesda-by-the-Sea!

- Hymn numbers refer to *The Hymnal 1982* (blue).
- Childcare for children up to age three is available in the nursery.
 - Please ask an usher for details.



HOLY EUCHARIST

PRELUDE

Elegy

George Thalben-Ball (1896–1987)

All stand.

OPENING SENTENCES

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

Please kneel for the reading of

THE NECROLOGY

The names of friends, family members, and loved ones who have died in the last year are read aloud. We also remember those on our minds and hearts that we have known and loved and lost over the years.

Donna Jeanne Aliapoulios	Robert Gordon III	Jo Ann Morris
Donna Jeanne Arietta	Suzy Charles Hammond	Vladimir Mosailov
Bernard Robin Baker III	Martin Lee Hatmaker	Klaus Hermann Mosbach
Rosa Martin Bardeguez	Elias Khalil Hebeka	Claudette Chevrette Naud
Thomas Eugene Brew, Jr.	William Richard Huddleston	Bruce Nilsen
Maximo Cerame-Vivas	Thomas C. Hunter	David F. Paulson
Marjorie Channer Cochran	Jethro Meriwether Hurt III	Robert Pollard III
Edith Lilly Cooke	Joan Jukoviak	Petra Burke Ramirez
Sonya Crawford	Amalija Knavs	Luis Rafael Ruiz Rivera
Henry Darlington, Jr.	Patty Kuppenbender	Ross Catlett Rose
Coraliss Ann Dew	Dorothy Wood Letts	Bert Clark Rountree
Edith Robb Dixon	Leila Ione Logan	Flora Kate Safrit
Maude Dean Ekstrom	Skipper Lynn	Susan Marie Varena
Mary Elizabeth Fitzgerald	Judith Cady Maddock	Seymour
Margerete Forside	Mary-Jane Mardis	Daniel Joseph Shannon
Charles James Frankel III	Grace Beacher Martin	David Alan Smith
Celia Garvin	Kathy Mastics	Wayne Alton Tipps
Mireille Gerard	Emily Ann McDuff	Mary Ellen Vitranio
Michael Germain	Teresa Eubanks Morgan	Carolyn Marie Zimmerman

*May the souls of all the faithful departed, through the mercy of God,
rest in peace and rise in glory.*

Please remain kneeling for the

KYRIE ELEISON Hymnal 1982 S-91

Healey Willan (1880-1968)

Lord, have mer-cy up-on us. Lord, have mer-cy up-
on us. Lord, have mer-cy up - on us. Christ, have mer-cy up-
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up-
on us. Lord, have mer - cy up - on us.
Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

The musical score is written on five staves in G major (one sharp) and 3/2 time. It features various rhythmic patterns, including quarter, eighth, and sixteenth notes, as well as rests and dynamic markings. The lyrics are placed below the notes, with some words underlined to indicate phrasing. The score includes repeat signs and a final double bar line.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The congregation is seated.

THE WORD OF GOD

LESSON Wisdom 3:1–9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

PSALM 130 *Sung by the choir.* Anglican chant by Henry Walford Davies (1869–1941)

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

EPISTLE 1 Thessalonians 4:13–18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

READER The Word of the Lord.

PEOPLE *Thanks be to God.*

The congregation stands as the hymn is introduced. All join in singing.

HYMN 447 The Christ who died but rose again

St. Magnus

GOSPEL John 5:24–27

DEACON The Holy Gospel of Our Lord Jesus Christ according to Mark.

PEOPLE *Glory to you, Lord Christ.*

Jesus said, “Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. “Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.”

DEACON The Gospel of the Lord.

PEOPLE *Praise to you, Lord Christ.*

THE SERMON The Rev. Tim Schenck

A brief period of silence follows the Sermon.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form VI

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN AND ABSOLUTION *(congregation kneeling)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand.

THE PEACE

CELEBRANT

The peace of the Lord be always with you.

PEOPLE

And also with you.

The Clergy and People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

A collection is taken as the Altar is prepared for Communion. The ministry of Bethesda is funded exclusively by our parishioners and visitors. We encourage and deeply appreciate your generosity.

ANTHEM

“Ihr habt nun Traurigkeit” from *Ein deutsches Requiem* Johannes Brahms (1833–1897)
Casey Kunmann, *soprano*

Ihr habt nun Traurigkeit;
aber ich will euch wieder sehen
und euer Herz soll sich freuen,
und eure Freude soll niemand von euch nehmen.
Sehet mich an:
Ich habe eine kleine Zeit Mühe und Arbeit gehabt
und habe großen Trost funden.
Ich will euch trösten,
wie einen seine Mutter tröstet.

*You now have sorrow;
but I want to see you again,
and your heart shall rejoice,
and no one shall take your joy from you.
Look upon me:
I have toiled and labored a brief time,
and now I have found great comfort.
I want to comfort you,
as one is comforted by one's mother.*

John 16:22, Ecclesiasticus 51:35, Isaiah 66:13

The congregation stands as the gifts are brought forward.

PRESENTATION AND DOXOLOGY

Old 100th



Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise



him a - bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING, Eucharistic Prayer A

CELEBRANT The Lord be with you.

PEOPLE *And also with you.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *All sing.* Hymnal 1982 S-128 William Mathias (1934-1992)

The musical score is written on five staves of a single treble clef. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The congregation kneels, and the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

CELEBRANT AND PEOPLE

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *All sing* Be known to us Stuart Forster (b. 1971)

p
Be known to us, Lord Je-sus, in the break-ing of the bread. Be
mp
known to us, Lord Je-sus, in the break-ing of the bread. The bread which we
poco a poco cresc.
break is the com-mu-nion of the bo-dy of Christ. Be known to us, Lord Je-sus, in the
break-ing of the bread. One bo-dy are we, for though ma-ny we share one
dim. *p*
bread. Be known to us, Lord Je-sus, in the break-ing of the bread.

CELEBRANT

The Gifts of God for the People of God.

COMMUNION

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. Please come forward at the direction of the ushers. We ask that you receive the bread in your hand and either help guide the chalice to your lips or dip the wafer into the wine as the chalice passes. If you would prefer to receive a blessing, please cross your arms over your chest as the Priest approaches. Gluten-free wafers are available by request from the priest. If you need communion brought to your pew, please inform an usher.

During the Communion

Anthem	“In paradisum” from Requiem	Gabriel Fauré (1845–1924)
In paradisum deducat te Angeli;		<i>May the angels lead you into paradise;</i>
In tuo adventu suscipiant te Martyres,		<i>May the Martyrs welcome you upon your arrival,</i>
Et perducant te in civitatem Sanctam Jerusalem.		<i>And lead you into the holy city of Jerusalem.</i>
Chorus angelorum te suscipiat,		<i>May a choir of angels welcome you,</i>
Et cum Lazaro quondam paupere		<i>And, with poor Lazarus of old,</i>
Aeternam habeas requiem.		<i>May you have eternal rest.</i>

Hymn 620 Jerusalem, my happy home

Land of Rest
descant by Stuart Forster

The congregation stands when the Celebrant returns to the altar.

POSTCOMMUNION PRAYER

CELEBRANT Let us pray.

CELEBRANT AND PEOPLE

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

All join in singing.

HYMN 208 Alleluia! alleluia! alleluia! The strife is o'er *Victory*
descant by Stuart Forster

DISMISSAL

DEACON Go in peace to love and serve the Lord.

PEOPLE *Thanks be to God.*

POSTLUDE “St. Anne” Fugue in E-flat, BWV 552b Johann Sebastian Bach (1685–1750)



Please join us for Coffee Hour in the Parish Hall following the service for snacks, refreshments, and a chance to gather with fellow parishioners and visitors. Be sure to stop by our Welcome Table to learn about opportunities to get involved at Bethesda.

ABOUT ALL SOULS' SUNDAY

Each year on November 2 the Church throughout the world celebrates All Souls' Day, also known as The Commemoration of All Faithful Departed. All Souls' Day is a continuation of the previous day's All Saints' Day celebration. The first feast recalls the great saints of the Church, while the second recalls those we have known and love and lost in our own day. In parish churches All Saints' Sunday is generally marked on the first Sunday after November 1. At Bethesda-by-the-Sea, we mark All Souls' Sunday the following weekend. The liturgy begins with the opening anthem of the burial rite, spoken in procession. We then read the names of parishioners' loved ones who have died within the past year, and pray for those we remember on our hearts. While All Saints' Sunday is a great celebration, often with baptisms, All Souls' Sunday takes on a more somber tone with the reading of the necrology.

Flowers are given to the glory of God and in memory of
Mr. Jethro Meriwether Hurt, III and William Joseph Smyser

Prayers for healing and wholeness have been asked for... Allemand Family, Alicia, Alston, Andrea, Ann, Anne, Annette, Annie, Ayana, Baby Cove, Barbara, Barbara, Betsy, Bill, Bill, Bo, Calvin, Donna, Emalyn, Eric, Hope, Isabel, JeAnne, John, Judy, Justin, Kaki, Karen, Kathryn, Kelly, Ken, Kerry, Kevin, Larry, Lourdes, Marcia, Margot, Mary, Mary, Matthew, Michael, Michael, Mike, Patty, Rachel, Rebecca, Regine, Rose Family, Sandy, Simone, Suzanne, Thais, The Mota Family, Tony, Vince, Wendy, Yessennia, *and all those serving our country*, including Alex, Austin, Benjamin, Christian, Elizabeth, Eric, George, Harold, Herbert, John, Lee, Lorne, Luster, Michael, Mantis, Sean, Thomas, Tommy, and William

Give Now Online!



You may "Give Now" electronically in one of three ways: (1) Scanning the QR code with your smartphone; (2) Visiting bbts.org and clicking the "Give" button; or (3) Texting BBTS and a dollar amount (example: BBTS \$x,xxx) to 73256 to give to Bethesda using text messaging.

The Bible texts of the Old Testament, Epistle, and Gospel lessons are from the *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Collects, Psalms and Canticles are from *The Book of Common Prayer*, 1979.

Hymn permission used by RiteSong, a one-time use reprint license for congregational use.



The Church of
Bethesda-by-the-Sea
Love and Service

Bethesda's Mission is to experience the clear and strong presence of God and to understand and spread Christ's teachings through collective worship, learning, and service.

CLERGY AND STAFF

The Rev. Tim Schenck, *Rector*

The Rev. Jeff Beebe
Assisting Priest

The Rev. Susan Beebe
Associate Rector

The Rev. Canon Elizabeth Rankin
Assisting Priest

The Rev. Dr. Cecily Titcomb
Deacon

The Rev. Clayton Waddell
Deacon

Dr. Stuart Forster
Associate for Music & Liturgy

Joseph Sanelli
Parish Administrator

Ayana Piñeiro-Ilnicki, *Executive Assistant*
Beth Glass, *Bookkeeper / Stewardship Assistant*
Debra Meyer, *Parish Life Coordinator*
Jennifer Symons, *Welcome Coordinator*

Carole Ann Vaughan, *Stewardship Director*
Deb Strainge, *Sunday School Director*
Keith Meyer, *Lead Sexton*
Chris Irvin, *Sexton*
John Ilnicki, *Sexton*

Marisa Holliday, *Marketing & Communications Coordinator*

THE CHURCH MOUSE STAFF

Laurie Kasprzyk, *Manager*
Francesca Magdalinis, *Assistant Manager*
Meedlyne Gedeon, *Lead Sales Associate*
Rachel Sanelli, *Associate / Online Sales Coordinator*

Johan Hernandez, *Warehouse Manager*
José Cartagena, *Receiving Specialist*
Rosie Cartagena, *Receiving Specialist*
Marcos Guzman, *Acquisitions / Deliveries Coordinator*

WARDENS, OFFICERS, AND VESTRY

Beth Cole, *Senior Warden*
John Brim, *Treasurer*

Suzanne Crawford, *Clerk*

Pam Miller, *Junior Warden*
Robert Diffenderfer, *Chancellor*

Jim Bertles
Jim Brodsky
Barbara Callahan

Carlos Gabino
Tom Glover
Randall Gluss

Lisa Hastey
Matthew Lorentzen
Rachel Supple